| Form: | 9 - 331 |
|-------|---------|
| (Max | 1963) |

UNITED STATES

SUBMIT IN TRIPLICATE*

| | rorm a | pprovea, | | | |
|---------|--------|----------|-------|------|-------|
| | Budget | Bureau | No. | 42 | R1424 |
| 5 LEASE | DESIGN | ATTON IN | 11. 0 | UDIA | T NO |

| (May 1963) | DEPART | 1 4 1 | 5. LEASE DESIGNATION AND SERIAL NO. NM 0606 | | | | | |
|---|----------------------------|---|---|---|--------------------------------|--|--|--|
| (Do n | | Sals to drill or to deepen or plug by | | 6. IF INDIAN, ALLOTTEE | OR TRIBE NAME | | | |
| I. on, [} 638 [v] | | | | 7. UNIT AGREEMENT NA | 7. UNIT AGREEMENT NAME | | | |
| 2. NAME OF (| · | | | 8. FARM OR LEASE NAM | 1E | | | |
| El Paso | Natural Gas Con | npany | | Atlantic A | | | | |
| | | ton, New Mexico 87401 | | 8A | | | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) | | | | 10. FIELD AND POOL, OF | 10. FIELD AND POOL, OR WILDCAT | | | |
| At surface | | | | | Blanco Mesa Verde | | | |
| | 900' N, 950' W | | | SURVEY OR AREA Sec. 29, T-31 | | | | |
| 14. PERMIT NO | 0, | 15. ELEVATIONS (Show whether DF, | RT, GR, etc.) | 12. COUNTY OR PARISH | | | | |
| | | 6057' GL | | San Juan | New Mexico | | | |
| 16. | Check A | ppropriate Box To Indicate N | ature of Notice, Report, or | Other Data | | | | |
| | NOTICE OF INTE | NTION TO: | SUBS | EQUENT REPORT OF: | | | | |
| TEST WA | TER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | X REPAIRING V | | | | |
| FRACTURI | | MULTIPLE COMPLETE | FRACTURE TREATMENT SHOOTING OR ACIDIZING | ALTERING CA | [| | | |
| SHOOT OF REPAIR W | | ABANDON* CHANGE PLANS | (Other) | | | | | |
| (Other) | | ERATIONS (Clearly state all pertinent | Completion or Recor | lts of multiple completion appletion Report and Log for | rm.) | | | |
| nent to | this work.) * | ionally drilled, give subsurface locati | | ucai depths for all markers | and zones perti- | | | |
| 06-18-77 | Spudded well. | Drilled surface hole. | • | | | | | |
| 06-21-77 | | 5/8", 32.3 and 36#, F 144 cu. ft. cement. (inutes. | | | | | | |
| | | | | The Committee | فرية المائد | | | |
| | | | JUN 2 7 1977 | JUN 24 19 | 77 | | | |
| | | | DIL COM. COM. DIST. 3 | U. S. GEG! COMPAL S | SPATA I | | | |
| 18. I hereby | certify that the foregoing | • | Orilling Clerk | date June | 23, 1977 | | | |
| (This spa | ce for Federal or State of | fice use) | | | | | | |

APPROVED BY ______CONDITIONS OF APPROVAL, IF ANY:

_____ DATE ___