

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other ☐
2. NAME OF OPERATOR El Paso Natural Gas Company
3. ADDRESS OF OPERATOR P. O. Box 990, Farmington, New Mexico
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 1600' S, 885' E AT TOP PROD. INTERVAL: AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF	☒
FRACTURE TREAT	☒
SHOOT OR ACIDIZE	☐
REPAIR WELL	☐
PULL OR ALTER CASING	☐
MULTIPLE COMPLETE	☐
CHANGE ZONES	☐
ABANDON* (other)	☐

5. LEASE SF 078319-A	
6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME Riddle C	
9. WELL NO. 2A	
10. FIELD OR WILDCAT NAME Blanco Mesa Verde	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 30, T-31-N, R-9-W NMPM	
12. COUNTY OR PARISH San Juan	13. STATE New Mexico
14. API NO.	
15. ELEVATIONS (SHOW DF, KDB, AND WD) 6373' GL	

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones-pertinent to this work.)*

8-13-77 T.D. 3565'. Ran 86 joints 7", 20#, K-55 intermediate casing, 3552' set at 3565'. Cemented with 385 cu. ft. cement. WOC 12 hours; held 1200#/30 minutes. Top of cement at 1880'.
8-17-77 T.D. 5887'. Ran 61 joints 4 1/2", 10.5#, K-55 casing liner, 2499' set at 5887'. Float collar set at 5870'. Cemented with 420 cu. ft. cement. WOC 18 hours.
11-23-77 Tested casing, would not hold. Set fullbore packer at 3235' and squeezed top of liner with 150 sks cement. WOC.
11-30-77 PBD 5870'. Tested casing to 3500#, ok. Perfed C.H. 4686-95, 4784-89,

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

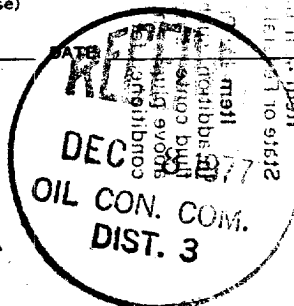
SIGNED J. D. Duice TITLE Drilling Clerk DATE December 5, 1977

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:TITLE RECEIVED

DEC 7 1977

*See Instructions on Reverse Side



General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

13. ELEVATIONS 6573'

14. APT NO. San Juan

15. COUNTY OF AREA 50

11. SEC. T. R. INLAND

10. FIELD OR W. AC

9. WELL NO.

8. FARM OR L. RIDGE

7. UNIT ABOVE

6. INDIAN A.

5. LEASE 24 07331

7/7392
GPO: 1976 O - 214-148

4920-33, 4934-46, 4992-5006, 5007-20, 5032-45, with 16 shots per zone. Fraced with 64,000#--20/40 sand and 63,880 gallons water. Dropped 4 sets of 16 balls each. Flushed with 6636 gallons water. Perfed Menefee 5123-29, 5156-66, 5167-76, 5186-95, 5254-69, with 16 shots per zone. Fraced with 42,000#--20/40 sand and 42,000 gallons water. Dropped 4 sets of 16 balls each. Flushed with 6930 gal. water. Perfed Upper Point Lookout 5341-52, 5398-5413, 5443-56, 5457-68, 5500-14, 5532-40, with 18 shots per zone. Fraced with 70,000#--20/40 sand and 70,014 gallons water. Dropped 3 sets of 18 balls each. Flushed with 7056 gal. water.

18. I hereby certify that the foregoing is true and correct

SIGNED _____ DATE _____

(This space for Testator's use)

DATE	TITLE	APPROVED BY
11/1/54	1. The first part of the report is a review of the literature on the subject of the effect of the environment on the development of the human brain. This part is written by Dr. J. H. Jasper and Dr. L. B. Aitken.	Dr. J. H. Jasper
11/1/54	2. The second part of the report is a review of the literature on the subject of the effect of the environment on the development of the human brain. This part is written by Dr. J. H. Jasper and Dr. L. B. Aitken.	Dr. J. H. Jasper
11/1/54	3. The third part of the report is a review of the literature on the subject of the effect of the environment on the development of the human brain. This part is written by Dr. J. H. Jasper and Dr. L. B. Aitken.	Dr. J. H. Jasper
11/1/54	4. The fourth part of the report is a review of the literature on the subject of the effect of the environment on the development of the human brain. This part is written by Dr. J. H. Jasper and Dr. L. B. Aitken.	Dr. J. H. Jasper
11/1/54	5. The fifth part of the report is a review of the literature on the subject of the effect of the environment on the development of the human brain. This part is written by Dr. J. H. Jasper and Dr. L. B. Aitken.	Dr. J. H. Jasper
11/1/54	6. The sixth part of the report is a review of the literature on the subject of the effect of the environment on the development of the human brain. This part is written by Dr. J. H. Jasper and Dr. L. B. Aitken.	Dr. J. H. Jasper
11/1/54	7. The seventh part of the report is a review of the literature on the subject of the effect of the environment on the development of the human brain. This part is written by Dr. J. H. Jasper and Dr. L. B. Aitken.	Dr. J. H. Jasper
11/1/54	8. The eighth part of the report is a review of the literature on the subject of the effect of the environment on the development of the human brain. This part is written by Dr. J. H. Jasper and Dr. L. B. Aitken.	Dr. J. H. Jasper
11/1/54	9. The ninth part of the report is a review of the literature on the subject of the effect of the environment on the development of the human brain. This part is written by Dr. J. H. Jasper and Dr. L. B. Aitken.	Dr. J. H. Jasper
11/1/54	10. The tenth part of the report is a review of the literature on the subject of the effect of the environment on the development of the human brain. This part is written by Dr. J. H. Jasper and Dr. L. B. Aitken.	Dr. J. H. Jasper

CONNECTIONS OF AERONAUTICAL ENGINEERS

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Dec: 2973
Form 9-381

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE
REPORT OR OTHER DATA

AT TOTAL DEPTH:
AT TOP PROD. INTERVAL
AT SURFACE: 1800' ±, 882' B
(below).

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17
P. O. Box 900, Birmingham, New Mexico

3. ADDRESS OF OPERATOR
El Paso Natural Gas Company

2. NAME OF OPERATOR

1. oil ☐ well ☒ other ☐

592
well

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or plug back to a different
reservoir. Use Form W-201-C for such proposals.

SUBSEQUENT REPORT OF:

REQUEST FOR APPROVAL TO:

8. Saline water.
MULTIPLE COMPLETE
PULL OR ALTER CASING
REPAIR WELL
SHOOT OR ACIDIZE
FRACTURE TREAT
TEST WATER SHUT-OFF

☐ ☒ ☐ ☐ ☐ ☐

Perforated Lower Point
5672-83, 5709-18, 5738
Fractured w/138, 260# 20
gallons water. Dropped

Fractured w/138, 260# 20/40 sand and 148, 232

Perforated Lower Point Lookout 5575-88, 5612-35, 5649-62, 5672-83, 5709-18, 5738-52, 5788-5801, 5813-29, w/16 SPZ.

4920-33, 4934-46, 4992-5006, 5007-20, 5032-45, with 16 shots per zone. Fraced with 64,000#--20/40 sand and 63,880 gallons water. Dropped 4 sets of 16 balls each. Flushed with 6636 gallons water. Perfed Menefee 5123-29, 5156-66, 5167-76, 5186-95, 5254-69, with 16 shots per zone. Fraced with 42,000#--20/40 sand and 42,000 gallons water. Dropped 4 sets of 16 balls each. Flushed with 6930 gal. water. Perfed Upper Point Lookout 5341-52, 5398-5413, 5443-56, 5457-68, 5500-14, 5532-40, with 18 shots per zone. Fraced with 70,000#--20/40 sand and 70,014 gallons water. Dropped 3 sets of 18 balls each. Flushed with 7056 gal. water.