

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

RECEIVED

## Sundry Notices and Reports on Wells

97 OCT 15 AM 10:10

070 FARMINGTON, NM

1. Type of Well  
GAS

**RECEIVED**  
OCT 24 1997

2. Name of Operator

**BURLINGTON  
RESOURCES**

OIL &amp; GAS COMPANY

3. Address &amp; Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

950' FSL, 1800' FEL, Sec. 22, T-31-N, R-10-W, NMPM

DHC-1638

5. Lease Number

NM-013688

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name

8. Well Name &amp; Number

Atlantic #5A

9. API Well No.

30-045-22428

10. Field and Pool

Blanco Pict. Cliffs/  
Blanco Mesaverde

11. County and State

San Juan Co, NM

## 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

## Type of Submission

## Type of Action

☐ Notice of Intent☐ Abandonment☐ Change of Plans☒ Subsequent Report☐ Recompletion☐ New Construction☐ Final Abandonment☐ Plugging Back☐ Non-Routine Fracturing☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection☒ Other - Commingle

## 13. Describe Proposed or Completed Operations

9-12-97 MIRU. TIH w/gauge ring. TOO. ND WH. NU BOP. TOO. w/97 jts 1 1/4" tb. TOO. w/91 jts 2 3/8" tb. & seal assembly. SD for weekend.

9-15-97 TIH w/pkr plucker to 3290'. Establish circ. Mill on 7" Model "D" pkr. Circ hole clean. TOO. SDON.

9-16-97 Dropped pkr on way out of hole. TIH w/pkr plucker, tag pkr @ 1935'. Mill on pkr. TOO. w/plucker. SDON.

9-17-97 TOO. w/pkr. TIH w/3 7/8" watermelon mill to tight spot @ 5507'. TIH, tag fill @ 5738'. CO hole to PBTD. TOO. w/mill. SDON.

9-18-97 TIH, blow well & CO. TOO. TIH w/106 jts 2 3/8" 4.7# J-55 EUE tb. landed @ 5709'. ND BOP. NU WH. RD. Rig released.

Well will produce as a Pictured Cliffs/Mesaverde down-hole commingle under DHC-1638.

## 14. I hereby certify that the foregoing is true and correct.

Signed *Deputy Superintendent* Title Regulatory Administrator Date 10/13/97

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

CONDITION OF APPROVAL, if any:

**ACCEPTED FOR RECORD**

Date \_\_\_\_\_

OCT 20 1997

NMOC

FARMINGTON DISTRICT OFFICE