

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. NM 013688-A	
2. NAME OF OPERATOR Koch Exploration Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P.O. Box 2256; Wichita, Kansas 67201		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 950' FEL and 990' FNL NE/4		8. FARM OR LEASE NAME WALKER	
14. PERMIT NO.		9. WELL NO. 1-R	
15. ELEVATIONS (Show whether DF, RT, CR, etc.) GL 6565'		10. FIELD AND POOL, OR WILDCAT Blanco/Mesa Verde	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 13-31N-10W	
		12. COUNTY OR PARISH San Juan	13. STATE N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

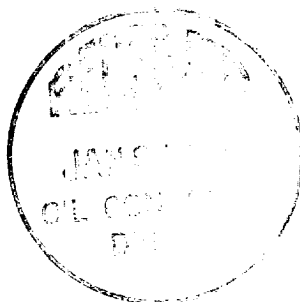
ALTERING CASING ☐

ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded 15" hole on 1-21-77. Drilled 15" hole to 208'. Ran 4 jts 10-3/4" K-55 40.5# ST&C csg, set csg @ 202'. Cmted w/250 sx reg w/2% CaCl. PD @ 4:00 PM 1-21-77 w/1000#, cmt circulated.



RECEIVED

JAN 28 1977

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N.M.

18. I hereby certify that the foregoing is true and correct

SIGNED Orwell L. Schmitt

TITLE Operations Manager

DATE 1-25-77

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_