Form 9-331 (May 1963)

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

UNITED STATES s DEPARTMENT OF THE INTERIOR

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

SUBMIT IN TRIPLICATE*
(Other instructions on re-

Form approved.

Budget Bureau No. 42-R1424.

| DEPARTMENT OF THE INTERIOR verse side) GEOLOGICAL SURVEY SUNDRY NOTICES AND REPORTS ON WELLS | | SF-077648 6. IF INDIAN, ALLOTTEE | SF-077648 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
|---|---|---|--|--|
| (Do not use this form for pro Use "APPL | posals to drill or to deepen or plug back to a different reservoir. ICATION FOR PERMIT—" for such proposals.) | 7. UNIT AGREEMENT NA | ACD. | |
| OIL GAS XX OTHER | 7. UNII AGREEMENT NA | | | |
| 2. NAME OF OPERATOR | 8. FARM OR LEASE NAM | 1E | | |
| Aztec Oil & Gas Com | Davis | • • | | |
| 3. ADDRESS OF OPERATOR | 9. WELL NO. | | | |
| P. O. Drawer 570, F | #4-A | · · · · · · · · · · · · · · · · · · · | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | | | Blanco Mesa Verde | |
| 14 | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | | |
| | | Section 12, | T31N, R12W | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | 12. COUNTY OR PARISH | 13. STATE | |
| | 6296' GR | San Juan | New Mexico | |
| 16. Check | Appropriate Box To Indicate Nature of Notice, Repo | rt, or Other Data | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |

(Other)

CHANGE PLANS

(Other)

(Other)

(Other)

(Other)

(Other)

(Other)

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

To escribe proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3-25-77 Ran 166 joints of 2-3/8", 4.7#, K-55, 8rd tubing. Total 5257.68', landed at 5258'. Rigged down.



WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

MAR 30 1977

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

| / / | | |
|---|--|----------|
| SIGNED Certify that the foregoing is true and correct | TITLE District Production Manager DATE March 2 | 28, 1977 |
| (This space for Federal or State office use) | | |
| APPROVED BY | TITLE DATE | |