Form 9-331 (May 1963)	UNITED STATES	SUBMIT IN TRIPLICATE* (Other instructions on re-	Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.
DEPARTMENT OF THE INTERIOR (Other Instructions on Geological Survey		USA NM 10183	
SUNDRY NO	OTICES AND REPORTS O	N WELLS ek to a different reservoir. posals.)	6. IF INDIAN, ALLOTTES OR TRIBE NAME
OIL GAS OTHER			
2. NAME OF OPERATOR Palmer Oil Com			8. FARM OR LEASH NAME Federal
3. ADDRESS OF OFERATOR P. O. Box 2564. Billings, Montana 59103			9. WELL NO. #1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface			Basin Dakota
820' FEL & 1525' FSL			Sec. 1. T31N, R13W
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, 5785 GR	RT, GR, etc.)	San Juan N. Mex-
	Appropriate Box To Indicate No	ature of Notice, Report, or	Other Data
NOTICE OF I		WATER SHUT-OFF	REPAIRING WELL
TEST WATER SHUT-OFF	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASING
BHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDON MENT*
REPAIR WELL	CHANGE PLANS	l Completion or Kecon	its of multiple completion on Well appletion Report and Log form.)
(Other)	D OPERATIONS (Clearly state all pertinent		es, including estimated date of starting any tical depths for all markers and zones perti-
on or about	September 7, 1976,	Palmer Oil Compa	any will drill a
tools. We plan t	o set 300' of 10 3/	4" 32.75# suriac	bole will be
	eximately 250 sx cem	OZ# coging will	he set with
drilled to 3850.	and a string of 7	drilled 6 1/8"]	hole will follow
approximately 600		lawan tali DD 90	MI. I FOM ID CO
· + . i 375	into the distance of the	16 \. Illfermegra	te casing and
cemented with app	proximately 350 sx c	ement.	
	t mlong mempi	in the same as s	hown on the
All other pe Application to Dr	rill which was appro	oved June 18, 19	76. 1 - 22 mg - 1 24 mg - 1 25 mg -
•			
·		, R	AUG 3 U 1976
		1	AUG 3 U 1976
		1	SUDVEY :

18. I hereby certify that the foregoing is true and correct TITLE Consulting Petr. Engr. DATE (This space for Federal or State office use)

*See Instructions on Reverse Side

