				/			
Form 9-331 (May 1963)	DEPAR	UNITED STATES	SUBMIT IN TRIPLIC (Other instructions o verse side)	ATE* 5.	Form approv Budget Bure LEASE DESIGNATION SF-077652	au No. 42-R1424.	
(Do not use	SUNDRY NO	GEOLOGICAL SURVEY OTICES AND REPORTS Oposals to drill or to deepen or plug LICATION FOR PERMIT—" for such	ON WELLS ; back to a different reservoir.	6.	IF INDIAN, ALLOTTE	E OR TRIBE NAME	
I. OIL CAS CO					7. UNIT AGREEMENT NAME		
WE'L WELL X OTHER 2. NAME OF OPERATOR					8. FARM OR LEASE NAME		
Aztec Oil & Gas Company					East		
3. ADDRESS OF OPERATOR					9. WELL NO.		
P. O. Drawer 570, Farmington, New Mexico					#1-A		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 790' FSL & 790' FWL					10. FIELD AND POOL, OR WILDCAT		
					Blanco Mesa Verde 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA		
14. PERMIT NO.		15. ELEVATIONS (Show whether	DF, RT, GR, etc.)	1	Section 14,		
			6265' GR		San Juan	New Mexico	
16.	Chl.	Appropriate Box To Indicate		or Oth	ar Data		
	NOTICE OF IN	• • •	• • •	•	r report of:		
	[]						
TEST WATER SE		PULL OR ALTER CASING	WATER SHUT-OFF FRACTURE TREATMENT		REPAIRING ALTERING	<u> </u>	
FRACTURE TREA		MULTIPLE COMPLETE ABANDON*	SHOOTING OR ACIDIZIN		ABANDONME		
REPAIR WELL		CHANGE PLANS	(Other)		Tubing repor	1	
(Other)	لبسبا		(Note: Report 1	results of	multiple completion on Report and Log fo	on Well	
17. DESCRIBE PROPOS proposed wor	SED OR COMPLETED k. If well is dir	OPERATIONS (Clearly state all pertinectionally drilled, give subsurface lo					
nent to this w	ork.) *		•			:	
2-23-77	Ran 168 joi	ints of 2-3/8", 4.7#,	EU, 8rd tubing. T	otal !	5298.02', la	nded	
	at 5309' KI						
					;		
			Section Control of the Section (Section Control of the Section Contr				
			##B - 1 40				
			FEB 24 19	377			
			B. O. Pertination	e este en		•	
					·		
18. I hereby certify	that the foregoin	og is true and correct			** *	07 107	
SIGNED	(>) [a.	TITLE D	istrict Production	Manag	er _{DATE} <u>Febru</u>	ary 23, 197	

TITLE _

DATE _

(This space for Federal or State office use)