

3 - USGS
 2 - MBOCCO
 Form 9-331a
 (Feb. 1951)

1 - Wood River Oil
 1 - L. G. Truby
 1 - File 3 - El Paso

Budget Bureau No. 42-R358.4.
 Approval expires 12-31-60.

Land Office Santa Fe

Lease No. SF-079099

Unit 14-08-001-569

(SUBMIT IN TRIPPLICATE)

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 GEOLOGICAL SURVEY

	27	
x		

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

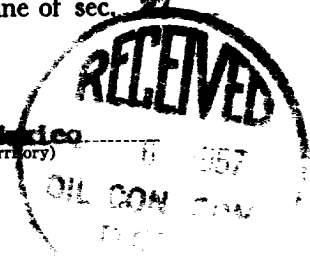
August 2, 1957

Well No. 38-9
53-27 is located 790 ft. from S line and 820 ft. from W line of sec. 27

SW/4 SW/4 Sec. 27 32 North 9 West N.M.P.M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Blanco Mesa Verde San Juan New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~ground~~ ^{ground} floor above sea level is 6829 ft.



DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Propose to drill to 200' and set 10-3/4" casing, cement to surface. Set 7-5/8" casing @ 3970', cement w/150 sx w/8" gal and 50 sx neat. Set 5-1/2" liner @ 6220', cement w/200 sx neat.

Mesa Verde to be fractured thru perforations using approx. 150,000 gals of water. Clean out to total depth, set tubing and complete well.

The W/2 of Section 27, containing 320 acres, is dedicated to this well.

87 1/2% Pacific Northwest 12 1/2% Wood River Oil & Refining Co.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company PACIFIC NORTHWEST PIPELINE CORPORATION

Address 405 1/2 West Broadway

Farmington, New Mexico

By Original signed by T. A. Dugan

Title Division Manager

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THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
LABORATORY OF ORGANIC CHEMISTRY
CHICAGO, ILLINOIS

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RECORD OF RESEARCH AND TEACHING ASSISTANTS

1. Name of Researcher: _____
2. Title of Research: _____
3. Date of Research: _____
4. Location of Research: _____
5. Name of Teaching Assistant: _____
6. Title of Teaching Assistant: _____
7. Date of Teaching Assistant: _____
8. Location of Teaching Assistant: _____

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NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

Section A.

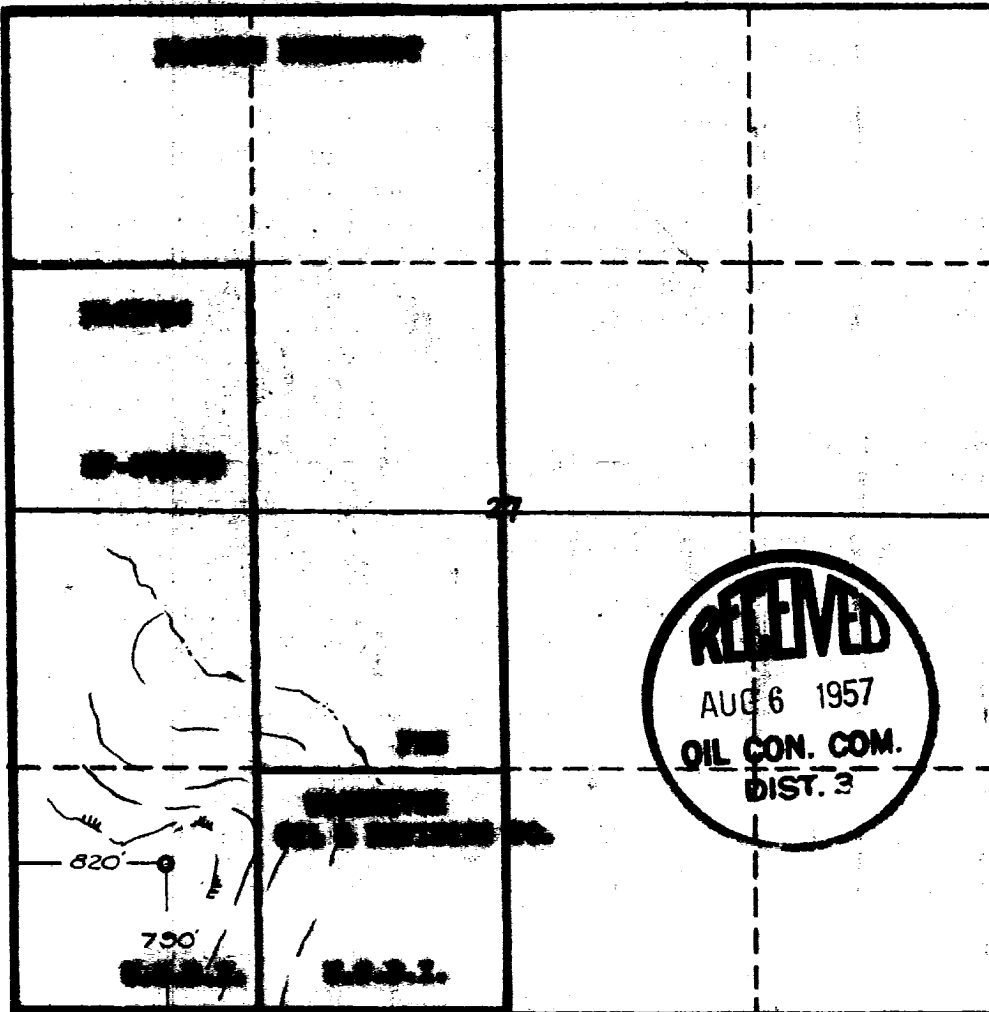
Date August 2, 1957

Operator Pacific Northwest Pipeline Corporation Lease 27-9
Well No. 27-9 Unit Letter Section 27 Township 32 North Range 9 West NMPM
Located 750 Feet From South Line, 820 Feet From West Line
County San Juan G. L. Elevation 6829 Dedicated Acreage Acres
Name of Producing Formation Pool

1. Is the Operator the only owner* in the dedicated acreage outlined on the plat below?
Yes No .
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes No . If answer is "yes,"
Type of Consolidation
3. If the answer to question two is "no," list all the owners and their respective interests below:

<u>Owner</u>	<u>Land Description</u>

Section. B



This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

(Operator)

Original signed by T. A. Dugan
(Representative)

Address

This is to certify that the well location shown on the plat in Section B was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed July 22, 1957

Ernest V. Echohawk
Ernest V. Echohawk
Registered Land Surveyor.

Certificate No. 1545

