UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

RECEIVED JUN 2 9 1990

~~OIL CON. DIV~~
DIST. 3

5. Lease Number
SF-078604

6. If Indian, All.or Tribe Name

7. Unit Agreement Name

1. Type of Well
   GAS

2. Name of Operator
   Meridian Oil Inc.

8. Well Name & Number
Scott #7A

3. Address & Phone No. of Operator
   Box 4289, Farmington,NM 87499 (505)326-9700

9. API Well No.

4. Location of Well, Footage,Sec,T,R,M.
   2210'N, 1085'W Sec.03, T-31-N, R-10W, NMPM

10.Field and Pool
Blanco Mesa Verde

11.County and State
San Juan County, NM

12.CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

___ Notice of Intent

_X_ Subsequent Report

___ Final Abandonment

Type of Action

___ Abandonment
___ Recompletion
___ Plugging Back
___ Casing Repair
___ Altering Casing
___ Other

___ Change of Plans
___ New Construction
___ Non-Routine Fracturing
___ Water Shut Off
___ Conversion to Injection

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13. Describe Proposed or Completed Operations

05-01-90	MOL&RU. SDFN.
05-02-90	Blew well down. Kill well w/1% KCl wtr. ND WH. NU BOP. Unseat donut, TOOH. TIH w/bit, scraper to 2850'. TOOH. Set 7" RBP @ 2810'. Load hole & PT 1250#/15 min. TIH, ran GR, CCL & CBL 200-2800'. TOC @ 1870'. Perf 2 holes @ 1330'. Pump into squeeze holes @ 1500 psi. TIH w/tbg to 1325', spot 50 sx Class "B" w/2% calcium chloride. TOOH w/tbg. Pump 30 sx cmt. SDFN.
05-03-90	TIH w/tbg, bit & scraper. Tag cmt @ 1329'. Broke circ. Drld squeeze. Circ hole clean. PT csg 1250#. TOOH. Ran GR, CCL & CBL 900-1550'. TOC @ 1190'. Perf 2 holes @ 820'. Circ to surface out BH. Squeezed perfs w/100 sx 65/35 Poz w/6% gel, 6.25# gilsonite, 2% calcium chloride, followed by 160 sx Class "B" w/2% calcium chloride, circ to surface. SDFN.
05-04-90	Released pkr. TOOH w/tbg & pkr. TIH w/tbg, bit & scraper. Tag cmt @ 740'. Drld cmt. Circ hole clean, PT csg 1250#/15 min. TOOH. TIH circ sand off RBP. Blew dry w/N2. TOOH w/tbg & RBP. TIH, tag fill @ 5375'. Land 178 jts 2 3/8", 4.7#, 8rd tbg @ 5328' NDBOP. NU WH. Blew dry w/N2. SI. Released rig.

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14. I hereby certify that the foregoing is true and correct

Signed _/s/_____ Title _Regulatory Affairs_ Date _3-31-90_

ACCEPTED FOR RECORD
~~JUN 2 6 1990~~

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____

CONDITION OF APPROVAL, IF ANY:

FARMINGTON RESOURCE AREA

BY _____ ~~DATE~~