

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE\*

(See other In-  
structions on  
reverse side)Form approved.  
Budget Bureau No. 42-R355.5.

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

|                                                                                                                                                                                                                                   |  |                                              |                                              |                                  |                                    |                                      |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|----------------------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------|
| 1a. TYPE OF WELL:                                                                                                                                                                                                                 |  | OIL WELL <input type="checkbox"/>            | GAS WELL <input checked="" type="checkbox"/> | DRY <input type="checkbox"/>     | Other _____                        |                                      |             |
| b. TYPE OF COMPLETION:                                                                                                                                                                                                            |  | NEW WELL <input checked="" type="checkbox"/> | WORK OVER <input type="checkbox"/>           | DEEP-EN <input type="checkbox"/> | PLUG BACK <input type="checkbox"/> | DIFF. REVR. <input type="checkbox"/> | Other _____ |
| 2. NAME OF OPERATOR<br>Koch Exploration Company                                                                                                                                                                                   |  |                                              |                                              |                                  |                                    | RECEIVED                             |             |
| 3. ADDRESS OF OPERATOR<br>P.O. Box 2256, Wichita, Kansas 67201                                                                                                                                                                    |  |                                              |                                              |                                  |                                    | MAY 5 1975                           |             |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface 1180' FSL & 1485' FEL Sec. 20-31N-10W U.S. GEOLOGICAL SURVEY<br>At top prod. interval reported below<br>At total depth |  |                                              |                                              |                                  |                                    |                                      |             |
| 14. PERMIT NO.                                                                                                                                                                                                                    |  |                                              |                                              | DATE ISSUED<br>2-3-75            |                                    |                                      |             |
| 12. COUNTY OR<br>San Juan                                                                                                                                                                                                         |  |                                              |                                              | 13. STATE<br>New Mexico          |                                    |                                      |             |

5. LEASE DESIGNATION AND SERIAL NO.

NM 03187

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

LAMBE

9. WELL NO.

2-A

10. FIELD AND POOL, OR WILDCAT

Blanco Mesa Verde

11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA

Sec. 20-31N-10W

|                                                                                            |                                       |                                             |                                                              |                                                                                                        |
|--------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 15. DATE SPUDDED<br>3-17-75                                                                | 16. DATE T.D. REACHED<br>3-20-75      | 17. DATE COMPL. (Ready to prod.)<br>4-10-75 | 18. ELEVATIONS (DF, RKB, RT, CR, ETC.)*<br>KB 6108' GL 6096' | 19. ELEV. CASINGHEAD                                                                                   |
| 20. TOTAL DEPTH, MD & TVD<br>5468'                                                         | 21. PLUG BACK T.D., MD & TVD<br>5130' | 22. IF MULTIPLE COMPL., HOW MANY*           | 23. INTERVALS DELETED BY                                     | 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*<br>4320-5200' Mesa Verde |
| 25. TYPE ELECTRIC AND OTHER LOGS RUN<br>GR, Caliper, Induction, Density & Sidewall Neutron |                                       |                                             |                                                              | 26. WAS DIRECTIONAL SURVEY MADE<br>No                                                                  |

MAY 6 1975

|                                                    |                 |                |           |                                |               |                  |                |                   |  |
|----------------------------------------------------|-----------------|----------------|-----------|--------------------------------|---------------|------------------|----------------|-------------------|--|
| 28. CASING RECORD (Report all strings set in well) |                 |                |           |                                |               | 29. LINER RECORD |                | 30. TUBING RECORD |  |
| CASING SIZE                                        | WEIGHT, LB./FT. | DEPTH SET (MD) | HOLE SIZE | CEMENTING RECORD               | AMOUNT PULLED | SIZE             | DEPTH SET (MD) | PACKER SET (MD)   |  |
| 10-3/4                                             | 40.5            | 198            | 12-1/4    | 200 sx Class 'B'               |               | 2-3/8            | 4400           | None              |  |
| 7                                                  | 23 & 26         | 3490           | 8-3/4     | 400 sx lite & 100 sx Class 'B' |               |                  |                |                   |  |

|                                                                          |  |  |  |                                                                                     |  |  |  |
|--------------------------------------------------------------------------|--|--|--|-------------------------------------------------------------------------------------|--|--|--|
| 31. PERFORATION RECORD (Interval, size and number)<br>See Attached Sheet |  |  |  | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                      |  |  |  |
| 33.* PRODUCTION each interval above                                      |  |  |  | 34. DISPOSITION OF GAS (Fold, used for fuel, vented, etc.)<br>Vented (Will be sold) |  |  |  |

|                                                            |  |  |  |                                                                                                                                        |  |  |  |
|------------------------------------------------------------|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 35. LIST OF ATTACHMENTS<br>Logs (As above) & list of peris |  |  |  | 36. I hereby certify that the foregoing and attached information is complete and correct and was determined from all available records |  |  |  |
|------------------------------------------------------------|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------|--|--|--|

|                                  |                        |                                                                                 |                         |                  |                  |                                                              |                    |
|----------------------------------|------------------------|---------------------------------------------------------------------------------|-------------------------|------------------|------------------|--------------------------------------------------------------|--------------------|
| DATE FIRST PRODUCTION<br>4-10-75 |                        | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)<br>Flowing |                         |                  |                  | WELL STATUS (Producing or shut-in)<br>Waiting on gas hook up |                    |
| DATE OF TEST<br>4-11-75          | HOURS TESTED<br>24     | CHOKE SIZE<br>3/4                                                               | PROD'N. FOR TEST PERIOD | OIL—BBL.<br>0    | GAS—MCF.<br>3120 | WATER—BBL.<br>Tr                                             | GAS-OIL RATIO<br>— |
| FLOW. TUBING PRESS.<br>90        | CASING PRESSURE<br>370 | CALCULATED 24-HOUR RATE                                                         | OIL—BBL.<br>0           | GAS—MCF.<br>3120 | WATER—BBL.<br>Tr | OIL GRAVITY-API (CORR.)<br>—                                 |                    |

|                                        |  |  |  |
|----------------------------------------|--|--|--|
| 37. TEST WITNESSED BY<br>Delvin Echard |  |  |  |
|----------------------------------------|--|--|--|

|                                                                               |  |  |  |
|-------------------------------------------------------------------------------|--|--|--|
| 38. SIGNED <u>Orville L. Schmit</u> TITLE <u>Operator</u> DATE <u>4/21/75</u> |  |  |  |
|-------------------------------------------------------------------------------|--|--|--|

\*(See Instructions and Spaces for Additional Data on Reverse Side)

LANBE NO. 2-A  
RECOMMENDED PERFORATIONS

4320-24'  
4362-70'  
4412-18'  
4429-31'  
4434-36'  
4444-49'  
4452-58'  
4460-73'  
  
4540-46'  
4550-70'  
4574-84'  
4594-1600'  
4608-12'  
4616-24'  
4628-32'  
  
4726-42'  
4746-48'  
4776-86'  
4840-46'  
4882-83'  
4912-24'  
4932-44'  
  
5040-64'  
5074-84'  
5095-5114'  
5122-28'  
5140-47'  
5162-63'  
5170-82'  
5196-5200'

APR 24 1975

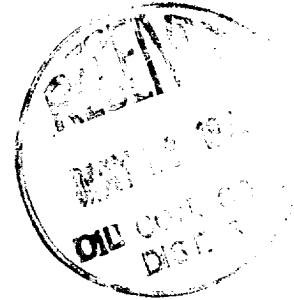
U. S. GEOLOGICAL SURVEY  
ROSWELL, NEW MEXICO

REC'D MAY 14 1975

STATE OF NEW MEXICO  
OIL CONSERVATION COMMISSION  
1000 Rio Brazos Road  
Aztec, New Mexico

May 12, 1975

Koch Exploration Company  
P. O. Box 2256  
Wichita, Ks. 67201



Gentlemen:

We have received Form 9-330 on your Koch Exploration Co., Lambe #1 A  
well located in D-21-31N-10W. This form did not  
list formation tops.

Please list these on the lines below and return this form to us in  
order that we may complete our records.

|                |      |   |      |
|----------------|------|---|------|
| 1st formation  | 5110 | + | 1000 |
| 2nd formation  | 4110 | + | 1000 |
| 3rd formation  | 4110 | + | 1000 |
| 4th formation  | 4110 | + | 1000 |
| 5th formation  | 4110 | + | 1000 |
| 6th formation  | 4110 | + | 1000 |
| 7th formation  | 4110 | + | 1000 |
| 8th formation  | 4110 | + | 1000 |
| 9th formation  | 4110 | + | 1000 |
| 10th formation | 4110 | + | 1000 |

Yours very truly

*Emery C. Arnold*  
Emery C. Arnold  
Supervisor, Dist. #3

ECA:ks