UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

	Budget Bureau No. 42-81424		
	5. LEASE		
	NM 0607		
	6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
	7. UNIT AGREEMENT NAME		
nt			
	8. FARM OR LEASE NAME		
	ATLANTIC C		
	9. WELL NO.		
	1A (PM)		
	10. FIELD OR WILDCAT NAME		
_	UNDES. P.C BLANCO M.V.		
	11. SEC., T., R., M., OR BLK. AND SURVEY OR		
17	AREA Sec. 35, T-51-N, R-10-N		
	12. COUNTY OR PARISH 13. STATE		
	SAN JUAN NEW MEXICO		
	14. API NO.		
ìF.			

GEOLOGICAE SONVET	
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
Do not use this form for proposals to drill or to deepen or plug back to a differe eservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
	ATLANTIC C
1. oil gas Well X other	9. WELL NO.
2. NAME OF OPERATOR	1A (PM)
EL PASO NATURAL GAS CO.	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	UNDES. P.C BLANCO M.V.
BOX 990 FARMINGTON, NEW MEXICO	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 35, T-31-N, R-10-W
4. LOCATION OF WELL (REPORT LOCATION CLEARLY, See space)	NMPM
below.) AT SURFACE: 850'N, 1500'W	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL:	SAN JUAN NEW MEXICO
AT TOTAL DEPTH:	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTIC	E,
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 6339' GL
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	
FRACTURE TREAT	
SHOOT OR ACIDIZE	(NOTE: Report results of multiple completion or zone
REPAIR WELL PULL OR ALTER CASING	change on Form 9-330.)
MULTIPLE COMPLETE	
CHANGE ZONES	
ABANDON*	
(other)	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly including estimated date of starting any proposed work. If well measured and true vertical depths for all markers and zones per	tinent to this work.)*
2/22/78: Spudded well. Drilled surface	hole. Ran 5 joints 9 5/8", 36#, at 206'. Cemented with 413 cu. ft WOC 12 hours; held 600#/30 minutes
	•
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
18. I hereby certify that the foregoing is true and correct	
SIGNED A. SILOCO TITLE Drilling	Clerk DATE 2/23/78
(This space for Federal or St	
TITLE	DATE

APPROVED BY CONDITIONS OF APPROVAL, IF ANY: