District 1 PO Box 1980, Hobbs, NM 88241-1980

District II P.O Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

| En                   |               | Iew Mexico<br>tural Resources Departm | aent              | Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies  AMMENDED REPORT |   |                            |                        |                    |  |  |
|----------------------|---------------|---------------------------------------|-------------------|---|---|----------------------------|------------------------|--------------------|--|--|
|                      | PO Bo         | ATION DIV<br>ox 2088<br>M 87504-209   |                   |   |   |                            |                        |                    |  |  |
|                      | Í             | AUTHORIZ                              |                   | TO  | TRANSPO   |                            | dvii/ii/i              | DED REFORT         |  |  |
| and Add              | ress          |                                       | ·                 |   | 2(  |                            | ) Number               |                    |  |  |
| Gas                  |               |                                       |                   | 14538 <sup>3</sup> Reason for Filing Code   |   |                            |                        |                    |  |  |
|                      |               |                                       |                   | co - 7/11/96  |   |                            |                        |                    |  |  |
| BASI                 |               | ol Name<br>(PRORATED                  | GAS)              | ° Pool Code<br>71599  |   |                            |                        |                    |  |  |
|                      |               | erty Name<br>AVIS                     |                   |   | 9   |                            | Number<br>10           |                    |  |  |
| _2W                  | Lot.Idn       | Feet from the 1000                    | North/South       | Line  | Feet from the 1600  | East                       | /West Line<br>W        | County<br>SAN JUAN |  |  |
|                      |               |                                       | 1                 |   |   |                            |                        | 1                  |  |  |
|                      | Lot.Idn       | Feet from the                         | North/South       | Line  | Feet from the   | East                       | /West Line             | County             |  |  |
| <sup>4</sup> Gas Cor | nnection Date | <sup>15</sup> C-129 Permit            | Number            | 16 C  | <br>-129 Effective Da   | te                         | <sup>17</sup> C-129    | Expiration Date    |  |  |
|                      |               |                                       | 1                 |   |   |                            |                        |                    |  |  |
| ne                   | 20            | POD<br>                               |                   |   | D/G<br>   |                            | STR Location scription |                    |  |  |
| -0900                |               |                                       | G                 |   |   | C-                         | 12-T03                 | 1N-R012W           |  |  |
|                      | 235           | 5810                                  | 0                 |   |   | C-12-T031N-R012W           |                        |                    |  |  |
|                      |               |                                       |                   |   | a de la companya de<br>La companya de la co |                            |                        |                    |  |  |
|                      |               |                                       | !                 |   |   |                            |                        | -                  |  |  |
|                      |               |                                       |                   |   | 1   |                            | - 11                   |                    |  |  |
|                      |               |                                       | <sup>24</sup> POI | O ULS   | STR Location and  | Desc                       | ription                |                    |  |  |
|                      | 27            | TD                                    |                   | 28 P.   | BTD   | <sup>29</sup> Perforations |                        |                    |  |  |
| ng & Tub             | ing Size      | <sup>2</sup> Depth Set                |                   | 33 Sacks Cement   |   |                            |                        |                    |  |  |
|                      |               |                                       |                   |   |   |                            |                        |                    |  |  |
|                      |               |                                       |                   |   |   |                            |                        |                    |  |  |
|                      |               |                                       |                   |   |   |                            |                        |                    |  |  |
| 6 Test Da            | ite           | 37 Test Length                        |                   | 3e T1   | og Pressure   |                            | ³º Csg. Pr             | essure             |  |  |
|                      |               |                                       |                   | <sup>38</sup> Tbg. Pressure   |   |                            |                        |                    |  |  |
| <sup>2</sup> Water   |               | <sup>43</sup> Gas                     | Gas               |   | OF  | 45 Test Method             |                        |                    |  |  |
|                      | best of my    |                                       | OIL CO            | NSI   | ERVATION  | N DI                       | VISIO                  | N                  |  |  |
|                      |               | Approved by:                          | Frank             | T. (  | Γ. Chavez   |                            |                        |                    |  |  |
|                      |               | Title:                                | I                 |   |   |                            |                        |                    |  |  |
|                      |               | Approved Date                         | : July 1          | 1, 1  | 996   |                            |                        |                    |  |  |
| Phone                | 326-9700      |                                       |                   |   |   |                            |                        |                    |  |  |

| District IV<br>PO Box 2088, Santa                   |   |  |                                     |              | Santa Fe, NN                        |                     |                        |                         |                 |                                  | AMMENE                     | DED REPORT         |  |
|---|---|--|-------------------------------------|--------------|-------------------------------------|---------------------|------------------------|-------------------------|-----------------|----------------------------------|----------------------------|--------------------|--|
| I.  | RE  |  |                                     |              | BLE AND A                           | UTHORIZ             | ATION                  | TO                      |                 |                                  | O Number                   | <del>-</del>       |  |
|   |   |  | •                                   | ame and Ad   | dress                               |                     |                        |                         | 2(              |                                  |                            |                    |  |
| Burl<br>PO B  | 14538 <sup>3</sup> Reason for Filing Code |  |                                     |              |                                     |                     |                        |                         |                 |                                  |                            |                    |  |
|   |   | NM 8749                                  | 9                                   |              |                                     |                     |                        |                         |                 |                                  | _                          |                    |  |
|   | 4 A DY N                                  |  |                                     | <del></del>  | ( D                                 | 137                 |                        |                         | CO              |                                  | 7/11/96                    | 5<br>- <del></del> |  |
|   | 4 API No<br>30-045-                       | ol Name ° Pool Code (PRORATED GAS) 71599 |                                     |              |                                     |                     |                        |                         |                 |                                  |                            |                    |  |
|   | <sup>7</sup> Propert<br>0185              |  |                                     |              | <sup>8</sup> Property Name<br>DAVIS |                     |                        | ° Well Number<br>#10    |                 |                                  |                            |                    |  |
| II. 10 Surfa  | ice Locat                                 | ion                                      |                                     |              |                                     |                     |                        |                         |                 |                                  |                            |                    |  |
| UI or lot no.                                       | Section                                   | Township                                 |                                     | inge         | Lot.Idn                             | Feet from the       | North/South            | Line                    | Feet from the   | East                             | /West Line                 | County             |  |
| C Bottom  | Hole Lo                                   | 0311                                     | .N ]                                | 012W         | <u> </u>                            | 1000                | 1                      |                         | 1600            |                                  | W                          | SAN JUAN           |  |
| UI or lot no.                                       | Section                                   | Township                                 | Ra                                  | ınge         | Lot.Idn                             | Feet from the       | North/South            | Line                    | Feet from the   | East                             | /West Line                 | County             |  |
|   |   |  |                                     |              |                                     |                     |                        |                         |                 |                                  |                            |                    |  |
| 12 Lse Code   |   | 13 Producing Meth                        | 10d Code                            | 14 Gas Co    | onnection Date                      | 15 C-129 Permit     | t Number               | 16 C-129 Effective Date |                 | ite                              | <sup>17</sup> C-129 I      | Expiration Date    |  |
| III Oil an  | d Gas Tr                                  | ansporters                               |                                     |              |                                     |                     |                        |                         |                 |                                  |                            |                    |  |
|   | rsporter                                  |  | ransporter l                        | Name         | 20 ]                                | POD                 |                        | 21 <b>O</b> /           | G               | 2                                | 22 POD ULS                 | STR Location       |  |
|   | 244                                       |  | and Addre                           |              |                                     |                     |                        | G                       |                 | and Description C-12-T031N-R012W |                            |                    |  |
| 23  | 211                                       | P.O. BOX SALT LAKE                       | OX 58900<br>AKE CITY, UT 84158-0900 |              |                                     |                     |                        | 9                       |                 |                                  | 12 103                     | 111 110121         |  |
| ar  | 018                                       | Giant Ind                                | ustries                             |              | 235                                 | 5810                |                        | 0                       |                 |                                  | 12-703                     | 1N-R012W           |  |
| J.  | 710                                       | 5764 US Hv<br>Farmington                 | ry 64<br>n, NM 87401                |              |                                     | 3810                |                        | 0                       | <u> </u>        |                                  | C 12 1031N R012W           |                    |  |
|   |   |  |                                     |              |                                     |                     | I                      |                         |                 | <b> </b>                         |                            |                    |  |
|   |   |  |                                     |              |                                     |                     |                        |                         |                 |                                  |                            |                    |  |
|   |   |  |                                     |              |                                     |                     |                        |                         |                 |                                  |                            | + ~~~              |  |
|   |   |  |                                     |              |                                     |                     |                        |                         |                 |                                  |                            |                    |  |
|   |   |  |                                     |              |                                     |                     |                        |                         |                 |                                  |                            |                    |  |
| IV. Produ   | ced Wate                                  | er                                       |                                     |              |                                     |                     |                        |                         |                 |                                  |                            |                    |  |
|   |   | <sup>23</sup> POI                        | )                                   |              |                                     |                     | <sup>24</sup> POI      | ) ULST                  | TR Location and | l Descr                          | ription                    |                    |  |
| V Well C  | ompletio                                  | n Data                                   |                                     |              |                                     | 1                   |                        |                         |                 |                                  |                            |                    |  |
| V. Well Completion Data  25 Spud Date 26 Ready Date |   |  |                                     | ate          | 27 TD                               |                     |                        | 28 PBTD                 |                 |                                  | <sup>29</sup> Perforations |                    |  |
|   |   |  |                                     |              |                                     |                     | <u>.</u>               |                         |                 |                                  |                            |                    |  |
| 3   | Hole Size                                 |  | 31 C                                | Casing & Tu  | bing Size                           | 3                   | <sup>2</sup> Depth Set |                         |                 |                                  | 33 Sacks Cer               | nent               |  |
|   |   |  |                                     |              |                                     |                     |                        |                         |                 |                                  |                            |                    |  |
|   |   |  |                                     |              |                                     |                     |                        |                         |                 |                                  |                            |                    |  |
|   |   |  |                                     |              |                                     |                     |                        |                         |                 |                                  |                            |                    |  |
| -   |   |  |                                     |              |                                     |                     |                        |                         |                 |                                  |                            |                    |  |
|   |   |  |                                     |              |                                     |                     |                        |                         |                 |                                  |                            | <del></del>        |  |
|   |   |  |                                     |              |                                     |                     |                        |                         |                 |                                  |                            |                    |  |
| VI. Well  | Fest Data                                 |  |                                     |              |                                     | <u></u>             |                        |                         |                 |                                  |                            | New years          |  |
| 34 Date New Oi                                      |   | 35 Gas Delivery                          | Date                                | 36 Test D    | ate                                 | 37 Test Length      |                        | ³ª Tbg                  | g. Pressure     |                                  | 39 Csg. Pr                 | essure             |  |
|   |   |  |                                     |              |                                     |                     |                        |                         |                 |                                  |                            |                    |  |
| 40 Choke Size                                       |   | 41 Oil                                   |                                     | 42 Water     |                                     | 43 Gas              |                        | 44 AO                   | )F              |                                  | 45 Test Me                 | ethod              |  |
|   |   |  |                                     |              |                                     |                     |                        |                         |                 |                                  |                            |                    |  |
|   |   |  |                                     |              | ve been complied                    |                     | OIL CO                 | NSE                     | RVATION         | 1 DI                             | VISIO                      | V                  |  |
| with and that the<br>knowledge and                  |   | n given above is t                       | rue and co                          | mplete to th | e best of my                        |                     |                        | IVE                     | 10711101        | , ,,                             | . V 10101                  | •                  |  |
| _   | <b>_</b>                                  | 2.                                       |                                     |              |                                     |                     | Frank                  | тС                      | harrar          |                                  |                            |                    |  |
| Signature:  | Mono C                                    | Carl                                     |                                     |              |                                     | Approved by:        | rialik                 | 1. C                    | navez           |                                  |                            |                    |  |
| Printed Name:                                       | Title: District Supervisor                |  |                                     |              |                                     |                     |                        |                         |                 |                                  |                            |                    |  |
| Dolores Diaz Title:                                 |   |  |                                     |              |                                     | Approved Date       |                        |                         | <u> </u>        |                                  |                            |                    |  |
| Production Associate  Date:                         |   |  |                                     | Phone        |                                     | Approved Date: July |                        |                         |                 |                                  |                            | <del></del>        |  |
| 7/11/96   |   |  |                                     | (505)        |                                     |                     |                        |                         |                 |                                  |                            |                    |  |
| <sup>47</sup> If this is a cha<br>14538 Meridian    |   |  | RID numb                            | er and name  | e of the previous of                | perator             |                        |                         |                 |                                  |                            |                    |  |
| Pre   | evious Operat                             | or Signature                             |                                     |              |                                     | Printed Name        |                        | Title                   |                 |                                  | Date                       |                    |  |
| Signature:  | 91 1                                      | 2.                                       |                                     |              |                                     | Dolores Diaz        |                        | Dradu                   | ction Associate |                                  | 7/11/9                     | · ·                |  |