Form	9-331
• May	1963
	<u>.</u>

UNITED STATES SUBMIT IN TRIPLICATE® DEPARTMENT OF THE INTERIOR (Other Instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.
5. LEASE DESIGNATION AND SMILL NO.

NM 031642

GEOLOGICAL SURVEY SUNDRY NOTICES AND REPORTS ON WELLS

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)		
	7. UNIT AGREEMENT NAME	
ny	8. FARM OR LEASE NAME GARDNER	
, Kansas 67201	9. WELL NO. 4	
LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		
NE SW SW	11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA Sec 25-32N-9W	
15. ELEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OF PARISH 13. STATE San Juan N.M.	
	iny a, Kansas 67201 Parly and in accordance with any State requirements. NE SW SW	

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data						
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:				
TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other)	PULL-OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS		WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (Note: Report results of mult Completion or Recompletion Re	REPAIRING WELL ALTERING CASING ABANDONMENT* ciple completion on Well eport and Log form.)		

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

TD 6100', rel drlg rig at 9:00 A.M. 12-21-76. Ran 67 jts 4-1/2" 10.5# K-55 ST&C new csg, set liner from 3636 to 6098', w/ BOT hanger (163' up in 7" csg), FC @ 6065', cemented w/275 sx class "B" w/4% gel and 6-1/2# gilsonite/sx. PD at 5:45 A.M. w/2500#.



S I hereby certify that the foregoing is true and correct SIGNED Charles	TITLE	Operations Manager	DATE	December	23, 1976
(This space for Federal or State office use)	24 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2				
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE		DATE		