of strand dealers have	188 - 88 19					
Form 9-331	m Corp. of Texas UNITED STATES	SUBMIT IN TRIPLICATE.	Form approved. Budget Bureau No. 43-B1424.			
(May 1903) DEF	ARTMENT OF THE INTERI	OR verse side)	5. LEASE DEBIGNATION AND SERIAL NO.			
	GEOLOGICAL SURVEY		SF-079269			
			6. IF INDIAN, ALLOTTE	E OR TRIBE NAME		
(Do not use this form fo Use "	NOTICES AND REPORTS C or proposals to drill or to deepen or plug be APPLICATION FOR PERMIT—" for such pr	ON WELLS ack to a different reservoir. coposais.)				
1. OIL GAS WELL A GUIL	THER	· · · · · · · · · · · · · · · · · · ·	7. UNIT AGREEMENT NA			
2. NAME OF OPERATOR		······································	8. FARM OR LEASE NAT	KB		
Aztec Oil & Gas	Company		Lawson			
3. ADDRESS OF OPERATOR			9. WELL NO.			
P. O. Drawer 570	, Farmington, New Mexico		#1-A 5855			
4. LOCATION OF WELL (Report lo	ocation clearly and in accordance with any	State requirements.*	10. FIELD AND POOL, OR WILDCAT			
See also space 17 below.) At surface	^{7 below.)} 990' FNL & 970' FWL Blanco Mesa Verde			erde		
	Section 12, T31N, R11W			11. SEC., T., R., M., OR BLX. AND SURVEY OR AREA		
			Section 12, T	31N, R11W		
14. PERMIT NO.	15. ELEVATIONS (Show whether DF,	RT, GR, etc.)	12. COUNTY OR PARISH 18. STATE			
	5991' D	F	San Juan	New Mexico		
	eck Appropriate Box To Indicate N		Other Data			
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING	WELL		
FRACTUBE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING C	ASING		
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONME	· · · · · · · · · · · · · · · · · · ·		
REPAIR WELL	CHANGE PLANS	(Other)	TUBING REPORT			
(Other)		Completion or Recomple	of multiple completion etion Report and Log for	rm.)		
17 DESCRIPT PROPOSED OF COMPL	ETED OPERATIONS (Clearly state all pertinent	t details, and give pertinent dates.	including estimated daf	te of starting any		

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and sones pertinent to this work.)*

9-9-76 Ran 168 joints of 2-1/16", 3.75#, GST, Streamline tubing. Total 5222.76'.

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		SEP 19 1		
15. 1 hereby certify that the foregoing is true and corres		ct Production Manager	DATE September	
(This space for Federal or State office 6.46) APPROVED BY CONDITIONS OF APPROVAL, IF ANY :	TITLE		DATE	<u></u>

*See Instructions on Reverse Side