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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|  |
|--|
| 5a. Indicate Type of Lease   |
| State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|   |   |
|---|---|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER-  | 7. Unit Agreement Name                              |
| 2. Name of Operator<br>Aztec Oil & Gas Company  | 8. Farm or Lease Name<br>Turner                     |
| 3. Address of Operator<br>P. O. Drawer 570, Farmington, New Mexico 87401  | 9. Well No.<br>#1-A                                 |
| 4. Location of Well<br>UNIT LETTER M 1180 FEET FROM THE South LINE AND 1180 FEET FROM<br>THE West LINE, SECTION 24 TOWNSHIP 31N RANGE 11W NMPM. | 10. Field and Pool, or Wildcat<br>Blanco Mesa Verde |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>5719' GR   | 12. County<br>San Juan                              |

### Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:

|  |   |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

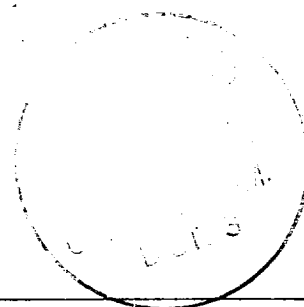
### SUBSEQUENT REPORT OF:

|   |   |
|---|---|
| REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>          |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>     |
| CASING TEST AND CEMENT JOB <input type="checkbox"/> | CASING REPORT <input checked="" type="checkbox"/> |
| OTHER <input type="checkbox"/>                      |   |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-6-76 Ran 65 joints of 7", 20#, K-55, 8rd casing. Total 2697.56', shoe set at 2708', insert valve set at 2616'. Cemented with 100 sxs 65/35 poz with 12% gel followed by 70 sacks Class "B" with 2% CaCl. Plug down at 2:15 AM.

11-12-76 Ran 72 joints of 4-1/2", 10.50#, H-40, 8rd casing. Total 2386.33', shoe set at 4950, float collar set at 4949', TIW liner hanger set at 2564'. Cemented with 20 barrels gel water, 235 sacks Class "B" with 4% gel, 1/4 cu. ft. gilsonite per sack and .6 of D-19. Plug down at 10:30 AM.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE District Production Manager DATE 11-12-76

Original Signed by A. R. Kendrick

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: