| 1                        |  |           |          |             |       |      |  |  |
|--------------------------|--|-----------|----------|-------------|-------|------|--|--|
|                          | DISTRIBUTION ANTA FE                       |           |          |             |       |      |  |  |
|                          | ANTA FE                                    |           |          |             |       |      |  |  |
|                          | ' -ILE                                     |           |          |             |       |      |  |  |
|                          | J.S.G.S.                                   | <u> </u>  |          |             | Α     |      |  |  |
|                          | LAND OFFICE                                | L         |          |             |       |      |  |  |
|                          | TRANSPORTER                                | OIL       | <u> </u> |             |       |      |  |  |
|                          |  | G AS      |          |             |       |      |  |  |
|                          | OPERATOR                                   |           |          |             |       |      |  |  |
| 1.                       | PRORATION OFFICE                           |           |          |             |       |      |  |  |
| Operator COLAD DETERMINE |  |           |          |             |       |      |  |  |
|                          | SOLAR PETROLEUI                            |           |          |             |       |      |  |  |
| Address 1660 LINCO       |  |           |          |             |       | ۲.   |  |  |
|                          |  |           |          |             | JLN   | 2    |  |  |
|                          | Reason(s) for filing (                     | (Check p  | roper    | box )       |       |      |  |  |
|                          | New Wg!I                                   | 님         |          |             |       | Ch   |  |  |
|                          | Recompletion                               | $\square$ |          |             |       | 011  |  |  |
|                          | Change in Ownership                        | KX.       |          |             |       | Ca   |  |  |
|                          |  | •         |          | _           |       |      |  |  |
|                          | If change of owners<br>and address of prev |           |          |             |       | H]   |  |  |
|                          | •  |           |          |             |       |      |  |  |
| 1.                       | DESCRIPTION O                              | F WEL     | L A      | ND I        | EAS   | SE   |  |  |
|                          | Lease Name NAVA                            | JO TF     | RIBE     | Ξ           |       | ₩e   |  |  |
|                          | OF INDIANS "                               |           |          |             |       | 2    |  |  |
|                          | Location                                   |           |          |             |       |      |  |  |
|                          | Unit Letter                                | L         | :18      | 00          |       | Fe   |  |  |
|                          |  |           |          | <del></del> |       | -    |  |  |
|                          | Line of Section                            | 11        |          | Town        | nship | ,    |  |  |
|                          |  |           |          |             |       |      |  |  |
| 1.                       | DESIGNATION OF                             | F TRA     | NSP      | ORT         | ER    | OF   |  |  |
|                          | Name of Authorized Transporter of OilXX    |           |          |             |       |      |  |  |
|                          | SHELL PIPE                                 | LINE      | COR      | P.          |       |      |  |  |
|                          | Name of Authorized                         | Transpor  | ter of   | Casi        | nghe  | ad ( |  |  |
|                          |  |           |          |             |       |      |  |  |
|                          | If well readures of                        | ar Haulds |          | -1          | Unit  |      |  |  |

SOLAR PETROLEUM, INC.

July 1, 1980

(Title)

(Date)

## NEW MEXICO OIL CONSERVATION COMMISSION REQUEST FOR ALLOWABLE

Form C-104 Supersedes Old C-104 and C-1

| ILE  |  | AND Effective 1-1-65   |   |  |  |  |  |      |
|--|--|--|---|--|--|--|--|------|
| J.S.G.S.   | · · · · · · · · · · · · · · · · · · ·  |  |   |  |  |  |  |      |
| LAND OFFICE  |  | The same that the same transfer of the same transfe |   |  |  |  |  |      |
| TRANSPORTER OIL  |  |  |   |  |  |  |  |      |
| OPERATOR GAS   | <b></b>  |  |   |  |  |  |  |      |
| 7707471011077107   |  |  |   |  |  |  |  |      |
| Operator   |  |  |   |  |  |  |  |      |
| i '  | SOLAR PETROLEUM, INC.  |  |   |  |  |  |  |      |
| Address  | ddress   |  |   |  |  |  |  |      |
| 1660 L   | 1660 LINCOLN ST., SUITE 1500, DENVER, COLORADO 80264   |  |   |  |  |  |  |      |
| Reason(s) for filing (Check proper                                       | eason(s) for filing (Check proper box)  Other (Please explain)                                       |  |   |  |  |  |  |      |
| New Wg!I   |  |  |   |  |  |  |  |      |
| Recompletion   | OII Dry G  | as   |   |  |  |  |  |      |
| Change in Ownership XX   | Casinghead Gas Conde   | ensate   |   |  |  |  |  |      |
| If change of ownership give nam  | ne HICKC ENCO THO D  |  |   |  |  |  |  |      |
| and address of previous owner_   | HICKS ENCO, INC., BO   | OX 174, FARMINGTON, NEW  | MFXICO 87401                                |  |  |  |  |      |
| II. DESCRIPTION OF WELL A  |  |  |   |  |  |  |  |      |
| Lease Name NAVAJO TRIBE  |  |  |   |  |  |  |  |      |
| OF INDIANS "G"   | HORSESHOE-   | RSESHOE-GALLUP State, Federal or Fee FEDERAL 2033  |   |  |  |  |  |      |
| Unit Letter L ; 1800 Feet From The SOUTH Line and 500 Feet From The WEST |  |  |   |  |  |  |  |      |
|  |  |  |   |  |  |  |  | 27 N |
| Line of Section  | Township 31N Range   | 17W , NMPM, SAN  | JUAN County                                 |  |  |  |  |      |
|  |  |  |   |  |  |  |  |      |
| Name of Authorized Transporter of  | ORTER OF OIL AND NATURAL GA  |  | proved copy of this form is to be sent)     |  |  |  |  |      |
| SHELL PIPELINE COR   |  |  | •   |  |  |  |  |      |
| Name of Authorized Transporter of  |  | BOX 1588, FARMINGTON, NEW MEXICO 87401   |   |  |  |  |  |      |
| Name of Admonized Transporter of   | Casinghada Gas Gr Dry Gas  | Address (Give address to which approved copy of this form is to be sent)   |   |  |  |  |  |      |
|  | Unit Sec. Twp. P.ge.   | Is gas actually connected?   | When  |  |  |  |  |      |
| If well produces oil or liquids, give location of tanks.                 | F 10 31 17   | is gos detadny connected?  |   |  |  |  |  |      |
|  | this production is commingled with that from any other lease or pool, give commingling order number: |  |   |  |  |  |  |      |
| If this production is commingled V. COMPLETION DATA                      | with that from any other lease or pool,  | give commingling order number:   |   |  |  |  |  |      |
|  | Oil Well Gas Well  | New Well Workover Deepen   | Plug Back   Same Resty. Diff. Resty         |  |  |  |  |      |
| Designate Type of Compl  | etion = (X)  |  |   |  |  |  |  |      |
| Date Spudded   | Date Compl. Ready to Prod.   | Total Depth  | P.B.T.D.                                    |  |  |  |  |      |
|  |  |  |   |  |  |  |  |      |
| Elevations (DF, RKB, RT, GR, etc.  | Name of Producing Formation  | Top Oil/Gas Pay  | Tubing Depth                                |  |  |  |  |      |
|  |  |  |   |  |  |  |  |      |
| Perforations   | Perforations .   |  | Depth Casing Shoe                           |  |  |  |  |      |
|  |  |  |   |  |  |  |  |      |
|  | TUBING, CASING, AN   | D CEMENTING RECORD   |   |  |  |  |  |      |
| HOLE SIZE  | CASING & TUBING SIZE   | DEPTH SET  | SACKS CEMENT                                |  |  |  |  |      |
|  |  |  |   |  |  |  |  |      |
|  |  |  |   |  |  |  |  |      |
|  |  |  |   |  |  |  |  |      |
|  |  | 1  |   |  |  |  |  |      |
| V. TEST DATA AND REQUEST   | FOR ALLOWABLE (Test must be a  |  | il and must be equal to or exceed top allow |  |  |  |  |      |
| OIL WELL   | able for this d  | epth or be for full 24 hours)  |   |  |  |  |  |      |
| Date First New Oil Run To Tanks  | Date of Test   | Producing Method (Flow, pump, gas  | lift, etc.                                  |  |  |  |  |      |
|  |  |  |   |  |  |  |  |      |
| Length of Test   | Tubing Pressure  | Casing Pressure  | Chote Size                                  |  |  |  |  |      |
|  | O(I Phila  | Water-Bbls.  | 1080  |  |  |  |  |      |
| Actual Prod. During Test   | Oil-Bbls.  | water-Bbis.  | JUL 2 COM.                                  |  |  |  |  |      |
|  |  |  |   |  |  |  |  |      |
| 0.40 11:57 1   | GAS WELL  OIL CON. 3  OIL CON. 3  OIL CON. 3   |  |   |  |  |  |  |      |
| GAS WELL Actual Prod. Test-MCF/D   | Length of Test   | 15   | Orgvity of Condept ate                      |  |  |  |  |      |
| Actual Prod. 1881-MCF/D  | Length of lest   | Bbls. Condensate/MMCF  | Clavity of Condendate                       |  |  |  |  |      |
| Testing Method (pitot, back pr.)   | Tubing Pressure (shnt-in)  | Casing Pressure (Shut-in)  | Choke Size                                  |  |  |  |  |      |
| Testing Method (phot, occur pro)   | 1 mm Figure (BHHC-III)   | Cusing Pressure (Blue-12)  | Choice Size                                 |  |  |  |  |      |
|  |  | 1  |   |  |  |  |  |      |
| I. CERTIFICATE OF COMPLIA  | ANCE   |  | ATION COMMISSION                            |  |  |  |  |      |
|  |  | I ABBROWS JUL 21   | 1980  |  |  |  |  |      |
| I hereby certify that the rules a  | nd regulations of the Oil Conservation d with and that the information given                         | II.  | APPROVED                                    |  |  |  |  |      |
| above is true and complete to  | the best of my knowledge and belief.   | BY Original Signed by FRAN   | BY Original Signed by FRANK T. CHAVEZ       |  |  |  |  |      |
|  |  | BY Original Signed by FRANK T. CHAVEZ SUPERVISOR DISTRICT # 3  |   |  |  |  |  |      |
|  | <i>y</i> *   | TITLE  | TITLE                                       |  |  |  |  |      |
| To men hill  | <del></del>  | This form is to be filed in  | compliance with RULE 1104.                  |  |  |  |  |      |
| - Bruch Will   | Sherwin Artus  | If this is a request for all   | owable for a newly drilled or deepened      |  |  |  |  |      |
| (S   | (gnature) Vice President   | well, this form must be accom-   | panied by a tabulation of the deviation     |  |  |  |  |      |

If this is a request for allowable for a newly drilled or deepened well, this form must be accompanied by a tabulation of the deviation tests taken on the well in accordance with RULE 111.

All sections of this form must be filled out completely for allowable on new and recompleted wells.

Fill out only Sections I. II. III, and VI for changes of owner, well name or number, or transporter, or other such change of condition. Constant From C-104 must be filled for each and in multiple