Form	9-331	
(May	1 23	į

UNITED STATES

SUBMIT IN TRIPLICATE.

(May 1303) DE	PARTMENT OF THE		5. LEASE DESIGNATION AND SERIAL NO. NM 03 189		
SUNDRY (Do not use this form ties	NOTICES AND REI	PORT: ON WEL	LS erent reservoir.	6. IF INDIAN, ALLOTTEE	OR TRIBE NAME
<u>1.</u>				7. UNIT AGREEMENT NA	ME
OIL GAS WELL X OTHER			Cox Canyon		
2. NAME OF GURATOR				8. FARM OR LEASE NAM	E.
Northwest Pipeline Corp. 3. ADDRESS OF OPERATOR			9. WELL NO.		
P 0 Box 90	Farmington, N.M.,	87401		27	
P.O. Box 90, Farmington, N.M., 87401 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface			Blanco Pictured Cliffs		
1580' FSL & 1620' FEL			11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA		
14. PET MIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)				Sec. 8 R32N, 12. COUNTY OR PARISH	TllW
	6601			San Juan	N.M.
16. C	neck Appropriate Box To	Indicate Nature of N	lotice, Report, or (Other Data	
NOTICE	OF INTENTION TO:	i	SUBSEC	QUENT REPORT OF:	
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATE	ER SHUT-OFF	REPAIRING W	FELL
FEACTURE TREAT	MULTIPLE COMPLETE	FRAC	TURE TREATMENT	ALTERING CA	SING
SHOOT OR ACIDIZE	ABANDON*	SH00	TING OR ACIDIZING	ABANDONMEN	
REPAIR WELL	CHANGE PLANS	(Oth	(1)	ummary" s of multiple completion (X X
(Other) 17. DES.CRIBE PROPOSED OR COMP proposed work. If well			Completion or Recom	pletion Report and Log for	m.)
at 112'	12 1/4" surface ho KB. Cemented with ait for rotary rig	85 sx. Cl. "B"	113' KB. Ran w/1/4# floce	8 5/8" csg. set le per sk. Plug	
6-30-77 to 7-3	-77 Drilled 6 3/4	hole to 3368	with mud.		
7-3-77 Ran I	-ES & GR-Density lo	ogs.			
7-4-77 Ran 2 poz w/l temp. s	7/8" tubing set a 2% gel & 12 1/2# g urvey.	t 3367' KB. Cem ilsonite per sk	ented with 17 . Top of ceme	'0 sx. Cl. "B" 6 ent at 1000' KB	5/35 by
		ा अस्तिक स्थापन		NECE IV	ALL TOPPER
			``\ `\	JUL I 5 197	7
				U. S. GECTORIOM, SU	BAL Y
18. I hereby certify that the	<i></i>	77. * 7. 7. *			1 14 10 2
SIGNED	J/klling Latter	TITLE Drilling	Lngineer	DATE	17,177
(This space for Federal or					
APPROVED BY		TITLE		DATE	
CONDITIONS OF APPRO		. ,			