MIGNED - Walter K. Arbuckle

CONDITIONS OF APPROVAL, IF ANY :

PERMIT NO

APPROVED BY

(This space for Federal or State office use)

## SUBMIT IN TRIPLICATE\*

Form approved. Budget Bureau No. 42-R1425.

## (Other instructions on reverse side)

<u> 30 ·</u>	-045	<u>- 2</u>	23	9.3
5. LEASE	DESIGNATION	ON AND SE	BIAL NO	

3/9/77

DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

UNITED STATES

	GEOL	M00-C-1420-1722							
	ION FOR PERMIT	6. IF INDIAN, ALLOTTER OR TRIBE NAME Ute Mtn Tribal							
<ul><li>1a. TYPE OF WORK</li><li>b. TYPE OF WELL</li></ul>	DRILL 🖪	DEEPEN		PLUG BA	СК 🗍	7. UNIT AGREEMENT N			
OIL WELL X				INGLE MULTH	, r.w.	8 FARM OR LEASE NAM			
3. ADDRESS OF OPERA	KIMBARK OPERATI	NG CO.		·-	<u> </u>	9. WELL NO.			
4. LOCATION OF WELL	1860 LINCOLN ST	id in accordance wi		-	295	10. FIELD AND POOL, OR WILDCAT VERDE GALLUP  11. SEC., T., B., M., OR BLE. AND SURVEY OR AREA  SEC. 25, T31N, R15W			
At proposed prod	NW NW 695' FNL,	725' FWL							
14. DISTANCE IN MI	LES AND DIRECTION FROM NE					SAN JUAN			
15. DISTANCE FROM D LOCATION TO NE PROPERTY OR LE. (Also to neares	AREST	660 <b>-695</b>	16. NO	0. OF ACRES IN LEASE 640		OF ACRES ASSIGNED 40	_		
TO NEAREST WE	PROPOSED LOCATION* LL, DRILLING, COMPLETED, N THIS LEASE, FT.	N.A.	19. PF	3299 3 400	1	Cotary and Cable			
21. ELEVATIONS (Show	whether DF, RT, GR, etc.)		·			March 20, 1	BK WILL START		
23.		PROPOSED CASI	NG ANI	CEMENTING PROGR.	AM				
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER F	оот	SETTING DEPTH		QUANTITY OF CEMEN	T		
12 1/4" 7 7/8"	8 5/8 5 1/2	24#		120' 3200'	Circ.				
	Drill out with complete as pun			slotted liner	to bott	OIL COP	.8 1977 N. COM. T. 3		
					E.	10 1 j			
in above space described. If proposal is preventer program, 24.	TRIBE PROPOSED PROGRAM: If	proposal is to deep ally, give pertinent	pen or p	lug back, give data on p n subsurface locations ar	resent prod id measured	uctive zone and proposed d and true vertical depths	new productive  Give blowout		

APPROVAL DATE

TITLE \_

TITLE

President

## WELL ECCATION AND ACERAGE DEDICATION PLAT

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Kini	bark o	ern!	ting	Cos	pany	1	Linn		Feder	el.		1	not via
Letter	Section		Tewn		NORTH	Range		1	County # AN	JUAN			
D val Footage Loc	25	·II·	<u></u>	بدر	HUALI			<u> </u>					
644	feet from		NOR	TH	line an	d 725		feet	from the	WEST		line	
ind Level Elev.	Pro	ducing 1	Formetic	on _		Pool 1/		0				ted Aver	
5514		Sa	llry	<i>Q</i>	<b></b>	! V_	end	e			1 4	20	Acr
Outline the	acerage o	ledicate	ed to	he sub	ject well b	y colored p	encil <b>or</b> t	hachur	e marks o	n the plat	t below.		î.a.
			•									aru.	lite working
If more the		ase is c	geal <b>c</b> at	ed to	the well,	outline edu	n Circi R	Centily	ingerowi ÿ	seramp for	Tar	I.TI	FAT
	•							Triple at the				RTI A	rn /
If more th	an one lea	se of a	differer	nt own	ership is d	dedicated to	the we	il, hav	e the inte	erests of	OII OWAE	s peen	consolidated
communiti	zation, uni	HZUHO	n, iore	.e-poo	ning, etc:						OIL C		
Yes (	) No	lf	answe	er is "	yes" type	of consolid	ation			****************		IST.	
	<i>H</i> 10			<b>.</b>	- ( 4 سام مالت	me which b	ena act	م بالمن	ancalidae	ad Allea	•		
	no," list th	e owne	ers and	; tract	descriptio	ons which h	uve acit	uutty C	CA ISOURIOUT	cu. <b>(USC</b>	CACUTE	SIGE OF	ionin i
c <b>ess</b> ary.)				•,••••				**************************************	. 1 /4	***************************************			41 <i>f</i>
allowable y	will be assi	gned to	o the w	vell un	til all inter	rests have t	xeen cor	nsolidat	ted (by	communit	ization,	unitiza	tion, forced
oling, or oth	nerwise) of	until C	a non s	standa	rd unit, eli	iminating s	uch inte	16212, I	es peen	abbuovea	by the C	.Orminss	HOF1.
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FARMINGTON, N. M.

1463

Certificate No.

SCALE-4 INCHES EQUALS 1 MILE

SAN JUAN ENGINEERING COMPANY,