

7. UNIT AGREEMENT NAME _____
8. FARM OR LEASE NAME _____
Elliott
9. WELL NO. _____
1
10. FIELD AND POOL, OR WELL PAT _____
Basin Dakota
11. SEC., T., R., M., OR SECM. AND SURVEY OR AREA _____
Sec.20,T31N,R13W, NMPM
12. COUNTY OR PARISH 13. STATE _____
San Juan NM

DATA -

* 100% of the population

