## SUBMIT IN DUPLICATE\* UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

(See other instructions on reverse side)

Form approved. Budget Bureau No. 42-R355.v.

| LEASE | DESIGNATION | AND | SERIAL | N |
|-------|-------------|-----|--------|---|
|       |             |     |        |   |

|                  |            |               |                        |                                       |                 |                          |                 | <u></u>           |                 | SF-0                                  |                |                                    |
|------------------|------------|---------------|------------------------|---------------------------------------|-----------------|--------------------------|-----------------|-------------------|-----------------|---------------------------------------|----------------|------------------------------------|
| WELL CO          |            | TION          | OR RECON               | MPLETIC                               | ON R            | EPORT                    | AN              | D LOG             | *               | 6. IF IND                             | AN, AI         | LLOTTEE OR TRIBE NAME              |
| . TYPE OF WEL    | ılı:       | OII,<br>WELL  | GAS WELL               | DRY                                   |                 | Other                    |                 |                   |                 | 7. UNIT A                             | GREEM          | IENT NAME                          |
| NEW XX           | WORK       | N:<br>DEEP-   | PLUG [                 | DIFF.                                 | r               | -                        |                 |                   |                 | S. FARM                               | OR LEA         | ASE NAME                           |
| WELL 123         | OVER       | EN EN         | LJ BACK L              | RESVR                                 |                 | Other                    |                 |                   |                 | East                                  |                | ***                                |
| Aztec Oil        |            | s Comp        | any                    |                                       |                 |                          |                 |                   |                 | 9. WELL                               |                |                                    |
| ADDRESS OF OPE   |            | - 1           |                        |                                       |                 |                          |                 |                   |                 | #1-A                                  |                |                                    |
| P. O. Dra        | wer 5      | 70, Fa        | rmington,              | New Me                                | xico            |                          |                 |                   |                 | 10. FIELD                             | AND F          | POOL, OR WILDCAT                   |
| LOCATION OF WE   | LL (Repo   |               | clearly and in c       |                                       | eirh ang        | State requ               | irement         | te)*              |                 |                                       |                | Mesa Verde                         |
| At top prod. int | terval rej |               |                        |                                       |                 |                          |                 |                   |                 | OR AD                                 |                |                                    |
| At total depth   |            |               |                        |                                       |                 |                          |                 |                   |                 | Sect                                  | ion            | 14, T31N, R12                      |
|                  |            |               |                        | 14. PERM                              | II'r NO.        |                          | DATE            | ISSUED            |                 | 12. COUNT                             |                | 13. STATE                          |
| ı                |            |               |                        |                                       |                 |                          |                 |                   |                 | San                                   |                | n New Mexic                        |
| DATE SPUDDED     | 16. DA     | TE T.D. REA   | CHED 17. DAT           | E COMPL. (R                           | eady to         | prod.) 1                 | 8. ELEV         |                   |                 | RT, GR, ETC.)                         | * 1            | 9. ELEV. CASINGHEAD                |
| 1-29-77          | 2          | 2-7-77        | j                      | 2-22-7                                | 7               |                          |                 | 60                | 491             | GR                                    |                |                                    |
| TOTAL DEPTH, MD  | å: TVD     | 21. PLUG,     | BACK T.D., MD &        | TVD 22.                               | IF MULT         | TIPLE COMPI              | 4.,             | 23. INTER         | RVALS<br>LED BY | ROTARY ?                              | rools          | CABLE TOOLS                        |
| 5463'            |            | li .          | 5406'                  |                                       |                 |                          |                 |                   | <b>→</b>        | 0 - 5                                 | 463            |                                    |
| PRODUCING INTE   | RVAL(S),   | OF THIS C     | OMPLETION—TOP          | , BOTTOM, N                           | AME (M          | (I) AND TVD)             | *               |                   |                 |                                       |                | 25. WAS DIRECTIONAL<br>SURVEY MADE |
| F040 F1          | 7001       | D - 1 - 4     | Y 1                    |                                       |                 |                          |                 |                   |                 |                                       |                | Deviation Rec                      |
| 5068 - 53        |            |               |                        |                                       |                 | ·                        | 0001            |                   |                 |                                       | 1 97           | , WAS WELL CORED                   |
| TYPE ELECTRIC    |            |               |                        | r Donai                               |                 | Jement                   |                 | 0mmala+           | ion             |                                       | 2'             | No                                 |
| Gamma Ray        | Inau       | iction,       | Gamma Ra               |                                       |                 |                          |                 |                   | .1011           |                                       |                | 140 .                              |
| CASING SIZE      | 1 7777     | GHT, LB./F    |                        | ING RECOR                             |                 | ort all strin<br>LE SIZE | gs set i        |                   | ENTING          | RECORD                                |                | 1 AMOUNT DULLD                     |
| 9-5/8"           | !          | 36#           | 209                    |                                       | HO              | 13-3/4                   | <del></del>     | 190               |                 |                                       |                | AMOUNT PULLED                      |
| 711              |            | 20#           | 3,062                  | 1                                     |                 | 8-3/4                    | 1               | $\frac{130}{170}$ |                 |                                       |                |                                    |
|                  |            |               | 3,002                  |                                       |                 |                          | _               |                   |                 |                                       |                |                                    |
|                  |            |               |                        |                                       |                 | .,                       | -               |                   |                 |                                       | <del> </del>   |                                    |
|                  |            | T.            | INER RECORD            | 1                                     |                 |                          | <del>-'</del> j | 30.               |                 | TUBING RI                             | ECORI          |                                    |
|                  |            |               | BOTTOM (MD)            | SACKS CEN                             | (D'S'T)         | SCREEN (                 |                 | SIZE              |                 | DEPTH SET                             |                | PACKER SET (MD)                    |
| 4-1/2"           | TOP (      |               | 5407                   | 250                                   |                 | - HAGAJO                 |                 | 2-3/8"            |                 | 53091                                 | (MD)           |                                    |
| 4-1/2            |            | -             | 3407                   | 230                                   |                 |                          |                 | 2-3/0             |                 | 3303                                  |                | _                                  |
| PERFORATION RE   | CORD (In   | terval, size  | and number)            |                                       |                 | 32.                      | A C             | ID. SHOT.         | FRACT           | URE. CEM                              | ENT S          | SQUEEZE, ETC.                      |
| 5068 508         | 80. 50     | 185. 50       | 91, 5096,              | 5103.                                 | 5108            | 1                        |                 |                   |                 |                                       |                | OF MATERIAL USED                   |
|                  |            |               | 39, 5157,              |                                       |                 |                          |                 |                   |                 |                                       |                | ns water                           |
| 5309.            | ,          | 102, 01       | ,                      | · · · · · · · · · · · · · · · · · · · |                 | 1                        |                 |                   |                 | ,000# 2                               |                |                                    |
|                  |            |               |                        |                                       |                 |                          |                 |                   |                 | -                                     |                |                                    |
|                  |            |               |                        |                                       |                 |                          |                 |                   |                 |                                       |                |                                    |
| •                |            |               |                        |                                       | PROI            | UCTION                   |                 |                   |                 | ····                                  |                |                                    |
| E FIRST PRODUCT  | rion       | PRODUC        | TION METHOD (          | Flowing, gas                          | lift, pi        | ımping—siz               | e and t         | ype of pum        | p)              |                                       | ELL STA        | ATUS (Producing or                 |
|                  |            |               |                        | F1                                    | owing           | g                        |                 |                   |                 |                                       |                | shut-in                            |
| E OF TEST        | HOURS      | TESTED        | CHOKE SIZE             | PROD'N.<br>TEST P                     |                 | OIL-BBL.                 |                 | GAS-MC            | F.              | WATER                                 | BBL.           | GAS-OIL RATIO                      |
| 3-7-77           |            | nrs           | 3/4"                   |                                       | <del>&gt;</del> |                          |                 | <u> </u>          |                 | 1                                     |                |                                    |
| W. TUBING PRESS. | CASING     | PRESSURE      | CALCULATED 24-HOUR RAT | OIL-BI                                | BL.             | ı                        | -MCF.           |                   | WATER-          | -BBL.                                 | OI             | IL GRAVITY-API (CORR.)             |
| 225              | 534        |               | <b> </b>               |                                       |                 | 5                        | ,619            |                   |                 | · · · · · · · · · · · · · · · · · · · | 1              |                                    |
|                  | GAS (Sold  | l, used for j | luel, vented, etc.)    |                                       |                 |                          |                 | -                 |                 | TEST WIT                              |                | ** 4.0 1374                        |
| Sold             |            |               |                        |                                       |                 |                          |                 |                   | <u>.</u>        | Leroy                                 | Cas            | tleman                             |
| LIST OF ATTACE   | IMENTS     |               |                        |                                       |                 |                          |                 |                   | -4              |                                       |                |                                    |
|                  |            |               |                        |                                       |                 |                          |                 |                   | 1.00            | 011- 111                              | L <sup>5</sup> | <i>y</i>                           |
| I hereby certify | that th    | e foregoing   | and attached i         | nformation                            |                 |                          |                 |                   |                 | The same                              |                |                                    |
| I hereby certify | that th    | e toregoing   | and attached i         | nformation<br>TIT                     | D               | lete and cor             |                 |                   |                 | nager                                 |                | ords<br>March 8, 1977              |

## NSTRUCTIONS

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formational harmonic form and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments

Hem 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

It there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

It this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, item 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

(See instruction for items 22 and 24 above.)

|  | FORMATION       | TOP   | воттом        | RIES                        | TANKA MARADAS                          |
|--|-----------------|-------|---------------|-----------------------------|--|
| lamo 2,388 land 2,388 red Cliffs 2,763 House 4,344 Lookout 5,040 |                 |       |               | DESCRIPTION, CONTENTS, ETC. |  |
| land 2,388 red Cliffs 2,763 House 4,344 Lookout 5,040            |                 | 1 605 |               |                             |  |
| red Cliffs 2,763 House 4,344 Lockout 5,040                       | Fruitland       |       |               |                             |  |
| House 4,344 Lookout 5,040  | Pictured Cliffs | 2,763 | — <del></del> |                             |  |
| Lookout 5,040  | Cliff House     | 4,344 | ;             |                             |  |
|  |                 | 5,040 |               |                             |  |
|  | -               |       |               |                             |  |
|  |                 |       |               |                             |  |
|  |                 |       |               |                             |  |
|  |                 |       |               |                             |  |
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|  |                 |       |               |                             |  |
|  |                 |       |               |                             |  |
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|  |                 |       |               |                             | ······································ |
|  |                 |       |               |                             |  |
|  |                 | -     |               |                             |  |