Forn. 9-331

UNITED STATES

SUBMIT IN TRIPLICATE*

Form approved.

	DEPARTMENT OF THE INTERIOR verse side)		
GEOLOGICAL SURVEY			NM 03189
SUNDRY NOTI (Do not use this form for propose Use "APPLICA"	CES AND REPORTS C als to drill or to deepen or plug b TION FOR PERMIT—" for such pa		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1.			7. UNIT AGREEMENT NAME
WE'L WELL OTHER			Cox Canyon Unit
2. NAME OF OPERATOR			8. FARM OR LEASE NAME
Northwest Pipeline Corporation 3. ADDRESS OF OFERATOR			Cox Canyon Unit
PO Box 90, Farmington, New Mexico 87401 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)			10. FIELD AND POOL, OR WILDCAT
At surface			Blanco Pictured Cliffs
1080° FSL & 1450° FEL			11. SEC., T., R., M., OR BLK, AND SURVEY OR AREA
			Sec 9 T32N RllW
14. PERMIT NO.	15. ELEVATIONS (Show whether DF)	, RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE
	6598 GR		San Juan N.M.
16. Check Ap	propriate Box To Indicate N	lature of Notice, Report, or C)ther Data
NOTICE OF INTENTION TO:		ENT REPORT OF:	
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT	IULTIPLE COMPLETE	FRACTURE TREATMENT X	ALTERING CASIN .
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING X	ABANDON MENT*
REPAIR WELL	CHANGE PLANS	(Other)	
(Other)		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.	
17. DESCRIBE PROPOSED OR COMPLETED OPER proposed work. If well is direction nent to this work.) *	RATIONS (Charly state all pertinen nally drilled, give subsurface locat	t details, and give pertinent dates, tions and measured and true vertice	including estimated date of starting and depths for all markers and zones pert
34 holes from	3286' to 3320' with	an Gamma Ray Density & l shot per ft. Broke als pad. Fraced w/ 40	e down formation &
MIR = 28 BPM.	AIR = 20 BPM. MIP	= 4000 psi. AIP = 31	100 psi. ISIP = 0 psi.

18. I hereby certify that the foregoing is true and correct Production Clerk (This space for Federal or State office use) APPROVED BY ________CONDITIONS OF APPROVAL, IF ANY: TITLE . DATE .