

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

Company or Operator PUBCO PETROLEUM CORPORATION Lease Primo  
Well No. 1 Unit Letter K S 6 T 31N R 10W Pool Blanco NV  
County San Juan Kind of Lease (State, Fed. or Patented) Lease  
If well produces oil or condensate, give location of tanks: Unit K S 6 T 31 R 10  
Authorized Transporter of Oil or Condensate Four States Western  
Address Box 1877, Farmington, New Mexico  
(Give address to which approved copy of this form is to be sent)  
Authorized Transporter of Gas Southern Union Gas Company  
Address Box 815, Farmington, New Mexico  
(Give address to which approved copy of this form is to be sent)  
If Gas is not being sold, give reasons and also explain its present disposition:

Reasons for Filing: (Please check proper box) New Well ☐  
Change in Transporter of (Check One): Oil ☐ Dry Gas ☐ C'head ☐ Condensate ☐  
Change in Ownership ☐ Other Change of company name ☒  
Remarks: Changed name from Pubco Development, Inc. to Pubco Petroleum Corporation  
(Give explanation below)

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 11th day of December 19 56

Approved DEC 12 1956 19

OIL CONSERVATION COMMISSION

By [Signature]  
Title PETROLEUM ENGINEER DIST. NO. 3

By [Signature]  
Title Mgr. Prod. Dept.

Company PUBCO PETROLEUM CORPORATION  
Address 106 West Chuska

Artec. New Mexico



|                             |          |                                     |
|-----------------------------|----------|-------------------------------------|
| OIL CONSERVATION COMMISSION |          |                                     |
| AZTEC REGIONAL OFFICE       |          |                                     |
| No. Copies Recd. <u>2</u>   |          |                                     |
| DATE <u>1/10/70</u>         |          |                                     |
| Operator                    | <u>1</u> |                                     |
| Secretary                   | <u>1</u> |                                     |
| Processing Office           |          |                                     |
| State Land Office           |          |                                     |
| U. S. G. S.                 |          |                                     |
| Transporter                 | <u>2</u> |                                     |
| File                        | <u>1</u> | <input checked="" type="checkbox"/> |
|                             |          |                                     |