District 1 PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994

District II P.O Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION PO Box 2088

Instructions on back Submit to Appropriate District Office 5 Copies

District III 1000 Rio Brazos Rd., Aztec, NM 87410

| District IV PO Box 2088, Santa | a Fe, NM 87504 | 1-2088 | | | 3. | anta Fe, NM | 1 07307-200 | 30 | | | U A | MMEND | LD KLI OKI |
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| I. | RE | QUE | | | | LE AND A | UTHORIZ | ATION | TO TRA | | | | |
| Operator Name and Address | | | | | | | | | ² OGRID Number | | | | |
| MERIDIAN OIL, INC. | | | | | | | | | 14538 | | | | |
| PO Box 4289 Farmington, NM 87499 | | | | | | | | | ³ Reason for Filing Code | | | | le |
| DHC-100 | | | | | | | 9 CH/01 | | | | | 01-96 | |
| API Number | | | | | 'Pool Name BASIN DAKOTA (PRORATED GAS) | | | | ' Pool Code | | | | |
| 30-045-10957@ | | | | BASI | N DAKOTA | 71599 | | | | | | | |
| | ⁷ Proper | - | e | | | * Proper | ty Name | | | 9 1 | | lumber | |
| | 104 | 474 | | | | DA | vis_ | | | | # | 7 / | |
| II. ¹⁰ Surfa | ce Loca | tion | | , | <u> </u> | | | | l | | | | |
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| D / | 11 | | 031N | 1 | 012W / | | 990 — | N | | 90 | | W | SAN JUAN |
| 11 Bottom | Hole I o | catic | าก | | | <u></u> | | <u></u> | | 1 | | | UUALV |
| UI or lot no. | Section | | Township | Ran | nge | Lot.Idn | Feet from the | North/South I | ine Feet | rom the | East/ | West Line | County |
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| 12 Lse Code | 1 | 13 Proc | ducing Metho | od Code | ¹⁴ Gas Co | nnection Date | 13 C-129 Permi | t Number | 16 C-129 Ef | fective Da | te | " C-129 I | Expiration Date |
| | | | | | 1 | | | | | | | | |
| III. Oil an | d Gas T | ransp | orters | | J | | <u> </u> | | | | - | | |
| | nsporter | | | nsporter N | | ²⁰ F | POD | | ²¹ O/G | | 22 POD ULSTR Location and Description | | |
| OGRID 25244 W | | and Address WILLIAMS FIELD SERVICES | | | | | | G | | | D-11-T031N-R012W | | |
| CO SALT LAKE | | | KE CITY, UT | | | | | | · | ٠, | 4.5 | * * * * * * * * * * * * * * * * * * * | |
| 84158 9018 GIANT INDUSTR | | | | | 235 | 5310 | 0 [| | | D-11-T031N-R012W | | | |
| 3020 | | | 5764 U.S. HWY. 64 FARMINGTON, NM 87401 | | | | | | | | | | |
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| IV Produ | 1 777 | | | | | | | | | | | | |
| IV. Produced Water | | | | | | | | | | | | | |
| 17.11000 | iced Wat | ter | 23 POD | • | | | <u> </u> | ²⁴ POD | ULSTR Lo | cation and | Descr | ription | |
| | | | | ` | | | | ²º POD | ULSTR Lo | cation and | Descr | ription | |
| V. Well C | Completi | | ata | Ready Da | ite | 27 | TD | ²º PÓD | | cation and | Descr | • | orations |
| V. Well C | | | ata | Ready Da | ite | 27 | TD | ³⁴ POD | ULSTR Lo | cation and | Descr | • | orations |
| V. Well C | Completi | | ata | • | ate | | | ²⁴ POD | | cation and | | • | |
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