| Form | |
|------|-------|
| (May | 1968) |

UNITED STATES SUBMIT IN TRIPLICATE* DEPARTMENT OF THE INTERIOR (Other instructions on reverse side)

NOTICE OF INTENTION TO:

Form approved. Budget Burean No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.

| GEOLOGICAL SURVEY | SF-077648 | | | | |
|---|---|--|--|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | | |
| 1. OIL GAS X OTHER | 7. UNIT AGREEMENT NAME | | | | |
| 2. NAME OF OPERATOR | 8. FARM OR LEASE NAME | | | | |
| Aztec Oil & Gas Company | Davis | | | | |
| 3. ADDRESS OF OPERATOR | 9. WELL NO. | | | | |
| P. O. Drawer 570, Farmington, New Mexico | #1-A | | | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface | 10. FIELD AND POOL, OR WILDCAT Blanco Mesa Verde | | | | |
| 1670' FSL & 1100' FWL | 11. SEC., T., R., M., OR BLK. AND SURVEY OR ARMA | | | | |

Section 11, T31N, R12W 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 12. COUNTY OR PARISH 13. STATE 14. PERMIT NO. San Juan New Mexico Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data 16.

SUBSEQUENT REPORT OF:

| | | | | 1 | | | |
|---------------------|----------|----------------------|---|--|-----------------|---|---|
| | | | |] | | | |
| TEST WATER SHUT-OFF | | PULL OR ALTER CASING | l | WATER SHUT-OFF | | REPAIRING WELL | |
| FRACTURE TREAT | | MULTIPLE COMPLETE | | FRACTURE TREATMENT | | ALTERING CASING | |
| SHOOT OR ACIDIZE | | ABANDON* | | SHOOTING OR ACIDIZING | لــــا | ABANDONMENT* | |
| REPAIR WELL | <u> </u> | CHANGE PLANS | | (Other)CAS | | | X |
| (Other) | | | | (Note: Report resu Completion or Reco | ilts o mplet | f multiple completion on Well tion Report and Log form.) | |
| | | | | | | | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10-14-76 Ran 5 joints of 9-5/8", 36#, K-55, 8rd casing. Total 209.78, set at 220' RKB. Cemented with 190 sacks Class B with 1/4# cello-flake per sack and 3% CaCl. Plug down 5:30 AM. Cement circulated to surface.

OCT 20 1976

| 8. I hereby certify that the foregoing is free and correct | TITLE District | Production | Manager | DATE _ | October | 15, | |
|--|----------------|------------|---------|--------|---------|-----|--|
| (This space for Federal or State office use) | | | 14.0 | - | | | |
| APPROVED BYCONDITIONS OF APPROVAL, IF ANY: | TITLE | | | DATE _ | | | |