Submit 3 Copies To Appropriate District	State of Ne			Form C-103
Office District I	Energy, Minerals and	Natural Resources		Revised March 25, 1999
1625 N. French Dr., Hobbs, NM 87240			WELL API NO.	1424
District II 811 South First, Artesia, NM 87210	OIL CONSERVATION DIVISION		30-039-11434 5. Indicate Type of Lease	
District III 1000 Rio Brazos Rd., Aztec, NM 87410		th Pacheco	STATE X	FEE 🗆
District IV	Santa Fe, 1	CUC/ 8 IVINI	6. State Oil & Gas I	
2040 South Pacheco, Santa Fe, NM 87505		SESTING	E-540-11	case 140.
SUNDRY NOTIC (DO NOT USE THIS FORM FOR PROPODIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.) 1. Type of Well: Oil Well Gas Well X 2. Name of Operator ENERGEN RESOURCES CORPORATIO 3. Address of Operator 2198 Bloomfield Highway, Far 4. Well Location	Other	EPEN OR PLUG BACK TO A	7. Lease Name or U 3. Juan 32-5 Un 3. Well No. 18 9. Pool name or Wil Blanco MV/Basin I	ldcat
Unit Letter B:	990feet from the	North line and	1650 feet from	the East line
Section 16	Township 32	2N Range 6W	NMPM	County Rio Arriba
	10. Elevation (Show wit	nether DR, RKB, RT, GR,	etc.)	
		6087 GL		
		dicate Nature of Notice		
NOTICE OF INTI		t	BSEQUENT REP	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WCRK		ALTERING CASING L
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRIL	=	PLUG AND ABANDONMENT
PULL OR ALTER CASING	MULTIPLE COMPLETION	CASING TEST AND CEMENT JOB	D L	
OTHER:		OTHER: Water S	hut Off & Lewis Pay	XI bbA
12. Describe Proposed or Complete of starting any proposed work). or recompilation. 8/1/01 MIRU. ND wellhead,	SEE RULE 1103. For M			
8/2/01 TOH with 2-3/8" tul 8/3/01 Swab test. Latch of 8/4/01 Swab test Point Log 8/5/01 TOH with packer. R 8/6/01 Repair wellhead. 8/7/01 Perforate Lewis fro	bing. TIH with bit arm nto RBP and TOH. TIH wokout. Reset packer and IH and set CIBP at 529	with packer, set at 5 t 5096', swab test Me 50'. RIH and set CIBP	240'. nefee. at 4810'. Ran CBL	
8/8/01 Frac Lewis with 144,753# 20/40 sand and 41,172 gals 60 Q slickwater foamed. Flow back.				
8/13/01 TIH with mill.				
8/14/01 Clean out sand to 8/15/01 TOH. TIH with 2-3				
8/13/01 Ton: 11h with 2-3	to tubing, land at 5	133 . NO DOF, NO WELL	iledd, KDNO.	
I hereby certify that the information above	is true and complete to the b	est of my knowledge and beli	ef.	
,	-			
SIGNATURE for Brah	-	TITLE Production Sug	<u>perintendent</u> D	ATE 9/25/01
Type or print name Don Graham			Telephon	ne No. 505-325-6800
(This space for State use)	and the contraction	DEPRIY OF 1 E	The state of the s	
APPROVED BY Conditions of approval, if any:	AND MADE	TITLE	DA	TSEP 2 7 2001
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