Re d. Ama. Prod.

## WELL LOCATION AND ACREAGE DEDICATION PLATE 2 1978

Form C-102 Supersedes C-128 Effective 1-1-65

|                        |                                   | All distances mu    | ast be from the outer boundaries | s of the Section.     |  |
|------------------------|-----------------------------------|---------------------|----------------------------------|-----------------------|--|
| perator                |                                   |                     | [_ease                           | JLF /                 | GD   Well No.  |
| MESA PETROLEUM COMPANY |                                   |                     | SUTER                            | SD                    | TIS I IA   |
| nit Letter             | Section                           | Township            | Range                            | County                |  |
| С                      | 13                                | 32N                 | WLL                              | San Jua               | n l  |
| ctual Footage Lo       |                                   |                     |                                  | July July             |  |
| 860                    | feet from the NO                  | rth u               | ne and 1945                      | feet from the Wes     | it line  |
| round Level Elev       |                                   |                     | Pool                             | feet from the WeS     | Dedicated Acreage:   |
| 6302                   | Mesa Ve                           |                     |                                  |                       |  |
|                        |                                   |                     |                                  |                       | Acres  |
| 1. Outline the         | he acreage dedica                 | ited to the subje   | ect well by colored penc         | il or hachure marks   | s on the plat below.   |
|                        | han one lease is<br>and royalty). | dedicated to th     | e well, outline each and         | identify the owner    | ship thereof (both as to working                                 |
|                        | an one lease of communitization,  |                     | •                                | ll, have the intere   | sts of all owners been consoli                                   |
| Yes                    | No If a                           | nswer is "yes;"     | type of consolidation            |                       |  |
| this form              | if necessary.)                    |                     |                                  |                       | nsolidated. (Use reverse side of y communitization, unitization, |
| forced-poo<br>sion.    | oling, or otherwise               | ) or until a non-st | andard unit, eliminating         | such interests, has   | s been approved by the Commis-                                   |
|                        |                                   |                     |                                  |                       | CERTIFICATION  |
|                        |                                   |                     | I<br>I                           |                       | hereby certify that the information con-                         |
|                        | 1 86                              | 1                   | •                                | ta                    | ined herein is true and complete to the                          |
| 1945'                  | 1                                 | 1                   | i i                              | be                    | est of my knowledge and belief.                                  |
| 1747                   | <del> </del>                      | ) ·                 | į                                |                       | C. Brad Crouch   |
|                        | +                                 |                     |                                  | Nom                   | staff Engineer   |
|                        | <b>!</b>                          |                     | 1                                | Pos                   | Mesa Petroleum Co.   |
|                        | į                                 |                     | )                                |                       | 7/31/78 - 1  |
|                        | 1                                 | I                   | }                                | Date                  |  |
|                        | <br> S                            | ec.                 | , <b>1</b>                       | -                     | June Much  |
|                        | }                                 |                     | L3                               |                       |  |
|                        | i                                 |                     | 1                                |                       | hereby certify that the well location                            |
|                        | Ĭ                                 |                     |                                  | 1 1                   | nown on this plat was plotted from field                         |
|                        | İ                                 |                     | i                                | no                    | otes of actual surveys made by me or                             |
|                        | TITE TO                           | DIAM TECHEN         | TO SUOM CORDECTED                | i i                   | nder my supervision, and that the same                           |
|                        |                                   |                     | TO SHOW CORRECTED WAS MOVED FROM | is                    | true and correct to the best of my                               |
|                        | 1                                 | NAL SPOT            | WHO PIOVED BILON                 | kr                    | nowledge and belief.   |
|                        | +                                 | — — — — — —         |                                  | <b>3</b> - <b>/</b> - |  |
| •                      | i                                 |                     |                                  | 10                    |  |
|                        | 1                                 |                     |                                  | 10 N. 1 Date          | e Surveyed   |
|                        | 1                                 |                     |                                  | M N O                 | av Elerando  |
|                        | I                                 |                     | 0, 1                             | Req                   | 77.00  |
|                        | 1                                 |                     | 1 60                             |                       | or Lord Surveyor   |
|                        | 1                                 |                     | JON ON                           |                       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                            |
|                        |                                   |                     |                                  | Cert                  | Mane Manex.  |
| 330 660                | 90 1320 1650 19                   | 80 2310 2640        | 2000 1500 1000                   | 500 0 3               | 950 A KERR JR.   |