District I PO Box 1980, Hobbs, NM 88241-1980

District II P.O Drawer DD, Artesia, NM 88211-0719

Signature: Colors Clay

47 If this is a change of operator fill in the OGRID number and name of the previous operator
14538 Meridian Oil Production
Previous Operator Signature
Print

## State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994

Instructions on back

## **OIL CONSERVATION DIVISION**

Submit to Appropriate District Office

| 1000 Rio Brazos Rd   | l., Aztec, NM 87 | 410  |  |                           | PO Box 2088 |                 |                                  |                  |                   |  | 5 Copies             |                       |                    |  |
|--|------------------|--|--|---------------------------|-------------|-----------------|----------------------------------|------------------|-------------------|--|----------------------|-----------------------|--------------------|--|
| District IV<br>PO Box 2088, Santa Fe, NM 87504-2088  |                  |  |  | Santa Fe, NM 87504-2088   |             |                 |                                  |                  | ☐ AMMENDED REPORT |  |                      |                       |                    |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  |                  |  |  |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
|  | ne and Add       | •  |  | <sup>2</sup> OGRID Number |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
| Burl   |                  |  |  |                           |             | 14538           |                                  |                  |                   |  |                      |                       |                    |  |
| PO B<br>Farm   |                  | <sup>3</sup> Reason for Filing Code              |  |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
|  |                  | co - 7/11/96                                     |  |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
|  |                  |  |  |                           |             |                 |                                  |                  |                   |  |                      | l Code<br>319         |                    |  |
|  |                  |  |  |                           |             |                 | GAS                              |                  |                   |  | 72313                |                       |                    |  |
| <sup>7</sup> Property Code<br>018509   |                  |  |  |                           |             |                 | rty Name<br>VIS                  |                  |                   |  | ° Well Number<br>#10 |                       |                    |  |
| _  | 010              |  |  |                           |             |                 |                                  |                  |                   |  | W 1 0                |                       |                    |  |
| II. 10 Surfa   | •                |  |  |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
| UI or lot no.<br>C   | Section 12       | Town   | iship<br>31N                                 | Rang                      | ge<br>)12W  | Lot.ldn         | Feet from the                    | North/South<br>N | Line              | Feet from the 1600                       | East                 | /West Line<br>W       | County<br>SAN JUAN |  |
| 11 Bottom  | L                |  |  |                           |             |                 | 1                                |                  |                   |  | <u> </u>             |                       | SHI OURI           |  |
| UI or lot no. Section  |                  |  | Township Rai                                 |                           | ge          | Lot.Idn         | Feet from the                    | North/South      | Line              | Feet from the                            |                      | /West Line            | County             |  |
|  |                  |  |  |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
| 12 Lse Code  | •                | 13 Producing                                     | Method Cod                                   | le                        | 14 Gas Co   | nnection Date   | 15 C-129 Permit                  | Number           | 16 C-1            | 29 Effective Da                          | te                   | <sup>17</sup> C-129 F | Expiration Date    |  |
|  |                  |  |  |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
| III. Oil an  |                  |  |  |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
| <sup>18</sup> Transporter<br>OGRID   |                  |  | 19 Transporter Name<br>and Address           |                           |             | <sup>20</sup> F | <sup>21</sup> O/G                |                  |                   | 22 POD ULSTR Location<br>and Description |                      |                       |                    |  |
| 25244  |                  |  | WILLIAMS FIELD SERVICES CO<br>P.O. BOX 58900 |                           |             |                 |                                  |                  | G                 |  | C-12-T031N-R012W     |                       |                    |  |
|  | SALT I           | LAKE CITY,                                       | UT 841                                       | 58-0900                   |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
| 9018   |                  |  | Giant Industries<br>5764 US Hwy 64           |                           |             | 2355810         |                                  |                  | 0                 |  | C-12-T031N-R012W     |                       |                    |  |
|  |                  | <b>I</b>   | Farmington, NM 87401                         |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
|  |                  |  |  |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
|  |                  |  |  |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
|  |                  |  |  |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
|  |                  |  |  |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
| IV. Produ  | ced Wat          | or   |  |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
| IV. FIOUU  |                  | <sup>24</sup> POD ULSTR Location and Description |  |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
| 17 117 11 0  |                  |  |  |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
| V. Well Completion Data  25 Spud Date 26 Ready Date  |                  |  |  |                           |             |                 | <sup>27</sup> TD                 |                  |                   | rD                                       | 29 Perforations      |                       |                    |  |
|  |                  |  | l Roudy Built                                |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
| <sup>30</sup> Hole Size  |                  |  | <sup>31</sup> Casing & Tub                   |                           |             | ing Size        | Depth Set                        | Depth Set        |                   |  | 33 Sacks Cement      |                       |                    |  |
|  |                  | •  |  |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
|  |                  |  | +  |                           |             |                 |                                  | _                |                   |  |                      | <del></del>           |                    |  |
| •  |                  |  |  |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
|  |                  |  |  |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
|  |                  |  |  |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
|  |                  |  |  |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
| VI. Well T   | Sect Date        | <u> </u>   | <u> </u>                                     |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
| 34 Date New Oil 35 Gas Delivery Date   |                  |  |  | 36 Test Date              |             | 37 Test Length  |                                  | 38 Tbg. Pressure |                   | 39 Csg. Pressure                         |                      |                       |                    |  |
|  |                  |  |  |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
| 40 Choke Size  |                  | 41 Oil   |  | ł                         | 42 Water    |                 | 43 Gas                           |                  | <sup>44</sup> AOF |  | 45 Test Method       |                       | thod               |  |
|  |                  |  |  |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
| "I hereby certify that the rules of the Oil Conservation Division have been complied                   |                  |  |  |                           |             |                 | OIL CONSERVATION DIVISION        |                  |                   |  |                      |                       |                    |  |
| with and that the information given above is true and complete to the best of my knowledge and belief. |                  |  |  |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
| Signature:   |                  | Approved by: Frank T. Chavez                     |  |                           |             |                 |                                  |                  |                   |  |                      |                       |                    |  |
| Signature: Chan Clays  |                  |  |  |                           |             |                 | Approved of a family 1. One vota |                  |                   |  |                      |                       |                    |  |
| Printed Name: Dolores Diaz   |                  |  |  |                           |             |                 | Title: District Supervisor       |                  |                   |  |                      |                       |                    |  |
| Title:<br>Production Associate   |                  |  |  |                           |             |                 | Approved Date: July 11, 1996     |                  |                   |  |                      |                       |                    |  |
| Date:  | 1.220014         |  |  | П                         | Phone       | 206 27:         |                                  |                  |                   |  |                      |                       |                    |  |
| 7/11/96 (505) 3  |                  |  |  |                           |             | 326-9700        | L                                |                  |                   |  |                      |                       |                    |  |

Printed Name

Dolores Diaz

Title

Production Associate

Date

7/11/96