Form 9-331 (May 1963)

UNITED STATES DEPARTMENT OF THE INTERIOR SUBMIT IN TRIPLICATES (Other Instructions on reverse side)

Form approved.
Budget Bureau No. 42 R1424.
5. LEASE DESIGNATION AND SEMAL NO.

| OGICAL | SURVEY | NM | 013 |
|--------|---------|--------|-------|
| OGICAL | JUINVEI | 7.41.3 | V 1 . |

| | | NM 013688 | | | | |
|--|--|---|--|--|--|--|
| SU (Do not use t | INDRY NOT | ICES AND REPORT | S ON WELLS lug back to a different reservoir. | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | |
| I. | | 7. UNIT AGREEMENT NAME | | | | |
| WELL GAS WELL NAME OF OPERATOR | | 8, FARM OR LEASE NAME | | | | |
| | cural Gas Co | Atlantic Com B | | | | |
| 3. ADDRESS OF OPERA | TOR | 9. WELL NO. | | | | |
| P. O. Box C | 990, Farming | 8A 10. FIELD AND POOL, OR WILDCAT | | | | |
| See also space 17 At surface | below.) | Blanco Mesa Verde | | | | |
| 1825' | N, 1100' W | 11. SEC., T., R., M., OR BLK. AND SUBVEY OR AREA Sec. 23, T-31-N, R-10-W NMPM | | | | |
| 4. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | | 12. COUNTY OB PARISH 13. STATE | | |
| | | 6297' GL | | San Juan New Mexic | | |
| 16. | Check A | ppropriate Box To Indica | te Nature of Notice, Report, | or Other Data | | |
| | NOTICE OF INTE | • • | | UBSEQUENT REPORT OF: | | |
| TEST WATER SHU | UT-OFF | FULL OR ALTER CASING | WATER SHUT-OFF | X REPAIRING WELL | | |
| FRACTURE TREAT | | MULTIPLE COMPLETE | FRACTURE TREATMENT | X ALTERING CASING | | |
| SHOOT OR ACIDIZ | F | ABANDON* | SHOOTING OR ACIDIZIN | G ABANDONMENT* | | |
| REPAIR WELL (Other) | | CHANGE PLANS | (Other) (Note: Report : Completion or R | results of multiple completion on Well ecompletion Report and Log form.) | | |
| | . If well is direct rk.)* | conally armed, give subsurface | tinent details, and give pertinent locations and measured and true | dates, including estimated date of starting any vertical depths for all markers and zones perti- | | |
| 12-09-76 T.D. 3433'. Ran 88 joints 7", 20#, KS intermediate casing, 3419' set at 3433'. Cemented with 373 cu. ft. cement. W.O.C. 12 hours, held 1200#/3 minutes. | | | | | | |
| 12-14-76 | T.D. 5771'. Ran 77 joints 4 1/2", 10.5#, KS casing liner, 2487' set 3284-5771'. Float collar set at 5754'. Cemented with 455 cu. ft. cement. WOC 18 hours. | | | | | |
| 12-17-76 | P.B.T.D. 5754'. Tested casing to 4000#, ok. Perfed C.H. and Menefee 4609, 4732, 4751, 4839, 4843, 4847, 4851, 4855, 4858, 4890, 4919, 4925, 4931, 4937, 4967, 4971, 4974, 5044, 5048, 5074, 5077 with 1 shot per zone. | | | | | |
| | Fraced with 47,000#20/40 sand and 47,000 gallons water. No ball sets dropped. Flushed with 6885 gallons water. | | | | | |
| | 5420, 5243 per zone. | 5, 5465, 5470, 5506 Fraced with 44,00 | 5 5510, 5544, 55/8, | 5370, 5374, 5378, 5381, 5583, 5634, 5637 with 1 shot 39,000 gallons water. No ball | | |
| 18. I hereby certify | that the foregoing | Is true and correct | Drilling Clerk | DATE January 3, 1977 | | |
| | Federal or State o | | | | | |
| | • | | | The state of the s | | |
| APPROVED BY CONDITIONS O | F APPROVAL, IF | TITLE | | Order Land | | |

*See Instructions on Reverse Side