

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐

2. NAME OF OPERATOR

Southland Royalty Company

3. ADDRESS OF OPERATOR

P.O. Drawer 570, Farmington, N.M. 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1830' FSL & 1550' FEL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

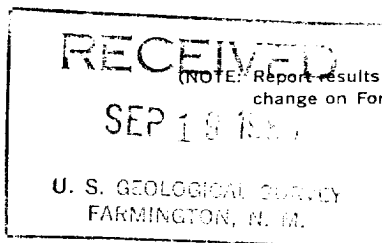
SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

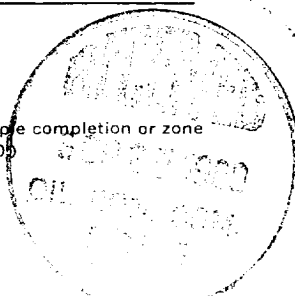
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(other) Perforation & Stimulation ☒

Production Tubing Report ☒



(NOTE: Report results of multiple completion or zone change on Form 9-330)



5. LEASE

NM-2996

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Burnt Mesa

9. WELL NO.

1-A

10. FIELD OR WILDCAT NAME

Blanco Mesa Verde

So. Los Pinos Fruitland, Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 25, T32N, R7W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6548' GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

9/12/80 Perforated Lower Pictured Cliffs at 3550', 3560', 3568'. Total of 3 holes.
Perforated Upper Pictured Cliffs at 3370', 3378', 3388', 3398',
3406', 3414', 3420', 3430', 3438', 3446', 3454', 3488', 3496', 3506',
3512', 3520', 3528', 3536'. Total of 18 holes.

9/13/80 Frac'd Pictured Cliffs with 194,500 gallons of fresh water and
207,000# of 20/40 sand. AIR 40 BPM, ATP 1400 psi, ISIP 1100 psi.

9/15/80 Landed 177 joints (5865') of 1-1/2", 2.90#, EUE, J-55 tubing set at 5876'.
Model "R" Packer set at 3629'.
Landed 112 joints (3532') of 1-1/2", 2.90#, EUE, J-55 tubing set at 3543'.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED R. E. Felt TITLE District Engineer DATE September 17, 1980

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

NMOCC

FARMINGTON DISTRICT

BY _____