## OIL CONSERVATION COMMISSION OUT DISTRICT

| OIL CONSERVATION COMMISSION                            | DATE 4-22-77                          |
|--|---------------------------------------|
| BOX 2088   | DATE                                  |
| SANTA FE, NEW MEXICO                                   | RE: Proposed MC                       |
| SANTA FE, NEW PERICO                                   | Proposed DHC                          |
|  | Proposed NSL                          |
|  | Proposed SWD                          |
| Carl Woog  | Proposed WFX                          |
| (a)  | Proposed PMX                          |
| <b>V</b>   | Proposed rmx                          |
|  | •                                     |
|  | •                                     |
|  |                                       |
| Gentlemen:   |                                       |
|  | 4-19-77                               |
| I have examined the application dated                  | -/-//-//                              |
| for the Plaso Datural Gas Co. at Operator Lease and We | 10 + # = 1 0 3/1/19W                  |
| for the faso / alway Jasto. US                         | Millie 31 0-22-411100                 |
| Operator Lease and We                                  | ell No. Unit, S-T-R                   |
|  |                                       |
| and my recommendations are as follows:                 |                                       |
|  |                                       |
| approve /  |                                       |
|  |                                       |
| / /  |                                       |
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|  |                                       |
|  | W                                     |
|  | Yours very truly,                     |
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|  | All Kon Small                         |
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## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, N > MEXICO APPLICATION FOR MUTEPLE COMPLETION

| Operator   |  | Count;   | Date                     |                              |  |
|--|--|--|--------------------------|------------------------------|--|
| El Paso Natural Gas Company  |  | San Juan   | 1                        | April 19, 1977               |  |
| Address  |  | Lease  | Well No.                 |                              |  |
| PO Box 990, Farming  |  | Atlantic   | 5A                       |                              |  |
| Location O Sec   | ction 22   | ownship<br>31N   | Range<br>10W             |                              |  |
| . Has the New Mexico Oil Conservation                              | on Commission heretofore :                           | authorized the multiple complet                                    | ion of a well in these   | same pools or in the same    |  |
| zones within one mile of the subject                               | ж.   | NO   | ion or a west in theore  | same poors or in the same    |  |
| 2. If answer is yes, identify one such i                           | instance: Order No.                                  | Re: NMOCC Memo #1  | se, and Well No.:        |                              |  |
|  |  | THE INFOCE MEMO #1   |                          |                              |  |
| 3. The following facts are submitted:                              | Upper  | Intermedia   | te                       | Lower                        |  |
|  | Zone<br>Pictured Cliff                               | Zone   | Mag                      | Zone<br>Mesa Verde           |  |
| a. Name of Pool and Formation                                      | Fictured Cill  | . 5  | Mes                      | a verde                      |  |
| b. Top and Bottom of Pay Section                                   | 3065-3230'   |  | 480                      | 0-5650'                      |  |
| (Perforations)   |  |  |                          |                              |  |
| c. Type of production (Oil or Gas)                                 | gas  |  | gas                      |                              |  |
| d. Method of Production  | flow   |  | flo                      | 1747                         |  |
| (Flowing or Artificial Lift)  The following are attached, (Please) |  |  | 110                      | ***                          |  |
| Yes No   |  |  |                          |                              |  |
| izers and/or turboliz  | zers and location thereof, o                         | on, showing all casing strings,<br>quantities used and top of ceme | ent, perforated interval | s, tubing strings, including |  |
| X diameters and settin   | g depth, location and type                           | of packers and side door chokes                                    | , and such other inform  | ation as may be pertinent.   |  |
| of operators of all le   | eases offsetting applicant's                         |  |                          |                              |  |
| c. Waivers consenting  | to such multiple completionshed copies of the applic | on from each offset operator, or                                   | in lieu thereof, evide   | nce that said offset opera-  |  |
| X 4 Flooreign log of the   | well or other acceptable                             | log with tops and bottoms of                                       | producing zones and i    | intervals of perforation in  |  |
|  |  | t the time application is filed i                                  |                          | s provided by Kule 112%.     |  |
| 5. List all offset operators to the leas NONE                      | e on which this well is loc                          | ated together with their correct                                   | mailing address.         |                              |  |
|  |  | 3444-4774  | ;                        | 1                            |  |
|  |  |  |                          |                              |  |
|  |  |  |                          |                              |  |
|  |  |  |                          |                              |  |
|  |  |  |                          |                              |  |
|  |  |  |                          |                              |  |
|  |  |  |                          |                              |  |
| ·  |  |  |                          |                              |  |
| 6. Were all operators listed in Item 5                             | above notified and furnished                         | ed a copy of this application?                                     | YESNO                    | If answer is yes, give       |  |
| date of such notification  |  | •  |                          |                              |  |
| CERTIFICATE, I de understoned                                      | Dr   | cilling Clerk  | of the El Paso           | Natural Gas                  |  |
| CERTIFICATE: I, the undersigned (                                  | company), and that I am a                            | authorized by said company to m                                    | ake this report; and th  | at this report was prepared  |  |
| under my supervision and direction and                             | that the facts stated there                          | in are true, correct and complete                                  | te to the best of my kn  | nowledge.                    |  |

<sup>\*</sup>Should waivers from all offset operators not accompany an application for administrative approval, the New Mexico Oil Conservation Commission will hold the application for a period of twenty (20) days from date of receipt by the Commission's Santa Fe office. If, after said twenty-day period, no protest nor request for hearing is received by the Santa Fe office, the application will then be processed.

## Plat Showing Location of Intended Dual Completion El Paso Natural Gas Company Atlantic #5A(PM) and Offset Acreage

| er gyeszt   | El Paso Natural Gas Co. | EPNG        | 1<br>      |
|-------------|-------------------------|-------------|------------|
|             | #5 (MV) **              |             | !<br> <br> |
|             |                         | #8A(MV*     |            |
|             | Section 22              | Sec.23      | Т          |
|             |                         |             | 31         |
|             | * #6(MV)                | e u         | <br> <br>  |
| el sa legan | #5A(PM) *1800'          | *<br>#8(MV) | <br>       |
|             | Atlantic                | Atlantic    | Com B      |
|             | El Paso Natural Gas     | · EPNG      |            |
|             | Section 27              | Sec.26      | <br> <br>  |
| ₹           | R-10-W                  |             | •          |

EL PASO NATURAL GAS COMPANY

DATE No.

FORM 7-1328 (REV 8-60)

 $\mathcal{C}_{n} = p^{2n}$ 

