

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

**Critchell Parsons Standard Oil Company** **Dallas, Texas** **May 1, 1953**  
(Place) (Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (Recompletion) of a well to be known as  
**Critchell Parsons Standard Oil Company of Texas - State #1**

**N.M. State #B-11127** Well No. **1** in **8/2 Sec. 2** The well is  
(Lease) (Unit)  
located **600** feet from the **North** line and **1550** feet from the  
**East** line of Section **2**, T. **11N**, R. **11W**, NMPM.  
(GIVE LOCATION FROM SECTION LINE) **San Juan** Pool, **San Juan** County

If State Land the Oil and Gas Lease is No. **B-11127**

If patented land the owner is

Address

We propose to drill well with drilling equipment as follows: **Rotary to top Cliff House Form. & drill Mesa Verde with gas.**

The status of plugging bond is **Critchell Parsons maintains a blanket bond.**

Drilling Contractor **Fryer & Hanson Drilling Co., Dallas, Texas**

We intend to complete this well in the **Mesa Verde formation** formation at an approximate depth of **5300'** feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
<b>13-3/4</b>	<b>10-3/4"</b>	<b>32.75</b>	<b>New</b>	<b>200'</b>	<b>75</b>
<b>8-3/4</b>	<b>7"</b>	<b>20</b>	<b>New</b>	<b>4200'</b>	<b>200</b>

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

**Well to be shot with approx. 2000 quarts of nitro from 4200' to total depth (est. 5000')**

Approved **5-8**, 19**53**  
Except as follows:

Sincerely yours,

By

Position

Name

Address

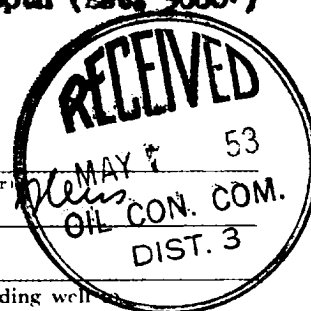
**Critchell Parsons**

**301 Mercantile Commerce Building  
Dallas 1, Texas**

OIL CONSERVATION COMMISSION

By

Title



Company.....Gritchell Parsons.....

Lease.....New Mexico State Lease B-1<sup>1127</sup>.....Well No. 1

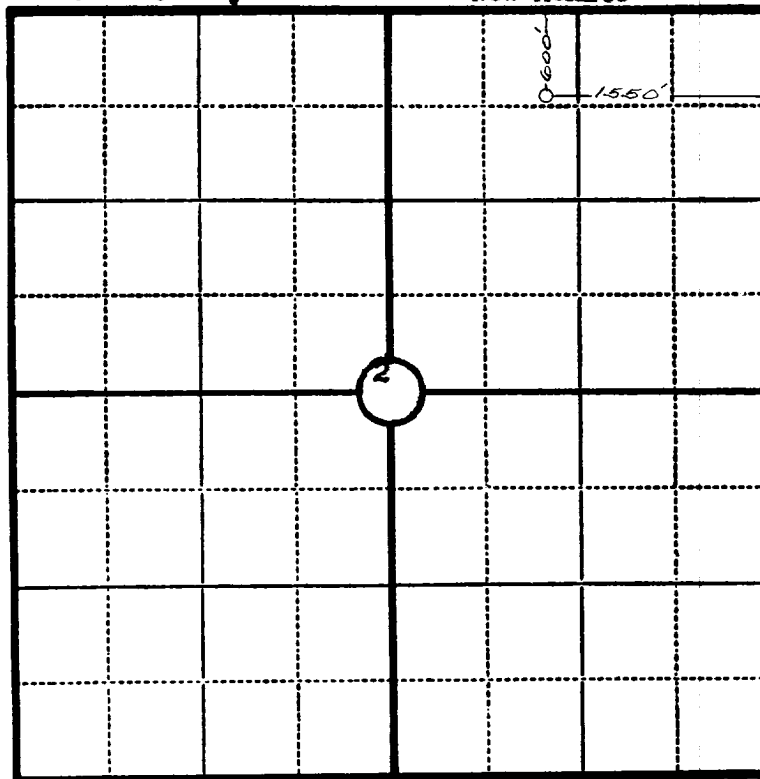
Sec. 2....., T. 31 N....., R. 11 W., N.M.P.M.

Location.....600' from the North line and 1550' from the East line.

Elevation.....6302 Ungraded ground.....

San Juan County

New Mexico



Scale—4 inches equal 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:

*James P. Leese*  
Registered Professional  
Engineer and Land Surveyor.



Surveyed.....February 26....., 19. 53

# OIL CONSERVATION COMMISSION

— AZTEC DISTRICT OFFICE —

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