

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
BURLINGTON RESOURCES OIL & GAS COMPANY

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
990' FSL, 1650' FEL, Sec.2, T-31-N, R-12-W, NMPM, San Juan County

API # (assigned by OCD)
30-045-11012

5. Lease Number
FEE

6. State Oil&Gas Lease #

7. Lease Name/Unit Name
Patterson A Com

8. Well No.
#1

9. Pool Name or Wildcat
Blanco MV/Basin DK

10. Elevation:

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other - Commingle

13. Describe Proposed or Completed Operations

10-7-98 MIRU. ND WH. NU BOP. TOO H w/ 1 1/2" tbg. TIH w/1 1/2" overshot, engage fish. Worked pipe @ 20,000-25,000#. TOO H. TIH w/ wireline. Ran free pt @ 7188'. TOO H w/wireline. Worked pipe. TIH w/chemical cutter; chem cut tbg @ 7188'. TOO H w/cutter. SDON.

10-8-98 TIH w/3 7/8" overshot, engage fish. Worked pipe free. TOO H w/2 3/8" tbg & overshots. SDON.

10-9-98 TIH. TOO H w/remaining 1 1/2" tbg. SD for weekend.

10-12-98 TIH w/fishing tools, engage fish @ 7185'. Jarred seal assy from pkr. TOO H w/fishing tools & fish.

10-13-98 TIH w/metal muncher mill, tag up @ 7250'. Circ w/air. SDON.

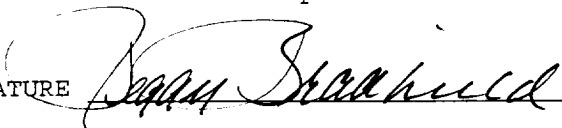
10-15-98 Milled out Model "D" pkr @ 7260'. Chased pkr to 7310'. TOO H w/mill. SDON.

10-15/19-98 TIH. Circ & CO w/air. TOO H. SDON.

10-20-98 TIH w/240 jts 2 3/8" 4.7# J-55 EUE tbg, set @ 7387'. ND BOP. NU WH. RD. Rig released.

Well will produce as Mesaverde/Dakota commingle under DHC-1396

SIGNATURE



Regulatory Administrator October 28, 1998

vkh

(This space for State Use)

Approved by

Title

DEPUTY OIL & GAS INSPECTOR, DIST. #3

Date

NOV

2 1998