

All distances must be from the outer boundaries of the Section.

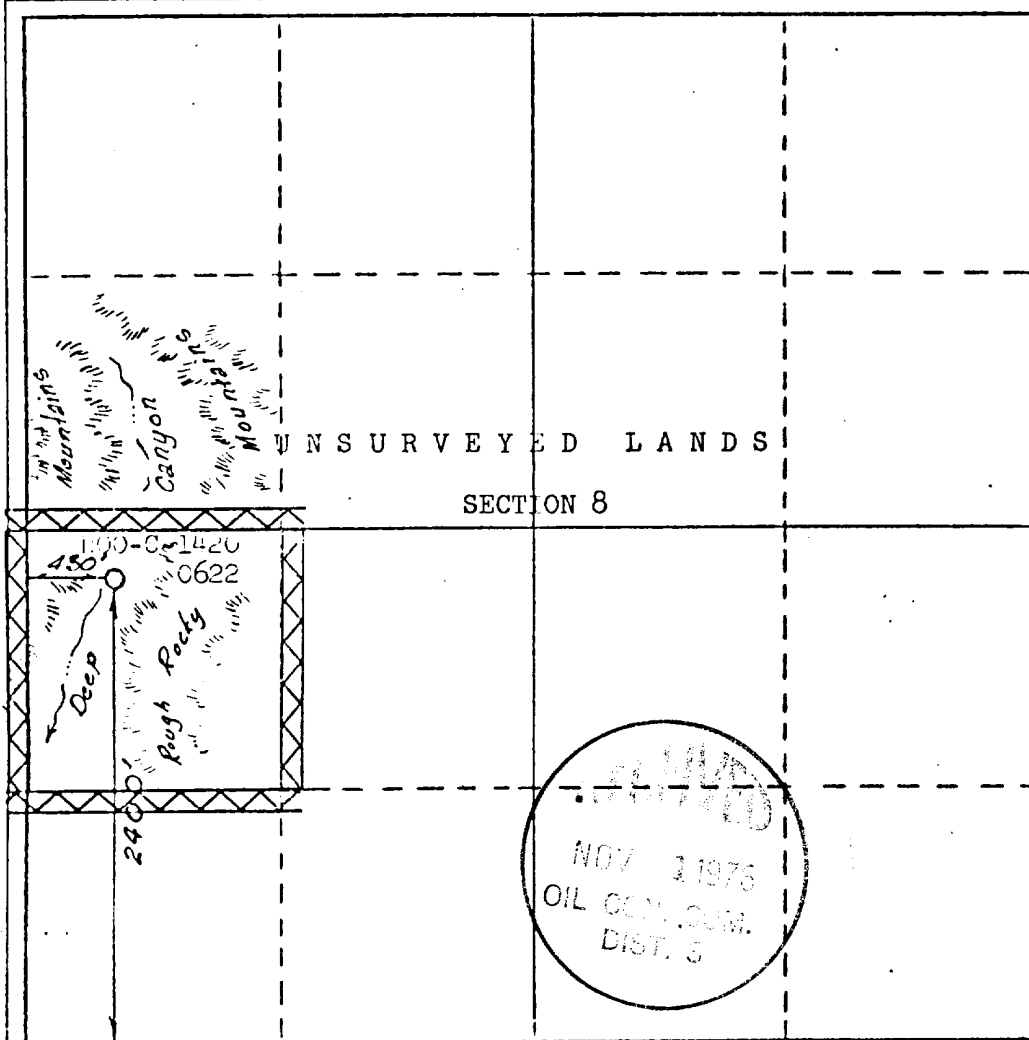
Operator KIMBARK OPERATING COMPANY			Lease HEATHER ANN NOO-C-1420-0622		Well No. 2
Unit Letter L	Section 8	Township 31-N	Range 14-W	County SAN JUAN	
Actual Footage Location of Well: <div style="display: flex; justify-content: space-between;"> 2400 feet from the SOUTH line and 430 feet from the WEST line </div>					
Ground Level Elev. 5816	Producing Formation GALLUP	Pool VERDE GALLUP		Dedicated Acreage: 40.00 ✓ Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Wm. A. Ashville

Name

Wm. A. Ashville

Position

Kimbark Ops. Co.

Company

9/27/76

Date

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

SEPTEMBER 20, 1976

Registered Professional Engineer
and/or Land Surveyor

Wm. A. Ashville

Certificate No. **1760**

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0

KIMBARK OPERATING COMPANY
KIMBARK COMPANY
KIMBARK ASSOCIATES

KIMBARK
SUITE 808 LINCOLN TOWER BUILDING
1860 LINCOLN STREET
DENVER, COLORADO 80203
303-534-7161

WALTER K. ARBUCKLE
GEORGE WALLACE BAYNE
WILLIAM R. THURSTON

September 27, 1976

United States Department of Interior
Bureau of Land Management
PO Box 568
Farmington, New Mexico 87401

Gentlemen:

The 13 Point Program for Kimbark Operating Co., Heather Ann #2 well is as follows:

1. See attached topographic map showing access from
2. Rough roads and existing lease roads are in existence to within 300' of the location. There are minimum cuts or fills required on this 300' road.
3. Existing producing wells are shown on attached plat. All other wells are P & A.
4. See attached topographic map for 300' lateral road.
5. See attached plat.
6. The water will be hauled from San Juan River, near Kirtland, N.M.
7. All drill cuttings and hand garbage will be covered over in rotary pits. All flamable material will be burned in burn pit and ashes covered over after drilling. All wire line, etc., will be hauled away.
8. None.
9. None.



United States Department of the Interior

BUREAU OF INDIAN AFFAIRS

Ute Mountain Ute Agency
Towaoc, Colorado 81334

W.F.

AUG 1 9 1976

Kimbark
Suite 808 Lincoln Tower Building
1860 Lincoln Street
Denver, Colorado 80203

Attention: Walter K. Arbuckle

RE: Kimbark Operating Co.
Heather Ann # 2
Approx. S/2 NW SW Sec.
8: T-31-N R-14-W
San Juan County, New Mex.

Dear Sir:

We are in receipt of your letter of August 5, 1976, requesting permission to survey for well location approximately S/2 NW SW Sec. 8: T-31-N R-14-W NMPM.

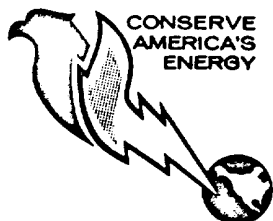
You are hereby granted permission to survey the new well location as requested.

Sincerely yours,

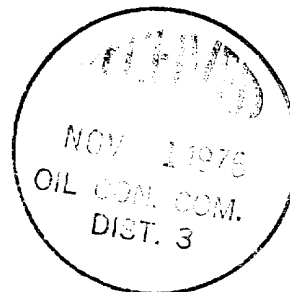
Hal L. Rogers
Hal L. Rogers
Realty Officer

① send copy to F. Riggs.

Elliot Also have EPN6. go ahead &
state - cont.



Save Energy and You Serve America!



DEPARTMENT OF SOCIOLOGY AND ANTHROPOLOGY

Box 38V/Las Cruces, New Mexico 88003
Telephone (505) 646-3821



October 5, 1976

Superintendent
Bureau of Indian Affairs
Ute Mountain Ute Agency
Towaoc, Colorado 81334

Attn: Realty Officer

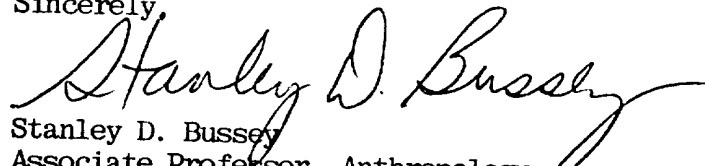
Dear Sir:

Enclosed are three copies of our report number 76-SJC-081, on an archaeological survey on the Ute Mountain Reservation. Two are for your office and the third is for the Council.

I regret that I must inform you that this survey was performed without an Antiquities Permit. Because of the recent resignation of R. Bruce Grove, we did not have a senior person in our Farmington office at the time, and the archaeologist believed that your letter to Kimbark (copy enclosed) constituted such authorization.

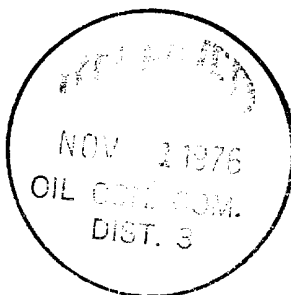
We apologize for this and will make certain that the mistake is not repeated.

Sincerely,


Stanley D. Bussey
Associate Professor, Anthropology
Director, Cultural Resources
Management Division


SB:ns

Enc.



10. See attached layout.
11. There is only sage brush, sparse grass at this location. There is no top soil, only sand. After leveling and cleanup, it is our plan to plant appropriate grass seed for this area when the moisture level is sufficient to support grass germination. Pits will be fenced till dry enough to fill. Contour of land will be affected as little as possible.
12. The topography here is relatively rough. Operator will keep location as small as possible under the circumstances.
13. I hereby certify that I, or persons under my direct supervision, have inspected the proposed drillsite and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and, that the work associated with the operations proposed herein will be performed by Kimbark Operating Co. and its contractors and sub-contractors in conformity with this plan and the terms and conditions under which it is approved.

KIMBARK OPERATING CO.


Walter K. Arbuckle
President

WKA:jl

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WALTER K. ARBUCKLE
GEORGE WALLACE BAYNE
WILLIAM R. THURSTON

September 27, 1976

Well: Heather Ann #2

Location: Section 8, T-31-N, R-14-W
San Juan County, New Mexico

Subject: Safety and Resource Protection 7-Point Program

- 1) 10 3/4" 24# K-55, new
- 2) 10 3/4" 900 series, 6000 psi
- 3) None
- 4) Schaffer 10 3/4", 900 series
double gate, 6000 psi
- 5) Kelly cocks available, bit float,
sub and valve on floor
- 6) Anticipated BOP 400#
- 7) Water base mud

KIMBARK OPERATING COMPANY

LOCATION AND EQUIPMENT MAP-OUT
 HEATHER ANTF2 NWSW 8-31N-17W.

