District 1 PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico

OIL CONSERVATION DIVISION

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

District II P.O Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

PO Box 2088

☐ AMMENDED REPORT

5 Copies

Santa Fe. NM 87504-2088

| PO Box 2088, Santa Fe, NM 8750  |  | TA DO                | LOWAE         | RIFAND A                     | LITHORI7         | ΔΤΙΩΝ Τ                          | O TRANSPO                            | RT               |                  |  |  |
|---|--|----------------------|---------------|------------------------------|------------------|----------------------------------|--------------------------------------|------------------|------------------|--|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION  Operator Name and Address   |  |                      |               |                              |                  |                                  | <sup>2</sup> OGRID Number            |                  |                  |  |  |
| Burlington Resources Oil & Gas PO Box 4289  |  |                      |               |                              |                  |                                  | 14538                                |                  |                  |  |  |
|   |  |                      |               |                              |                  |                                  | <sup>3</sup> Reason for Filing, Code |                  |                  |  |  |
| Farmington  | , NM 874                                 | 99                   |               |                              |                  |                                  | CO                                   | - 7/11/96        | 5                |  |  |
| 1   |  |                      |               |                              | ol Name          |                                  | ° Pool Code                          |                  |                  |  |  |
| 30-045-21548  |  |                      | BLAN          | BLANCO PICTURED CLIFFS (GAS) |                  |                                  | 72359                                |                  |                  |  |  |
|   |  |                      |               |                              | rty Name         | -                                | ° Well Number                        |                  |                  |  |  |
| 007473  |  |                      |               | SAN JUAN 32-9 UNIT           |                  |                                  | #84                                  |                  |                  |  |  |
| II. 10 Surface Loca   | ation                                    |                      |               |                              |                  |                                  |                                      |                  |                  |  |  |
| UI or lot no. Section   | Townsl                                   | hip R                | ange          | Lot.Idn                      | Feet from the    | North/South Li                   | ne Feet from the                     | East/West Line   | County           |  |  |
| N 14  | 03                                       |                      | 010W          | <u></u>                      | 900              | S                                | 1460                                 | W                | SAN JUAN         |  |  |
| 11 Bottom Hole L  |  | - I B                |               | T -4 T.I.                    | F C              | North/South Li                   | ne Feet from the                     | East/West Line   | Country          |  |  |
| UI or lot no. Section   | Townsl                                   | nip K                | ange          | Lot.Idn                      | Feet from the    | North South Li                   | reet from the                        | East west Line   | County           |  |  |
| 12 Lse Code   | 13 Producing M                           | lethod Code          | 14 Gas Co     | onnection Date               | is C-129 Permit  | Number                           | 16 C-129 Effective Da                | te ' C-129       | Expiration Date  |  |  |
| Lise Code   |  |                      | 0,            |                              |                  |                                  |                                      |                  |                  |  |  |
| III. Oil and Gas 7  | ransporter                               | ~c                   |               |                              |                  |                                  |                                      |                  |                  |  |  |
| 111. On and Gas 1   | Name                                     |                      |               | <sup>21</sup> O/G            |                  | <sup>22</sup> POD ULSTR Location |                                      |                  |                  |  |  |
| OGRID and Addres  |  |                      |               |                              | <del></del>      | G                                |                                      |                  | scription        |  |  |
| 7057 EL PASO FI P.O. BOX 1 EL PASO, T   |  | 1492                 |               |                              |                  | 9                                |                                      | N-14-T031N-R010W |                  |  |  |
|   |  |                      |               |                              |                  |                                  |                                      |                  |                  |  |  |
|   |  |                      |               |                              |                  |                                  |                                      |                  |                  |  |  |
|   |  |                      |               |                              |                  |                                  |                                      |                  |                  |  |  |
|   |  |                      |               |                              |                  |                                  |                                      |                  |                  |  |  |
|   |  |                      |               |                              |                  |                                  |                                      |                  |                  |  |  |
| , i   |  |                      |               |                              |                  |                                  |                                      |                  |                  |  |  |
|   |  |                      |               |                              |                  | 1                                |                                      |                  |                  |  |  |
| IV. Produced Wa   | iter                                     |                      |               | <del></del>                  |                  |                                  |                                      |                  |                  |  |  |
|   | 23 P                                     | OD                   |               |                              |                  | <sup>24</sup> POD                | ULSTR Location and                   | Description      |                  |  |  |
| V. Well Complet   | ion Data                                 | ·                    |               |                              |                  |                                  |                                      |                  |                  |  |  |
|   |  | 26 Ready Date        |               |                              | rd ²             |                                  | <sup>28</sup> PBTD                   | 25 Perf          | 25 Perforations  |  |  |
|   |  |                      |               |                              |                  |                                  |                                      |                  |                  |  |  |
| 30 Hole Size 31   |  | Casing & Tubing Size |               | 32 Depth Set                 |                  |                                  | 33 Sacks Cement                      |                  |                  |  |  |
|   |  |                      |               |                              |                  |                                  |                                      |                  |                  |  |  |
|   |  |                      |               | ·                            |                  |                                  |                                      |                  |                  |  |  |
|   |  |                      |               |                              |                  |                                  |                                      |                  |                  |  |  |
|   | <del></del> _                            |                      |               | -                            |                  |                                  |                                      |                  |                  |  |  |
|   |  |                      |               |                              |                  |                                  |                                      |                  |                  |  |  |
|   |  |                      |               |                              |                  |                                  |                                      |                  |                  |  |  |
| VI. Well Test Da  | ta                                       |                      |               |                              |                  |                                  |                                      |                  |                  |  |  |
| <sup>34</sup> Date New Oil  |  |                      | 36 Test D     | ate                          | " Test Length    |                                  | 38 Tbg. Pressure                     | ³° Csg. Pt       | 39 Csg. Pressure |  |  |
|   |  |                      |               |                              |                  |                                  |                                      |                  |                  |  |  |
| 40 Choke Size   | 41 Oil                                   |                      | 42 Water      |                              | 43 Gas           | [                                | <sup>44</sup> AOF                    | * Test M         | ethod            |  |  |
|   |  |                      |               |                              |                  |                                  |                                      |                  |                  |  |  |
| 46 I hereby certify that the with and that the informat   |  |                      |               |                              |                  | OIL CON                          | ISERVATION                           | OIVISIO          | N                |  |  |
| knowledge and belief.   | on given above                           | is true and c        | omplete to th | e best of my                 |                  |                                  |                                      |                  |                  |  |  |
| Signature: Olaro  | ain                                      |                      |               |                              | Approved by:     | Frank 7                          | C. Chavez                            |                  |                  |  |  |
|   | <i>0</i>                                 |                      |               |                              |                  |                                  | <del></del>                          |                  |                  |  |  |
| n   | Printed Name: Dolores Diaz               |                      |               |                              |                  | Title: District Supervisor       |                                      |                  |                  |  |  |
| Printed Name:<br>Dolores Diaz   |  | Title:               |               |                              |                  |                                  | Approved Date: July 11, 1996         |                  |                  |  |  |
| Dolores Diaz Title:   | ate                                      |                      |               |                              | I Approved Batt  |                                  |                                      |                  |                  |  |  |
| Dolores Diaz Title: Froduction Associ Date:   | ate                                      |                      | Phone         | 206 0700                     | 7 approved Butte |                                  |                                      |                  |                  |  |  |
| Dolores Diaz Title: Froduction Associ Date: 7/11/96   |  | OGRID num            | (505)         | 326-9700                     |                  |                                  |                                      |                  |                  |  |  |
| Dolores Diaz  Title: Froduction Associ  Date: 7/11/96  4° If this is a change of ope 14538 Mendian Oil Production | rator fill in the C                      | OGRID num            | (505)         |                              | perator          |                                  | Title                                | Deta             |                  |  |  |
| Dolores Diaz  Title: Froduction Associ  Date: 7/11/96  4° If this is a change of ope 14538 Mendian Oil Production | rator fill in the Con<br>rator Signature | OGRID num            | (505)         |                              |                  |                                  | Title Production Associate           | Date 7/11/       |                  |  |  |