

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office New Mexico  
Lease No. 019 413  
Unit Newberry

SUNDRY NOTICES AND REPORTS ON WELLS

|  |                                     |  |  |
|--|-------------------------------------|--|--|
| NOTICE OF INTENTION TO DRILL                   | <input checked="" type="checkbox"/> | SUBSEQUENT REPORT OF WATER SHUT-OFF        | <div style="text-align: right;"> <b>RECEIVED</b><br/> <b>JUN 27 1960</b><br/> <b>U. S. GEOLOGICAL SURVEY</b><br/> <b>FARMINGTON, NEW MEXICO</b> </div> |
| NOTICE OF INTENTION TO CHANGE PLANS            |                                     | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |  |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF     |                                     | SUBSEQUENT REPORT OF ALTERING CASING       |  |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL |                                     | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |  |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE        |                                     | SUBSEQUENT REPORT OF ABANDONMENT           |  |
| NOTICE OF INTENTION TO PULL OR ALTER CASING    |                                     | SUPPLEMENTARY WELL HISTORY                 |  |
| NOTICE OF INTENTION TO ABANDON WELL            |                                     |  |  |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 23, 1960

Well No. 2 is located 3000 ft. from N line and 990 ft. from W line of sec. 5  
S.W. Sec. 5 31 N 12 W N.M.P.M.  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
Blanco Mesa Verde San Juan New Mexico  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 5958 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is intended to drill a well with rotary tools thru the Mesa Verde formation. Mud circulation will be used thru the Pictured Cliffs and set intermediate casing. Gas circulation will be used thru the Mesa Verde and production liner will be set. Possible productive intervals will be perforated and fractured. Est. T.D. 4910'.

Casing Program :

10 3/4" at 170' with 150 sks. cement circulated to surface.  
 7 5/8" at 4600' with 250 sks. cement.  
 5 1/2" liner at 4910' with 300 sks. cement.

The W/2 of Section 5 is dedicated to this well.  
 W/2 N.M. 019413

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company El Paso Natural Gas Company

Address Box 990

Farmington, New Mexico

By ORIGINAL SIGNED A.M. SMITH

Title Petroleum Engineer

## NEW MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

Section A.

Date **JUNE 17, 1960**

Operator **EL PASO NATURAL GAS COMPANY** Lease **NEWBERRY** NM **019413**  
 Well No. **9** Unit Letter **M** Section **5** Township **31-N** Range **12-W** NMEN  
 Located **1050** Feet From **SOUTH** E. 1/4 **990** Feet From **WEST** E. 1/4  
 County **SAN JUAN** G. L. Elevation **5948** Section Acreage **318.36**  
 Name of Producing Formation **MESA VERDE** Pool **BLANCO MESA VERDE**

1. Is the Operator the only owner in the dedicated acreage outlined in the plat below?

Yes ☐ No ☒2. If the answer to question one is "no", have the interests of all the owners been consolidated by common ownership, agreement or otherwise? Yes ☒ No ☐ If answer is "yes", Type of Consolidation:**Consolidation Agreement**

3. If the answer to question two is "no", list all the owners and their respective interests below:

Owner

Land Description

Section B.

This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

**El Paso Natural Gas Company**

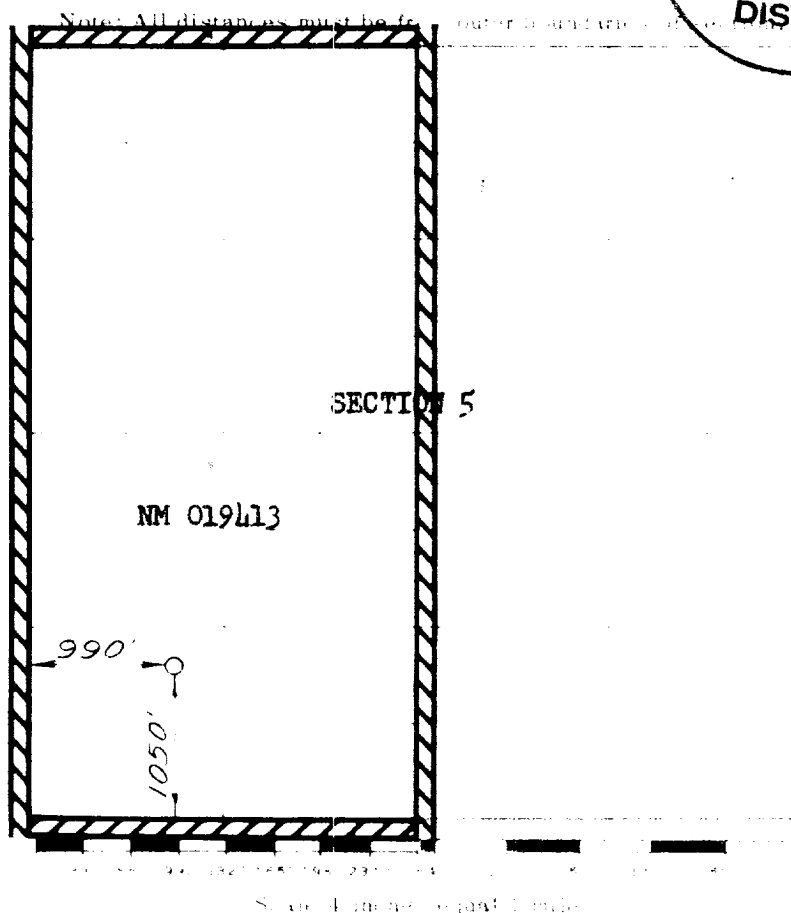
(Operator)

**ORIGINAL SIGNED A.M. SMITH**

(Representative)

**Box 77**

(Address)

**Farmington, New Mexico**

This is to certify that this plat was prepared from field notes of a survey made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

(Seal)

DEPARTMENT OF

**FEBRUARY 3, 1960**

*David O. Kilmer*