| Norm 5-331 (May 1963) | DEPART | UNITED STATES MENT OF THE INTI | SUBMIT IN T | RIPLICATE* | Form appi Budget Bu | reau No 42-R1494 |
|---|-------------------------------------|--|--|-----------------|--|---------------------|
| | O. LEASE DESIGNATION AND SERIAL NO. | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | SF-079269 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| (Do not use this | form for propos Use "APPLICA | als to drill or to deepen or pl. TION FOR PERMIT—" for su | S ON WELLS lug back to a different res ch proposals.) | ervoir. | , 12301 | INDE OR TRIBE NAME. |
| OIL GAS WELL X OTHER 2. NAME OF OFERATOR | | | | | 7. UNIT AGREEMENT NAME | |
| Southland Royalty Company | | | | | 8. FARM OR LEASE NAME | |
| 3. ADDRESS OF OPERATOR | | | | | Lawson 9. Well No. | |
| P.O. Box 570, Farmington, New Mexico 87401 | | | | | #1-A | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) | | | | | Bithco Mesa Verdet | |
| At surface | | | | | Blanco Pictured Cliffs | |
| 990 | FNL & 97 | O'FWL | | | 11. SEC., T., E., M., O. SURVEY OR AR | R BLK AND |
| 4. PERMIT NO. | | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | Sec. 12, T31N, R11W 12. COUNTY OR PARISH 13. STATE | |
| | | 5981' GR | | | San Juan New Mexico | |
| 6. | Check Ap | propriate Box To Indicate | Nature of Notice R | enort or O | | TIVEW PEXICO |
| 6. Check Appropriate Box To Indicate Nature of Notice, Report, or O | | | | | VENT REPORT OF: | |
| TEST WATER SHUT-OF | r Pi | ULL OR ALTER CASING | WATER SHUT-OF | | } | |
| FRACTURE TREAT | | ULTIPLE COMPLETE | FRACTURE TREA | - | REPAIRING | ļ—— |
| SHOOT OR ACIDIZE | A1 | BANDON* | SHOOTING OR AC | · · · · | ALTERING ABANDONM | |
| REPAIR WELL | cı | HANGE PLANS | (Other) | Product | ion Tubing Re | port X |
| (Other) | | ATIONS (Clearly state all pertinally drilled, give subsurface le | (Note: Rompletio | eport_results o | of multiple completion | on Well |
| 8-29-78 9-1-78 | Ran 167 j | 9 joints of 2 1/10 oints of 2 1/16" (| | | - | oints. |
| 0 2 70 | Lanueu at | 5214. | | | · · | |
| 9-2-78 | kan 83 jo | ints of 1 1/4" IJ | tubing (2701.20 |)'). Lar | nded at 2712' | • |
| | | | | | | |
| | | i de la companya di dia dia dia dia dia dia dia dia dia | | | EIVED - 6 1978 | |
| | KEC | | | | EIV | 1 |
| | | | | | 0 1978 | |
| | | | · · | SEF | , - 6 12, | 1 |
| | | en e | 1 | | CHEVEY | 1 |
| | | | 1 | M S. GE | OLOGICAL SURVEY | |
| | | /// | ` | U. 540. | ALLER OF THE PARTY | |
| . I hereby certify that t | no foregoing is in | rus and correct | | | | |
| _SIGNED | >)Ya | n /Jan mini n Di | strict Producti | on Manag | er 0. | 70 |
| (This proce for Ya.) | | | - I I CAUCCI | or ranage | DATE 9-5- | .18 |
| (This space for Federa | or State office | use) | | | | |
| APPROVED BY | POWAL TO ANY | TITLE | | | DATE | |