| | J | 1 | | | | Form C-103 |
|---|-------------|-------------------------------|----------------|---|-----------|--|
| NII. OF COPIES MECEIVED | 1-7- | - | | | | Supersedes Old |
| DISTRIBUTION | | | | | | C-102 and C-103 |
| SANTA FE | 1-4 | ╡ . | O OIL CONS | ERVATION COMMISSION | | Effective 1-1-65 |
| FILE | 11 | Xe_ | | • | | 5a. Indicate Type of Lease |
| U.S.G.S. | | 4 | | · | | |
| LAND OFFICE | | | | • | | State Fee |
| OPERATOR | 2+ |] | | | | 5, State Oil & Gas Lease No. |
| (DO NOT USE THIS FO | SUNDE | RY NOTICES AND RE | PORTS ON | WELLS | | |
| 1 | "APPLICAT | TION FOR PERMIT - ** (FORM C | -101) FOR SUC | H PROPOSALS.) | | 7, Unit Agreement Name |
| OIL GAS WELL 2, Name of Operator | | OTHER• | | 1 | | 8. Farm or Lease Name |
| Northwest Pipeline Corporation | | | | | | 9. Well No. |
| 3. Address of Operator P.O. | Box 90 | O, Farmington, Ne | ew Mexico | 87401 | | a. well no. |
| 4. Location of Well | | | | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER | , <u></u> _ | FEET FROM THE | | LINE AND F | EET FROM | |
| THE | LINE, SECTI | ION TOWNS | HIP | RANGE | NMPM. | |
| | | 15, Elevation (| Show whether | DF, RT, GR, etc.) | | 12. County |
| 16. | Chook | Appropriate Boy To | Indicate N | ature of Notice, Report | or Oth | er Data |
| NOTE | | NTENTION TO: | indicate iv | - | | REPORT OF: |
| PERFORM REMEDIAL WORK | ٦ | PLUG AND | ABANDON | REMEDIAL WORK | | ALTERING CASING |
| TEMPORARILY ABANDON | f | | | COMMENCE DRILLING OPNS. | \Box | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | = | CHANGE PL | ANS | CASING TEST AND CEMENT JOB | M | |
| | | | | OTHER | | |
| OTHER | | | | | • | |
| | | | | ., | | |
| 17. Describe Proposed or Co work) SEE RULE 1103. | ompleted O | perations (Clearly state all | peitinent aet | ius, ana give perimeni daies, | inciuaing | estimated date of starting any proposed |
| We would like to | apply | for a 90 day ex | tension | on the permits to | drill | the following wells: |
| San Juan 29 | 9-6 Uni | it #60A | | J-18-29-6 | | • |
| San Juan 29 | 9-6 Uni | it #65A | | J-19-29-6 | | THE STATE OF THE S |
| San Juan 29 | 9-6 Uni | lt #61A | | C-19-29-6 | | White / |
| Cox Canyon | Unit # | ∮6A | | 1-16-32-11 | | 171976 |
| It is our intent | tion to | o drill these wel | ls this | | | AUG 171976 |
| | | | | APPROVAL VALID FOR 90 DAYS UNLE DRILLING COMMENCE EXPIRES 1//18/76 | | |
| 18. I hereby contify that the | | n above is true and comple | | FOR 90 DAYS UNLE DRILLING COMMENCE EXPIRES 11/18/76 | | |
| 18. I hereby certify that the | | n above is true and complete | te to the best | FOR 90 DAYS UNLE DRILLING COMMENCE EXPIRES 11/18/76 | | DATE 8-16-76 |
| 18. I hereby certify that the | | on above is true and complete | te to the best | FOR 90 DAYS UNLE DRILLING COMMENC EXPIRES ///8/7 G | | |
| SIGNED D.H. Maronce | | asoncelli | te to the best | FOR 90 DAYS UNLE / DRILLING COMMENCE EXPIRES ///8/7 G of my knowledge and belief. uction Engineer | | DATE 8-16-76 DATE AUG 17 1976 |