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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.		

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- 2. Name of Operator <i>Aztec Oil &amp; Gas Company</i> 3. Address of Operator <i>Drawer 570, Farmington, New Mexico</i> 4. Location of Well UNIT LETTER <i>E</i> <i>165</i> <del>990</del> FEET FROM THE <i>North</i> LINE AND <i>990</i> FEET FROM THE <i>West</i> LINE, SECTION <i>6</i> TOWNSHIP <i>31N</i> RANGE <i>11W</i> NMPM. 15. Elevation (Show whether DF, RT, GR, etc.) <i>6468 Gr</i>	7. Unit Agreement Name 8. Farm or Lease Name <i>Dusenberry</i> 9. Well No. <i>#1</i> 10. Field and Pool, or Wildcat <i>Blanco Mesaverde</i> 12. County <i>San Juan</i>
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### Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☒

*RE-DRILL MESAVERDE*

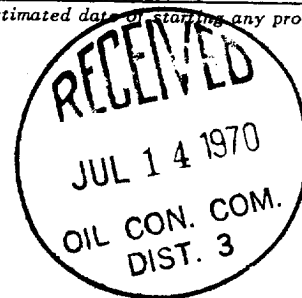
### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOBS ☐  
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

### PROPOSE TO:

1. Pull 2-3/8" Tubing.
2. Run Corrosion Log & Bond Log.
3. Squeeze Open Hole From 5275-5609.
4. Set Whipstock @ Approximately 5100'.
5. Drill With Gas To T.D. Or Thru Point Lookout Formation.
6. Run 3-1/2" Liner To T.D. Top Of Liner Approximately 5000'.
7. Perf Point Lookout Formation & Sand Water Frac 40,000 Gal Water & 40,000 Sand.
8. Set Bridge Plug Above PC Formation.
9. Perf Cliff House - Sand Water Frac 40,000 Gal Water & 40,000# Sand.
10. Run 1 1/2" Tubing.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed <i>John C. Salmon</i>	TITLE <i>District Superintendent</i>	DATE <i>July 13, 1970</i>
APPROVED BY <i>Emmy C. Smith</i>	TITLE <i>Dep Dist Mgr</i>	DATE <i>7-14-70</i>
CONDITIONS OF APPROVAL, IF ANY:		