| NO. OF COPIES RECEI | | | | | | Form C- | | |
|---|---|---|-----------------------|---------------------|-----------------------|----------------------|---|--|
| SANTA FE | <u> </u> | | | | | Revised | | |
| FILE | +/+- | NEW | MEXICO OIL CO | NSERVATION | 1 COMMISSION | | Type of Lease | |
| U.S.G.S. | 2 | WELL COMPL | ETION OR REC | COMPLETIO | N REPORT AND |) LOG L '- | & Gas Lease No. | |
| LAND OFFICE | | | | | | 1 | 2 | |
| OPERATOR | | | | | | THITA | mmmm | |
| ····· | | | | · · | | | | |
| la. TYPE OF WELL | | | | | | 7. Unit Agre | ement Name | |
| | 01L WE | GAS LL WEL | DRY | OTHER | | | | |
| b. TYPE OF COMPL | ETION ORK | _ | _ | o o nex | | 8. Farm or L | ease Name | |
| | VER DEEP | EN BACK | | OTHER | | | Leeper Gas Com | |
| | manuar av | | | | | 9. Well No. | | |
| 3. Address of Operator | RODUCTION (| CUMPARY | | | | | | |
| | | | . Von Vonde | - 02401 | | l | d Pool, or Wildcat | |
| 501 Airport Drive, Farmington, New Mexico 87401 | | | | | | | Blanco Mesaverde | |
| | | | | | | | | |
| UNIT LETTER | LOCATED | 100 sees s | now we Morth | | 1 500 | | | |
| <u></u> | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ROM THE | TITLE AND | TITITITI | FROM 12. County | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| THE WEST LINE OF | sec. 34 - | TWP. 32N RG | E. 10W NMPH | | | San Jus | - (()))))) | |
| 15. Date Spudded | 16. Date T.D. I | Reached 17. Date | Compl. (Ready to | <i>Prod.)</i> 18. E | levations (DF, RKB | RT, GR, etc.) 19.1 | Elev. Cashinghead | |
| 9-7-76 | | 10- | -2-76 | 59 | 03' GL, 591 | 6' ER | | |
| 20. Total Depth | 21. Ph | ig Back T.D. | | le Compl., How | | , Rotary Tools | Cable Tools | |
| 5308' | | 5274' | | | | SurfTD | | |
| 24. Producing Interval | | tion - Top, Bottor | n, Name | - | | 2. | 5. Was Directional Survey | |
| 4580-5121' | Mesaverde | | | | | | Made | |
| 00 TH F1 11 | | | | | | | No | |
| 26. Type Electric and | Other Logs Run | Samma Ray Co | rrelation, | | | 27. Wo | s Well Cored | |
| Compensate | d Density, | Induction. | Gamma Ray. | Induction | Electrical | | No | |
| 28. | | · · · · · · · · · · · · · · · · · · · | SING RECORD (Rep | | | | | |
| CASING SIZE | WEIGHT LB. | | | LE SIZE | | G RECORD | AMOUNT PULLED | |
| 9-5/8" 7" | 32.34 | | | -1/4" | 2& | | None | |
| | 23# | 314 | 8 | <u>-3/4"</u> | | 5 | Kone | |
| | | | | | | | | |
| 29. | · | INER RECORD | | | 30. | TUBING RECO | PD. | |
| SIZE | TOP | воттом | SACKS CEMENT | SCREEN | SIZE | DEPTH SET | PACKER SET | |
| 4-1/2" | 2959' | 53051 | 375 | | | | FACKER SET | |
| 7 4/2 | | 3303 | 3/3 | | 2-3/8" | 5114' | - | |
| 31. Perforation Record | (Interval, size and | d number) 4580 | 4583. 4587 | 32. | CID, SHOT, FRAC | TURE, CEMENT SQU | EEZE. ETC. | |
| 4591, 4601, 4 | 603, 4614, | 4616, 4628, | 4631, 463 | DEPTH INTERVAL | | | D MATERIAL USED | |
| 4639, 4643, 4 | 647, 4684, | 4686. 4704. | | 4580-47 | 64' - 90.00 | 0# an. 49.500 | m, 49,500 gal. frac fld | |
| 4761, 4764, 4 | 898, 4900, | 4902, 4909, | 4911, 4917 | 4898-51 | 21' - 135.00 | 0# m. 74.256 | gal. frac fld. | |
| 4920, 4922, 49 | 976, 4979, | 4982, 5000, | 5004, 5008 | 2 | | | | |
| 5012, 5016, 5 | 024, 5026, | 5074, 5078, | | | | | | |
| ³³ 5090, 509 4, | 5098, 5104, | 5106, 5114 | | UCTION 51 | 21 x 1 SPF | | 7 | |
| Date First Production | Produ | | ving, gas lift, pump | ing - Size and | type pump) | Well Status | (Prod. or Shut-in) | |
| Date of Test | Hours Tested | Choke Size | Prod'n. For | Oil - Bbl. | Con MOE | | In | |
| | Tiours rested | | Test Period | O11 — Bb1. | Gas - MCF | Water — Bbl. | Gas - Oil Ratio | |
| 10-2-76 Flow Tubing Press. | Casing Pressur | e Calculated 24 | Oil — Bbl. | Gas - Ma | 268 CF Water - | Bh louis | Secretary ADV (Comp.) | |
| | | Hour Rate | | į | , wdier z | - 601 | Gravity — API (Corr.) | |
| 81 666 34. Disposition of Gas | SI 668 (Sold, used for fue | el, vented, etc.) | <u> </u> | 2143 | | Test Witnessed By | | |
| | , | . , | | | | January By | | |
| To be sold 35. List of Attachments | 3 | · · · · · · | | | | | | |
| | | | | | | | | |
| 36. I hereby certify tha | t the information s | hown on both side | s of this form is tru | ie and complete | to the best of my k | nowledge and belief. | | |
| 13 | 0. <i>V</i> | 11 | | | | • | | |
| SIGNED | Arxk | odá | TITLE A | rea Adm. | Subvr - | DATE | -13-76 | |
| | | | | | | DAIR | <u></u> | |

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Southeastern New Mexico Northwestern New Mexico __ T. Canyon _____ T. Ojo Alamo ___ T. _____ T. Penn. "B"_ T. Strawn T. Kirtland-Fruitland T. Penn. "C" T. Penn. "D" Salt ______ T. Atoka _____ T. Pictured Cliffs __ T. Miss______ T. Cliff House__ T. Yates___ _ T. Leadville _ 4650 T. Madison 7 Rivers _____ T. Devonian _____ T. Menefee ___ T. _____T. Silurian ___ 4997' T. Elbert ____ Queen T. Silurian T. Point Lookout 4997' T. Elbert Grayburg T. Montoya T. Mancos 5121' T. McCracken T. T. Gallup _____ T. Gallup ____ T. San Andres _____ T. Ignacio Qtzte Glorieta _____ T. McKee ___ Base Greenhorn ______ T. Granite ____ T. Ellenburger _____ T. Dakota _____ T. ___ T. Paddock ___ Blinebry _____ T. Gr. Wash _____ T. Morrison ____ T. ___ Tubb ______ T. Granite _____ T. Todilto _____ T. Ţ, Drinkard ______ T. Delaware Sand _____ T. Entrada _____ T. ____ T. T. Bone Springs T. Wingate T. T. _____ T. ___ ______ T. Chinle ______ T. ____ T. T. Wolfcamp ____ T. Permian ______ T. ____ Penn. ____ T Cisco (Bough C) _____ T. ____ T. Penn. "A" ____ T. ___

FORMATION RECORD (Attach additional sheets if necessary)

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