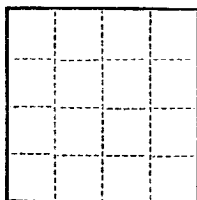


5 - U.S.G.S.
1 - W.A. Johnston (SUBMIT IN TRIPLICATE)
1 - File

Land Office Santa Fe
Lease No. 078660
Unit 12-7
#16-09-301-441



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 21, 1955

Well No. 11-20 is located 1650 ft. from N line and 990 ft. from E line of sec. 20

22 1/4 34 1/4 50 20 (1/4 Sec. and Sec. No.)
324 (Twp.) 7 (Range) W.A. Johnston (Wellman)
51000 (Field) San Juan (County or Subdivision) New Mexico (State or Territory)

The elevation of the ~~well~~ drilled above sea level is 6215 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Propose to drill 15" hole to 250', set 10-3/4" casing w/ 125 ex 41 gal, then drill with water or minimum mud to 3343' & set 7-5/8" casing w/ 150 ex. 81 gal. w/ 50 ex next on bottom. Drill to 5635' w/ gas & set 5 1/2" casing w/ 125 ex 21 gal. From Cliff House 5119-5178, Manofee 5179 - 5454 & Point Lookout 5455-5635, separately through perforations w/ 40,000 gals water w/ approx. 1 1/2 cu gal for each job. 120 acres dedicated to this well.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company WATER PIPELINE CORPORATION

Address 413 1/2 West Main Street
Farmington, New Mexico

By J.A. Suggs
Title District Engineer

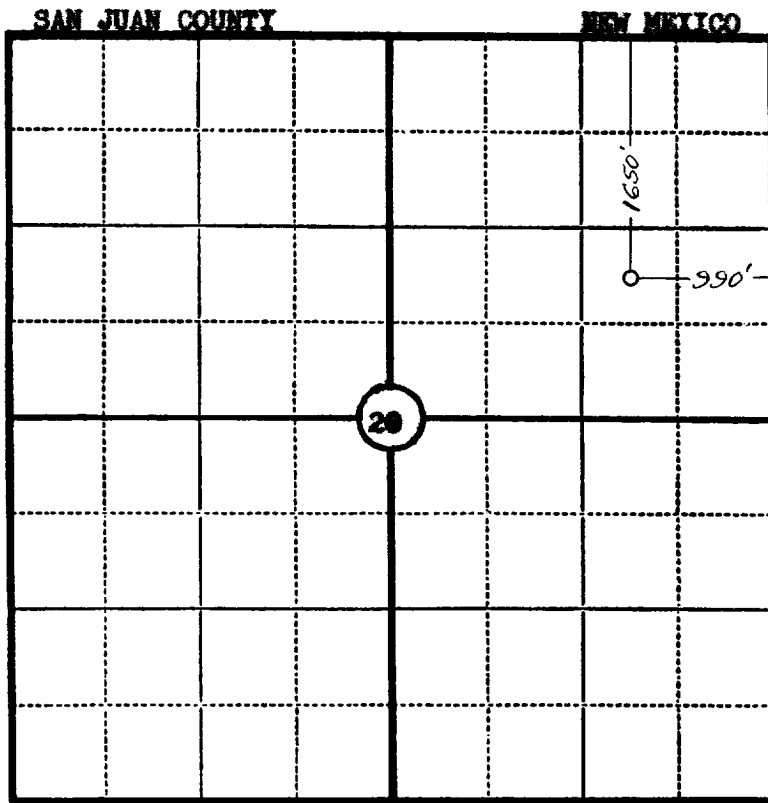
Company **PACIFIC NORTHWEST PIPELINE CORPORATION**

Lease..... Well No.....

Sec. **20**, T. **32 N.**, R. **7 W.**, N.M.P.M.

Location **1650' FROM THE NORTH LINE AND 990' FROM THE EAST LINE.**

Elevation **6215.0 UNGRADED GROUND.**



Scale—4 inches equal 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:

James P. Leese

Registered Land Surveyor.

James P. Leese

N. Mex. Reg. No. 1463

Surveyed **12 September**, 19 **55**

SAN JUAN ENGINEERING COMPANY, FARMINGTON, N. M.