Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 200

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BUREAU OF LAND MANA SUNDRY NOTICES AND REPOR SO Do not use this form for proposals to dillor abandoned well. Use form 3160-3 (AFD) for		∴ re-enter an →		5. Lease Serial No. NMSF0776486. If Indian, Allottee or Tribe Name		
						SUBMIT IN TRIPLICATE - Other instruct
Type of Well Oil Well		8. Well Name and No. DAVIS 5A		No.		
2. Name of Operator BURLINGTON RESOURCES O&G CO LP		acilied)		9. API Well No. 30-045-22265-00-D1		
3a. Address P. O. BOX 4289 FARMINGTON, NM 87499		No. (include area code) 326.9700		10. Field and Pool, or Exploratory BLANCO		
4. Location of Well (Footage, Sec., 7			11. County or Paris	sh, and State		
Sec 3 T31N R12W Mer SESW 1120FSL 1740FWL 36.92351 N Lat, 108.08518 W Lon				SAN JUAN COUNTY, NM		
12. CHECK APPI	ROPRIATE BOX(ES) TO AND	VTE NATURE OF	NOTICE, RE	PORT, OR OTH	IER DATA	
TYPE OF SUBMISSION		TYPE OF ACTION				
☐ Notice of Intent	☐ Acidize	Deepen	☐ Producti	on (Start/Resume)	☐ Water Shut-Off	
_	☐ Alter Casing	Fracture Treat	☐ Reclama	tion	■ Well Integrity	
Subsequent Report Subsequent Re	☐ Casing Repair	New Construction	☐ Recompl	ete	SUBCOM	
☐ Final Abandonment Notice	☐ Change Plans	¹ 2lug and Abandon	•	rily Abandon	• • • • • • • • • • • • • • • • • • • •	
	☐ Convert to Injection	Plug Back	□ Water Di			
tbg. SDON. (4-20-01) TIH w/overshot, PU (4-24-01) Engage fish, jar on p (4-25-01) TIH w/rotary shoe as fish. TOOH w/rotary shoe ass	parations. If the operation results a pandonment Notices shall be fit a longinal inspection.) /2" tbg. SDON3/8" tbg & pkr. Freepoint 2-0-2" pkr @ 2876'. Circ off sand. Full- bkr @ 2788'. Rls fish. TO/ 1/6 ssy to top of fish @ 2796 110 110 y. SDON. age fish. TOOH w/overshold & 25256'. Circ & CO to Pk. 12 4.7# J-55 tbg, set @ 507	j, free @ 2886'. Che 70', stuck pkr in Inr is shot. SDON. pkr, pkr & tail pipe o	A. Required sub- completion in a ne- ting reclamation, emical cut 2-3 nanger. SDOI dropped. Tag ON.	sequent reports shall we interval, a Form 3 have been complete /8" tbg @ 2878'. N. fish @ 2895'. Ci	160-4 shall be filed once d, and the operator has	
14. I hereby certify that the foregoing is Com Name (Printed/Typed) (None Spe	icc by the BLM Well Information System 5 C. G CO LP, sent to the Farmington Matrice Johnson on 05/18/2001 (01MXJ1915SE) Title					
	THIS SPACE FOR	OR STATE		<u></u> E		
Approved By Conditions of approval, if any, are attached ertify that the applicant holds legal or equivine houselegal or equivalent the holds.	itable title to those if the least as a	Title		Date	The second of th	
which would entitle the applicant to conductive 18 U.S.C. Section 1001 and Title 42 I		Office		1	1007	
Title 18 U.S.C. Section 1001 and Title 43 U.S. States any false, fictitious or fraudulent states		y person knowingly and wr within its jurisdiction.	willfully to mak	e to any department o	or agency of the United	
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