



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe**  
Lease No. **MF - 078095**  
Unit **E/2 Sec. 5**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	<b>RECEIVED</b> <b>SEP 20 1960</b> <b>U. S. GEOLOGICAL SURVEY</b> <b>FARMINGTON, NEW MEXICO</b>
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**September 19**, 19 **60**

Well No. **Delhi-Wadge 5** is located **1030** ft. from **[N]** line and **1334** ft. from **[E]** line of sec. **5**

**E/2** **Sec. 5** **31-N** **11-W** **R2M**  
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

**Undow. Dakota** **San Juan** **New Mexico**  
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6404** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

After setting 7-5/8" casing a 3-3/4" hole was drilled w/gas to T.D. 7720, 5-1/2" 17# H-80 casing was set at 7720 w/200# wt 50/50 pounds 4% col, 12-1/2" oilconite per ex. followed w/50 wt latex cement. No temperature survey run, cement came up hole high enough to kill gas flow from Manoverda.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Delhi-Taylor Oil Corporation**

Address **P. O. Drawer 1108**

**Farmington, New Mexico**

By **J. B. Howell**  
 Title **District Superintendent**