

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
☐ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
**Hart Oil and Gas Inc.**

3a. Address  
**P.O. Box 307 - Farmington, N. M. 87499**

3b. Phone No. (include area code)  
**(505) 326-1163**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**2310' FSL & 990' FWL**  
**TWP/LAT RGE/LON SEC QTR**  
**31N 17W 1 NWSW**

5. Lease Serial No.  
**14-20-603-2033**

6. If Indian, Allottee or Tribe Name  
**Navajo Tribal**

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
**Navajo TI "G" #223**

9. API Well No.  
**300451106100S1**

10. Field and Pool, or Exploratory Area  
**Horseshoe Gallup**

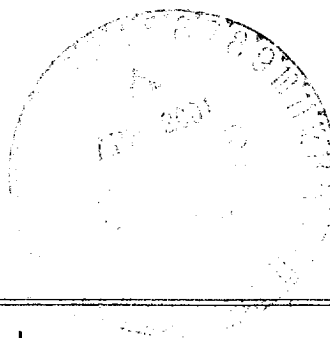
11. County or Parish, State  
**San Juan, N. M.**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |   |
|--|---|---|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input checked="" type="checkbox"/> Production (Start/Resume) |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Water Shut-Off                       |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Well Integrity                       |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Other                                |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Temporarily Abandon                  |
|  |   | <input type="checkbox"/> Water Disposal   |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**Due to mud (weather conditions) and rig breakdowns, we were not able to return this well to production by 04/30/01.**  
**Will put back on production or plug by 06/30/01.**



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14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Gina M. Saied**

Title

**VICE-PRESIDENT**

Signature

Date

**03/30/01**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

REGION

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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OFFICE