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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| | |
|---|------------------------------|
| 5a. Indicate Type of Lease | |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |
| E 3087-4 | |
| 7. Unit Agreement Name | |
| Cox Canyon Unit | |
| 8. Farm or Lease Name | |
| Cox Canyon Unit | |
| 9. Well No. | |
| 6A | |
| 10. Field and Pool, or Wildcat | |
| Blanco Mesa Verde | |
| 12. County | |
| San Juan | |

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|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DELVE IN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> | |
| 2. Name of Operator Northwest Pipeline Corporation | |
| 3. Address of Operator P.O. Box 90, Farmington, New Mex 8c9 87401 | |
| 4. Location of Well UNIT LETTER I 1450 FEET FROM THE South LINE AND 790 FEET FROM THE East LINE, SECTION 16 TOWNSHIP 32N RANGE 11W NMPM. | |
| 15. Elevation (Show whether DF, RT, GR, etc.) 6548' GR | |

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| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |
| OTHER <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| PLUG AND ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| CHANGE PLANS <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |

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|--|--|
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. | |
| 9-9-76 MOL & RU. Spud at 11:00 PM | |
| 9-10-76 Drilled 12 1/4" hole to 227'. Ran 5 jts. (210') 9 5/8", 40#, K-55 casing set at 223' KB. Cemented with 115 sks. Cl. "B" w/ 1/4# gel fake/sk. and 3% CC. Cement circulated. WOC 12 hrs. Tested csg. to 600 PSI for 30 min. held OK. | |



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|--|----------------------------------|---------------------|
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | |
| SIGNED <u>D. H. Maroncelli</u> | TITLE <u>Production Engineer</u> | DATE <u>9-13-76</u> |
| Original Signed by A. R. Kendrick | | |
| CONDITIONS OF APPROVAL, IF ANY: | | |