

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	A SUPPLIES OF SUPPLIES OF ACIDITIES
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING.
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT.
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	Sub. report of freeing & well compl. X

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

		July 31, 1	36
Well No.		and $\{\mathbf{f}, \mathbf{f}, \mathbf{f}\}$ line of sec.	
Sec. and Sec. No.)	(Twp.) (Range)	(Meridian)	
Slanes Name in jurds	anty or Subdivision)	(Martine)	-
The elevation of the derrick ho	or above sea level is	ft.	
	DETAILS OF W	ORK	

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

perf. 6072-60', 6061-66', 6070-73', w/ 2 shots/ft. & 6160-04', 6106-10', w/ 3 shots/ft.& 6112-15', 6122-26', w/ 2 shots/ft.& 6130-04', 6106-10', w/ 3 shots/ft. frac.

LPL w/ 45,470 gals water only ND 2025#, avg. 1250#, max 2025#, final 1350#, to one. IR 60.9 NM. Perf. 5790-78', 6060-04', 6006-28', 6034-44', 6048-54', w/ 2 shots/ft.. Set NP at 6060', fras NPL w/ 43,470 gals water. ND 1800#, avg 1500#, max 1700#, final 1400#, to was. IR 54.5 NPM. Perf. 5742-46', 5770-66', 5796-584', 5670-60', w/ 2 shots/ft.. & 5860-68', w/ 3 shots/ft.. Set NP at 5900', and fras Nemefor and Gliff House w/ 44,940 gals water ND 2800#, avg 1700#, max 2300#, final 1800#, stag. 700# in 5 simutes. IR 64.6 NPM. Cleaned NH to total depth. Set 6103' of 2 3/4" CD, 4.7#, 3-55, NM, tubing w/ perf. Nipyle, at 6113.56', released NH 3100 A 7-23-56.

I understand that this plan of work must receive approval in writing by the Georgician sey before operations may be commenced.

Company President Services Services Company 1956

Address 1956

Oil 1956

Oil 1956

Title Matters Regiment

U. S. GOVERNMENT PRINTING OFFICE