| Form 3160-5 | UNITED STATES | SUBMIT IN TRIPLICAT | Exprise Mukusi 31, 1985 |
|---|--|---|--|
| | RTMENT OF THE INTER | IOR verse side) | 5. LEASE DESIGNATION AND BREIAL NO. 14-20-603-2033 |
| | | | 6. IF INDIAN, ALLOTTER OR TRIBE NAME |
| SUNDRY NO (Do not use this form for pr Use "APP | OTICES AND REPORTS (roponals to drill or to deepen or plug in LICATION FOR PERMIT—" for such p | ON WELLS back to a different reservoir. proposals.) | Navajo |
| OIL C GAS | X Water Injection Wel | 1 | 7. UNIT AGREEMENT NAME |
| WELL WELL OTHE 2. NAME OF OPERATOR | | | 8. PARM OR LEASE NAME |
| Solar Petroleum, Inc. | | | Navajo Tribe of Indians "G |
| Suite 2900, 1099-18th Street, Denver, Co. 80202-1999 | | | 9. WELL NO. 215 |
| LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* | | | 10. PIBLD AND POOL, OR WILDCAT |
| See also space 17 below.) At surface | | | Many Rocks Gallup |
| 805' fNL & 1940' fEL of Section 2日30-阳水VED | | | 11. SBC., T., R., M., OR BLE. AND SURVEY OR ARBA |
| (SE NW NE) | J TEE OF SECUROR E HIS | 10°E | Section 2-T31N-R17W |
| 14. PERNIT NO. | 15. BLEVATIONS (Show whether is | AN & Rey 55 | 12. COUNTY OR PARISE 18. STATE |
| | 5429' GL | TON RESOURCE AREA | San Juan New Mexico |
| 16. Check | Appropriate Box To Indicate N | TON RESOURCE, Report, or | r Other Data |
| | NTENTION TO: | | INCURNT REPORT OF : |
| TEST WATER SHUT-OFF | PULL OR ALTER CABING | WATER SHUT-OFF | REPAIRING WELL |
| PRACTURE TREAT | MULTIPLE COMPLETE | PRACTURE TREATMENT | ALTERING CABING |
| SHOOT OR ACIDIZE | ABANDON® | BEOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL | CHANGE PLANS | (Other) Correct We | |
| (Other) | | Completion or Reco | ults of multiple completion on Well mpletion Report and Log form.) |
| originally permitto interchangably as I | Navajo Tribe of Indians | ndians "G" #15; the "G" #15 and Navajo | reafter, it was reported |
| The correct name fo | or this well is and wil | l be Navajo Tribe o | f Indians "G" #215. |
| | | | FEB 0 4 1985 OIL CON. DIV. DIST. 3 |
| 18. I hereby terrify that the fourth | ng is true and forrect LIST TITLE En | gineering Manager | ABOTE PTED FOR RECORD |
| (This space for Federal or State | обе че) | | . A AL 19 11 10 9 C |
| APPROVED BY | Title IF Any: | | DATE JAN 9 1995 |
| | mas a lastrañañ | | FARMINGTON RESUMINCE ARE |
| | *See Instruction | on Reverse Side | BY |

0 + 2cc to BLM-Farmington + 2cc to be forwarded to NMOCD-Aztec upon approval + 1cc Indian Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.