District 1 PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994

District II P.O Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION PO Box 2088

Instructions on back Submit to Appropriate District Office 5 Copies

District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088

Santa Fe, NM 87504-2088

☐ AMMENDED REPORT

| I.  | RE                                   | QUEST                        |                                   |          | ABLE AND A      | <b>AUTHORIZ</b>              | ATION  | TO TF               | RANSPO                              | ORT           |                                  |                    |  |  |
|---|--------------------------------------|------------------------------|-----------------------------------|----------|-----------------|------------------------------|--|---------------------|-------------------------------------|---------------|----------------------------------|--------------------|--|--|
| Operator Name and Address   |                                      |                              |                                   |          |                 |                              |  |                     | <sup>2</sup> OGRID Number           |               |                                  |                    |  |  |
| Burlington Resources Oil & Gas  |                                      |                              |                                   |          |                 |                              |  |                     | 14538                               |               |                                  |                    |  |  |
| PO Box 4289 Farmington, NM 87499  |                                      |                              |                                   |          |                 |                              |  |                     | <sup>3</sup> Reason for Filing Code |               |                                  |                    |  |  |
|   |                                      |                              |                                   |          |                 |                              |  |                     | CO - 7/11/96                        |               |                                  |                    |  |  |
|   | 4 API N<br>30-045                    | ol Name<br>ERDE (PROF<br>GAS | ERDE (PRORATED 72319              |          |                 |                              |  |                     |                                     |               |                                  |                    |  |  |
| <sup>7</sup> Property Code 8 Prope  |                                      |                              |                                   |          |                 | erty Name                    |  |                     |                                     |               |                                  |                    |  |  |
| 10.0  |                                      | 5797<br>                     |                                   |          | ATLANTIC COM B  |                              |  | #8A                 |                                     |               |                                  |                    |  |  |
| II. 10 Surfa  | ce Loca                              | tion Towns                   | ahin T7                           |          | Lot.Idn         | Feet from the                | North/South                                      | Line E-             |                                     | LE            | /West Line                       |                    |  |  |
|   |                                      |                              | ship Range<br>31N 010W            |          | Lot.ian         | 1825                         | Notursoum  | гше Ре              | et from the<br>1100                 | East          | West Line<br>W                   | County<br>SAN JUAN |  |  |
| <sup>11</sup> Bottom  | Hole Lo                              | ocation                      |                                   |          |                 |                              |  |                     |                                     |               |                                  |                    |  |  |
| UI or lot no.   | . Section Towns                      |                              | ship Range                        |          | Lot.Idn         | Feet from the                | North/South                                      | Line Fe             | et from the                         | East/         | /West Line                       | County             |  |  |
| 12 Lse Code   |                                      | 13 Producing N               | Aethod Code                       | 14 Gas   | Connection Date | 15 C-129 Permit              | t Number   | <sup>16</sup> C-129 | Effective Da                        | ate           | <sup>17</sup> C-129 H            | Expiration Date    |  |  |
| III Oil an  | III. Oil and Gas Transporters        |                              |                                   |          |                 |                              |  |                     |                                     |               |                                  |                    |  |  |
| 18 Tran   | <sup>18</sup> Transporter            |                              |                                   | er Name  | 20 '            | 20 POD                       |  | <sup>21</sup> O/G   | <sup>21</sup> O/G                   |               |                                  | TR Location        |  |  |
|   | RID<br>)57                           |                              | and Addr                          |          |                 |                              |  |                     |                                     | E-            | and Description E-23-T031N-R010W |                    |  |  |
|   |                                      | 1                            | OX 1492<br>O, TX 79978            |          |                 |                              |  |                     | G                                   |               |                                  |                    |  |  |
| 9.0   | )18                                  | Giant                        | Industries                        |          |                 | 36610                        | 0  |                     |                                     | <u>ევ-ლევ</u> | 1N-R010W                         |                    |  |  |
|   | 9010 5764<br>Farmi                   |                              |                                   | 01       | 100             | 1300010                      |  | 0                   |                                     |               | E 23 1031N R010W                 |                    |  |  |
|   |                                      |                              |                                   |          |                 |                              |  |                     |                                     | <b>!</b>      |                                  |                    |  |  |
|   |                                      |                              |                                   |          |                 |                              |  |                     |                                     |               |                                  |                    |  |  |
|   |                                      |                              |                                   |          |                 |                              |  |                     |                                     |               |                                  |                    |  |  |
| <u> </u>  |                                      |                              |                                   |          |                 |                              |  |                     |                                     |               |                                  |                    |  |  |
| 777 75 1  | 1 117                                |                              |                                   |          |                 |                              |  |                     |                                     |               |                                  |                    |  |  |
| IV. Produ   | ced Wai                              |                              | POD                               |          |                 | 1                            | <sup>24</sup> POD ULSTR Location and Description |                     |                                     |               |                                  |                    |  |  |
|   | 1 OD OLS IN LOCATION and Description |                              |                                   |          |                 |                              |  |                     |                                     |               |                                  |                    |  |  |
| V. Well C   |                                      | on Data                      | 26 Dondy 1                        | n-4,     | 22.000          |                              | <del></del>                                      | 28 PBTD             |                                     | Υ             | <sup>29</sup> Perforations       |                    |  |  |
| 25 Spud Date  |                                      |                              | 26 Ready I                        | Jate     |                 | 'TD                          | 11D 28 F   |                     |                                     |               | 25 Perio                         | orations           |  |  |
| 31  | 30 Hole Size                         |                              |                                   | Casing & | Tubing Size     | 3                            |  | 33 Sacks Cement     |                                     |               | nent                             |                    |  |  |
| 11014 0.24  |                                      |                              |                                   | <u> </u> | * Manage !=     |                              |  |                     |                                     |               | Ducin                            | none               |  |  |
|   |                                      |                              | <del> </del>                      |          |                 |                              |  |                     |                                     |               |                                  |                    |  |  |
|   |                                      |                              |                                   |          |                 |                              |  |                     |                                     |               |                                  |                    |  |  |
|   |                                      |                              |                                   |          |                 |                              |  | _                   |                                     |               |                                  |                    |  |  |
|   |                                      |                              |                                   |          |                 |                              |  |                     |                                     |               |                                  |                    |  |  |
|   |                                      |                              |                                   |          |                 |                              |  |                     |                                     |               |                                  |                    |  |  |
| VI. Well 7  |                                      |                              |                                   |          |                 |                              |  |                     |                                     |               |                                  |                    |  |  |
| 34 Date New Oil   | New Oil "Gas Delivery I              |                              | ery Date                          | 36 Test  | : Date          | 37 Test Length               |  | 38 Tbg. P           | 38 Tbg. Pressure                    |               | 39 Csg. Pressure                 |                    |  |  |
| <sup>40</sup> Choke Size  | oke Size 41 Oil                      |                              |                                   | 42 Wat   | ier             | <sup>43</sup> Gas            |  | " AOF               | 44 AOF                              |               | 45 Test Method                   |                    |  |  |
| 46 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                                      |                              |                                   |          |                 | OIL CONSERVATION DIVISION    |  |                     |                                     |               |                                  |                    |  |  |
| Signature: Olano Clays  |                                      |                              |                                   |          |                 | Approved by: Frank T. Chavez |  |                     |                                     |               |                                  |                    |  |  |
| Printed Name:   | Title: District Supervisor           |                              |                                   |          |                 |                              |  |                     |                                     |               |                                  |                    |  |  |
| Dolores Di<br>Title:  | az                                   | Approved Date: July 11, 1996 |                                   |          |                 |                              |  |                     |                                     |               |                                  |                    |  |  |
| Production Associate  Date:   |                                      |                              |                                   | Phone    |                 | Approved Date                | 1, 1)  |                     |                                     |               |                                  |                    |  |  |
| 7/11/96   |                                      | - CH: d                      | o o nun                           | (505     | 326-9700        | <u> </u>                     |  |                     |                                     |               |                                  |                    |  |  |
| 47 If this is a change of operator fill in the OGRID number and name of the previous operator 14538 Meridian Oil Production   |                                      |                              |                                   |          |                 |                              |  |                     |                                     |               |                                  |                    |  |  |
| Previous Operator Signature Signature: Olive Class  |                                      |                              |                                   |          |                 | Printed Name                 |  |                     |                                     | Date          |                                  |                    |  |  |
| Signature:  | How L                                | Dolores Diaz                 | Dolores Diaz Production Associate |          |                 |                              | 7/11/9   | 6                   |                                     |               |                                  |                    |  |  |