Form 9-331 May 1963)

16.

## **UNITED STATES** DEPARTMENT OF THE INTERIOR (Other Instructions on re-

SUBMIT IN TRIPLICATE.

Form approved. Budget Bureau No. 42-R1424 5. LEASE DESIGNATION AND BERIAL NO. SF078604

CEOI	OCICAL	CHRVEV

SUNDRY NOTICES	AND	<b>REPORTS</b>	ON	WELLS
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6.	IF	INDIAN,	ALLOTTEE	OR	TRIBE	NAME

(Do not use this form for proposing Use "APPLICA")	TION FOR PERMIT—" for such proposals.)			
OIL GAS X OTHER	7. UNIT AGREEMENT NAME			
2. NAME OF OPERATOR	8. FARM OR LEASE NAME			
El Paso Natural Gas Comp	pany	Scott		
3. ADDRESS OF OPERATOR		9. WELL NO.		
P. O. Box 990, Farmingto	7A			
4. LOCATION OF WELL (Report location of See also space 17 below.) At surface	Blanco Mesa Verde			
2210'N, 1085'W		11. sec., T., B., M., OR B SURVEY OR ABEA Sec. 3, T-31-		
		N.M.P.M.		
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OR PARISH	13. STATE	
	5955' GL	San Juan	New Mexic	

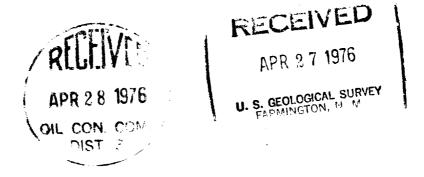
Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF  FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL  (Other)  MULTIPLE COMPLETE ABANDON* CHANGE PLANS		WATER SHUT-OFF  FRACTURE TREATMENT SHOOTING OR ACIDIZING  (Other)  (Note: Report results of mu Completion or Recompletion	REPAIRING WELL  ALTERING CASING  ABANDONMENT*  litiple completion on Well Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Drilled surface hole. 'Spudded well. 04-11-76

Ran 5 joints 9 5/8", 40#, KS surface casing, 211' set at 225'. Cemented 04 - 12 - 76with  $2\overline{24}$  cu. ft. cement. Circulated to surface. WOC 12 hours; held 600%30 minutes.



18. I hereby certify that the foregoing is true and correct SIGNED	TITLE	Drilling Clerk	DATE _	Apri1	22,	1976
(This space for Federal or State office use)						
APPROVED BY	TITLE		DATE .			