| | | | | | | | | Fore | n C-105 | | |
|--|------------------------|---|-------------------------|---------|-------------------|---------------------------------------|------------------|---------------------|--------------------------------|-------------------------|--|
| DISTRIBUTION | <u> </u> | - | | | | | | | Form C-105 Revised 1-1-65 | | |
| SANTA FE | - , - | MENN MENNOS ON CONCERNATION CONVICCION | | | | | | | cate Ty | pe of Lease | |
| FILE | +; | NEW MEXICO OIL CONSERVATION COMMISSION WELL COMPLETION OR RECOMPLETION REPORT AND LOG | | | | | | | e | Fee X | |
| U.S.G.S. | 12 " | TELL COMPLE | HON OK K | LCO | WIT LLE HOR | KEI OKI AK | | 5, State | Oil & (| Gas Lease No. | |
| LAND OFFICE | | | | | | | L | | | | |
| OPERATOR | 1 | | | | | | t | | | | |
| | | | | | | | | 7//// | <i>]]]]]</i> | | |
| la. TYPE OF WELL | | | | | | | | 7. Unit | Agreem | ent Name | |
| OIL GAS X DRY OTHER | | | | | | | | | 8, Farm or Lease Name | | |
| b. TYPE OF COMPLETION NEW IT WORK PLUG DIFF. | | | | | | | | Patterson ''A'' Com | | | |
| NEW X WORK DEEPEN PLUG DIFF. OTHER 2. Name of Operator | | | | | | | | | 9. Well No. | | |
| Aztec Oil & Gas Company | | | | | | | | | #1-A | | |
| 3. Address of Operator | | | | | | | | | 10. Field and Pool, or Wildcat | | |
| P. O. Drawer 570, Farmington, New Mexico | | | | | | | | | Blanco Mesa Verde | | |
| 4. Location of Well | | | | | | | | | | | |
| UNIT LETTER A LOCATED 790 FEET FROM THE NOTTH LINE AND 890 FEET FROM | | | | | | | | | | | |
| UNIT LETTER A | LOCATED | | OM THE N | ortr | LINE AND _ | 890 FE | ET FROM | 12, Cot | | <i>1111111111</i> | |
| Fost | 2 | 71N | 1 2W | | | | | San . | - | | |
| THE East LINE OF SE | ic. 2 T | we. 31N RGE eached 17. Date | Compl. (Ready | to Pr | od.) 18. Ele | evations (DF, RF | (B, RT, G) | | | ev. Cashinghead | |
| 3-1-77 | 3-19- | i i | 1-20-77 | | | 62871 | | • | | | |
| 20. Total Depth | | g Back T.D. | 22. If Mu | ultiple | Compl., How | 23. Intervals | Rotar | Tools | 1 | Cable Tools | |
| 5487 ' | | 5439' | Many | y | | Drilled B | 0- | -5487 | 1 | | |
| 24. Producing Interval(s), of this completion — Top, Bottom, Name 25. Was Directional Survey Made | | | | | | | | | | | |
| 5093 - 53 | 58 Point | Lookout | | | | | | | | eviation | |
| 26. Type Electric and Oth | hos Logo Pun | | | | | Comp | na Ray | | | Well Cored | |
| Gamma Ray Induc | | na Pav Densi | ity Gamm | na Da | av Correl | | - | | | lo | |
| 28. | cion, dam | | | | rt all strings s | | 71011 | | | | |
| CASING SIZE | WEIGHT LB. | | | | ESIZE | | ING REC | ORD | | AMOUNT PULLED | |
| 9-5/8" | | 217' 13-3 | | | '4'' 190 sxs | | | | | | |
| 7" | 20 | 3079 | 9' | 8-3/4" | | 155 sxs | | | | | |
| | | | | | | | | | | | |
| | <u>}</u> | | | | | | | | | | |
| 29. | L | LINER RECORD | | | | 30. | | TUBING RECORD | | | |
| SIZE | TOP | воттом 5440 | M SACKS CEMENT 372 SXS | | SCREEN | 2-3/8 ¹¹ | 5365' | | | PACKER SET | |
| 4-1/2" | 2911 | 3440 | 3/2 5% | - | | 2-3/6 | | 703 | | | |
| 31. Perforation Record (I | | d number) | | | 32. A | CID, SHOT, FR | ACTURE. | CEMEN | T SQUE | EZE. ETC. | |
| 5093, 5101, 5 | | | 3. 5141. | | | NTERVAL | | | | MATERIAL USED | |
| | | 5179, 5191, 5214, 5093'-5358' | | | | | ,884 gals water | | | | |
| 5240, 5256, 5 | - | | | | | | ,500# 20/40 sand | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 33. | | | | | JCTION | · · · · · · · · · · · · · · · · · · · | | Lucar | <u> </u> | (D . 1 (C) (-) | |
| Date First Production | Prod | uction Method <i>(Flo</i> | | | ing - Size and | type pump) | | wett | | (Prod. or Shut-in) | |
| * | | Choke Size | Flowing | · | Oil - Bbl. | Gods — MCF | Wat | er → Bbl | - 1 | nut in Gas-Oil Ratio | |
| Date of Test 4-21-77 | Hours Tested | Choke Size | Test Perio | | On — <i>Bb.</i> . | | | 5. | | | |
| Flow Tubing Press. | Casing Pressu | re Calculated 2 | 4- Oil — Bbl. | | Gas - M | CF Wat | er – Bbl. | | bil G | ravity - API (Corr.) | |
| 52 | 743 | Hour Rate 3201 | | | | | | | | | |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.) | | | | | | | | | | | |
| Sold | | | | | | | | | | | |
| 35. List of Attuchments | | | | | | | | | | | |
| 26 I haraby carrify that | the information | shown on both side | es of this form | is tru | e and complete | e to the best of n | ny knowle | lge and | belief. | | |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief. District Production Manager May 6, 1977 | | | | | | | | | | | |
| DATE DATE | | | | | | | | | | | |
| SIGNED TITLE DATE | | | | | | | | | | | |