

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30 045 11169

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

2. Name of Operator

Amoco Production Company Attn: John Hampton

3. Address of Operator

P.O. Box 800, Denver, Colorado 80201

4. Well Location

Unit Letter _____ : 1650' Feet From The North _____ Line and 1140' Feet From The East _____ Line

Section 33

Township

32N

Range

10W

NMTPM

San Juan

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

5989' GL

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: Abandon cathodic protection well ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

The cathodic protection well associated with the above well will be plugged and abandoned per the attached procedure.

RECEIVED

JUN 7 1990

OIL CON. DIV.
DIST. 3

Please contact Cindy Burton (303)830-5119 if you have any questions.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

John Hampton

TITLE Sr. Staff Admin. Supr.

DATE 6/5/90

TYPE OR PRINT NAME

John Hampton

TELEPHONE NO. 303-830-502

(This space for State Use)

Original Signed by CHARLES GHOLSON

DEPUTY OIL & GAS INSPECTOR, DIST. #3

APPROVED BY

TITLE

DATE

AUG 07 1990

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

SEP 7 1961

U.S. AIR FORCE

8 1961

100-100000

100-100000

100-100000